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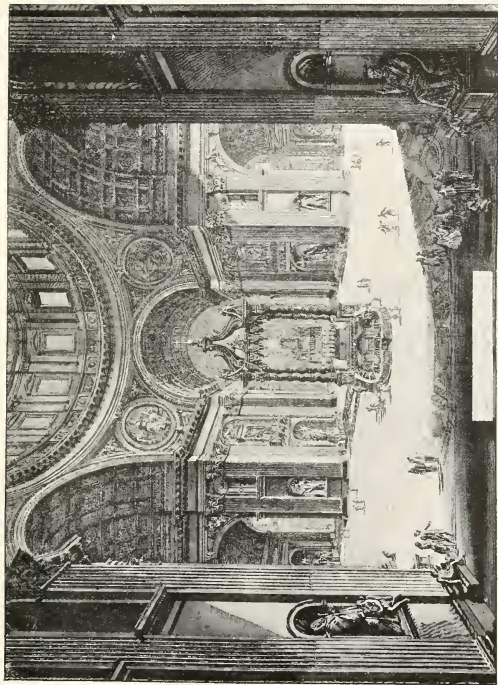
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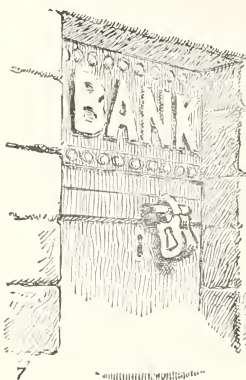


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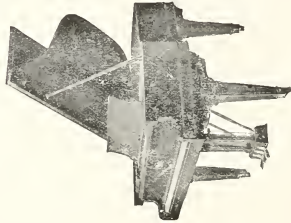
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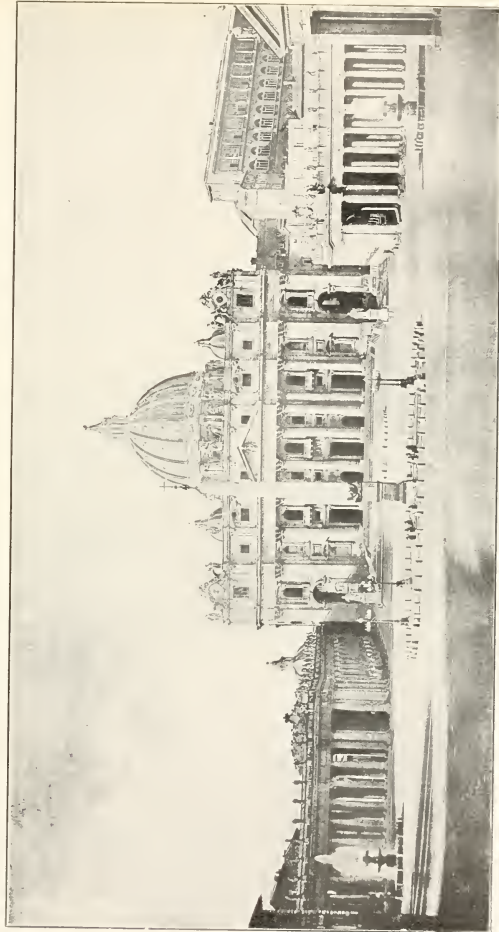
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VIEW OF ST. PETER'S, AT ROME.

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SKETCH OF THE LIFE OF PIUS X

By Rev. Louis R. Stickney, formerly Secretary to the Apostolic Delegation.

Pope Pius X, Joseph Melchoir Sarto, the present occupant of the chair of Peter, was born on the 2nd day of June, 1835, in the small village of Riese, diocese of Treviso, Italy. His parents, John Baptist Sarto and Margaret Sansoni, were of humble origin, and, though not blessed with a great plenty of this world's goods, were very religious and highly respected by those about them.

Joseph Melchoir, the first of eight children, was sent as a small boy to the little village school, in which only the rudimentary branches were taught. He soon attracted the attention of the parish priest of the village, whose Mass he served every morning, and from him he received his first lessons in Latin. The archpriest of Riese, noticing in the small boy the incipient signs of a vocation to the priesthood, and wishing to direct his steps toward the sanctuary, prevailed on Joseph's father to make the necessary sacrifices, and, at the age of eleven, he was sent to the college at Castelfranco Veneto, about five miles from Riese.

Having completed, with marked success, his studies at the college of Castelfranco, his good father, allowing him to follow his vocation, permitted him to enter the seminary at Padua. During the entire course of his eight years of study in the seminary, he continued to give evident proofs of the pious training he had received from his good parents, and by his conscientious application to study, assisted by a natural quickness of mind, he soon ranked amongst the first in his class. On the 4th of May, 1852, just as he was about to commence his philosophical studies, his father died, and it seemed that he would be forced to give up for a while his studies and return to his home in Riese to assist his poor mother; however, through the kindness of the archpriest of Riese, and the Patriarch of Venice, Monsignor Monico, he obtained a free scholarship and was able to go on with his seminary course.

On the 18th of September, 1858, Joseph was ordained priest in the principal church of Castelfranco by Mgr. Farina, Bishop of Treviso, and was immediately appointed curate in the little village of Tombalo. There he labored zealously for nine years, until June, 1867, when he was named archpriest of the town of Salzano.

In 1875 Mgr. Zinelli, Bishop of Treviso, called him to his episcopal city and appointed him canon of the Cathedral and spiritual director of the seminary. To these duties he soon had to add those of chancellor of the diocese, and in all these positions he showed such untiring zeal and faithfulness that Mgr. Zinelli appointed him as his Vicar-General. This post he filled during the administrations of Mgr. Callegari and Mgr. Apollonio.

On the 10th of November, 1884, the See of Mantua became vacant by the transfer of its Bishop to Udine, and Leo XIII, in the consistory of the same date, selected him for that post. He was consecrated in the Cathedral at Mantua on the 25th of November, 1884, by His Eminence Cardinal Parocchi, assisted by Mgr. Rota, Titular Archbishop of Thebes, and Mgr. Berengo, Archbishop of Udine.

During his administration of the diocese of Mantua Monsignor Sarto showed such activity and zeal that, on the death of the Patriarch of Venice Cardinal Agostini, Leo XIII chose him as successor, and, in the consistory of June 12th, 1893, created him Cardinal Priest, and in the following consistory of June 15th appointed him Patriarch of Venice.

On the 20th of July, 1903, he received the news of the death of Leo XIII and left immediately for Rome to assist at the Conclave. He entered the Conclave the evening of the 31st of July with the firm persuasion that he would leave it as he was when he entered; he bought a round-trip ticket from Venice to Rome, and as he left the Lombard College, at which he was a guest during his stay in Rome, to enter the Conclave he said jokingly, to the students, "We are going to imprison some one in the Vatican and put him under double lock." Little did he imagine that he was the one chosen by Divine Providence to be imprisoned. On the Feast of St. Dominic, August 4th, 1903, His Eminence Cardinal Macchi announced to the people that Cardinal Joseph Melchior Sarto, Patriarch of Venice, had been elected successor to Leo XIII, Bishop of Rome and Sovereign Pontiff, and that he had chosen the name of Pius X. He was solemnly crowned in St. Peter's on the 9th of August.

In his first encyclical letter, "E supremi apostolatus cathedra," of October 4th, 1903, by which he made known to the entire world his elevation to the Chair of Peter, Pius X gave as the foundation of his pontificate the words of the Apostle, "Instaurare omnia in Christo"—"to re-establish all things in Christ" (Ephes. I, 10). Since then his most important acts have been: his motu proprio on church music, November 22nd, 1903; his motu proprio of March 19th, 1904, for the codification of Canon Law; his condemnation of sixty-five propositions by a Decree of the Holy Office, July 3rd, 1907; the new legislation regarding marriage in the Decree "Ne temere" of the Sacred Congregation of Council, August 2nd, and the encyclical letter, "Pascendi dominici gregis," of September 8th, 1907, wherein he condemns the doctrines of the Modernists.





HIS EXCELLENCY
THE MOST REVEREND DIOMEDE FALCONIO, D.D.,
Apostolic Delegate.

SKETCH OF THE APOSTOLIC DELEGATION

WASHINGTON, D. C.

By Rev. Louis R. Stickney, formerly Secretary to the Delegation.

The Apostolic Delegation was founded in the year 1893 by His Holiness Pope Leo XIII, who selected as the first Representative of the Holy See in the United States Monsignor Francis Satolli, Titular Archbishop of Lepanto. With him came as auditor Monsignor Donato Sbarretti, and as secretary the Rev. Hector Papi. Mgr. Satolli established the Delegation at Washington, and, after a few months as guest of the Catholic University of America, he took up his residence at 201 I Street, one of the famous old mansions of Washington, and which was once the home of a Mayor of the District of Columbia.

In 1894 Father Papi resigned his position as secretary, and entered the Society of Jesus. He was succeeded by Rev. Frederick Z. Rooker.

In November, 1895, Pope Leo, desiring to show his appreciation of the services rendered to the Church by Mgr. Satolli, elevated him to the dignity of the Cardinalate. He was succeeded by Mgr. Sebastian Martinelli, O. S. A., Titular Archbishop of Ephesus, in 1896. In the year 1900 Mgr. Sbarretti, the auditor of the Delegation, was appointed Bishop of Havana, and was succeeded by Mgr. Francis Marchetti. Mgr. Martinelli, created Cardinal at the consistory of April 15th, 1901, was succeeded by Mgr. Diomedei Falconio, O. F. M., who was transferred from the Delegation at Ottawa, Canada. Monsignor Rooker, secretary of the Delegation, was appointed, January 8th, 1903, Bishop of Jaro, Philippine Islands, where he died, September 18th, 1907, and was succeeded, January 1st, 1904, by Rev. Louis R. Stickney, who was secretary at the Apostolic Delegation in Canada.

Monsignor Marchetti, the auditor of the Delegation, was recalled to Rome in May, 1905, and was succeeded by Mgr. Bonaventura Cerretti, formerly secretary of the Delegation in Mexico.

At a meeting held in 1905, of the Most Reverend Archbishops, it was decided to erect a new and modern residence for the Apostolic Delegate. A building committee, composed of His Eminence Cardinal Gibbons and the Most Rev. Archbishops of Philadelphia and New York, was formed. A site was procured on Biltmore Street, Washington Heights, one of the most beautiful residential sections of Washington. Mr. A. O. Von Herbulis was chosen as architect, and Messrs. Newman and Smith as builders. Work was commenced in February, 1906, and the Delegate was able to enter his new home in December, of the same year.

The building is of light brick, with limestone trimmings, three stories in height and is designed on the lines of the Italian Renaissance.

The first floor contains the reception rooms and parlors, the dining and recreation rooms, whilst to the rear are the kitchen and pantries. A broad stairway leads to the second floor, where the Delegate's suite of apartments and the archives and offices are located. From the hall of this floor one enters the beautiful and commodious chapel, which extends the breadth of the building. It is finished in pure white, and contains a beautiful altar of Italian marble.

On the third floor are the apartments of the auditor and secretary, and guest rooms. A stairway leads from this floor to the roof, from which may be had a magnificent view over the city and the surrounding country.



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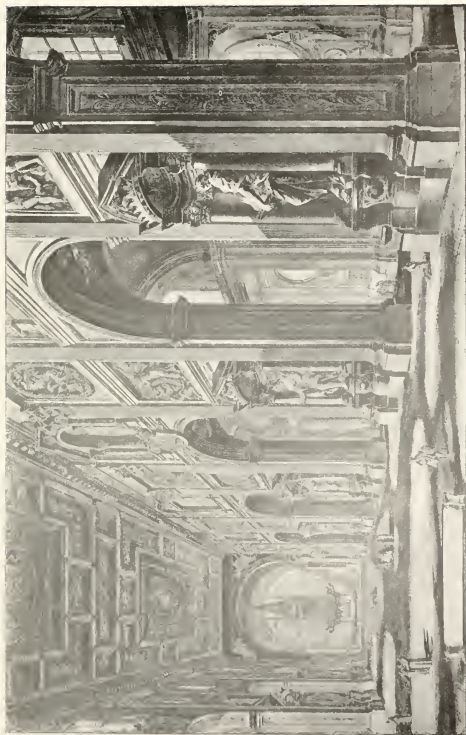
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A SKETCH OF THE CATHOLIC CHURCH IN MARYLAND

From Cecilius Calvert, Second Lord Baltimore, to James Gibbons, Ninth
Archbishop of Baltimore and Cardinal.*

By JAMES CARDINAL GIBBONS.

I.—From the Establishment of the Colony of Maryland to the Rev. John Carroll.

SIR GEORGE CALVERT, FIRST LORD BALTIMORE

It was the season when days grow longer, the spring sun warmer. White
wild flowers lay like patches of left-over snow in the forest primeval; tender
green willows were budding freely by the brooksides in sheltered meadows;
swamp maples swelled their red twig-ends almost to bursting. The canvasback
and red-head duck were flying northward; the deer were mating and all nature
was beginning to breathe and live again.

It was Lady Day, March 25th, 1634, when the Indians of what is now St.
Mary's County saw two ships, The Ark and The Dove, drop anchor in the
nearby water of the Chesapeake.

The originator of this colony of English emigrants was Sir George Calvert,
a cultured gentleman, who had taken his degree of Master of Arts from Oxford.
He was a knight and a Secretary of State. Strange to
Sir George Calvert, say, while in the midst of the life of a busy Protestant
First Lord Baltimore, Court, whose laws proscribed one's being a Catholic.
Calvert, in 1634, relinquished his seat in Parliament
and was received into the Church. He then announced his change to the King
and tendered his resignation as Secretary of State. King James granted him
several favors as rewards for his service and created him Baron of Baltimore,
in Ireland.

Lord Baltimore, in 1627, established a colony in Newfoundland, evidently
as a refuge for persecuted Catholics, but the rocky land and severe climate
and Protestant ingratitude destroyed the settlement, where religious liberty
was granted by Calvert to those who held and those who rejected the Catholic
faith. Thus he was a man far, far ahead of his intolerant times, a true father
of religious liberty.

We have to thank Lady Baltimore, of the Arundell family, for the first
idea of transferring the settlement to the shores of the Chesapeake. Here the
Protestants of Virginia opposed the settlement of Catholics in their midst, or
on their south, or on their north. And, though the royal grant for land south
of Virginia was recalled, yet King Charles I ordered a patent to be issued to
Lord Baltimore granting to him the territory north of the Potomac to the
fortieth degree of latitude, and from the ocean to the westernmost sources of
the Potomac. This land was named Maryland, in honor of Henrietta Maria,

*Written expressly for the CATHOLIC RED BOOK.

daughter of Henry IV. and the Chesapeake Bay, too, was sometimes called St. Mary's Bay. Here was the home of religious liberty, for the Charter of Maryland secured to the immigrants themselves an independent share in the legislation of the province. The historian, Bancroft, says that "Calvert was the first to seek for religious security and peace by the practice of justice, and not by the exercise of power." But death claimed Sir George Calvert in 1632.

However, his brother Cecilus carried on his plans "to convert, not exterminate, the natives, and to send the sober, not the lewd, as settlers, looking not to present profit, but future expectation." What a contrast Cecil Calvert, Second here in Maryland to the laws and life Catholics had to submit to in England. What nobility in Catholics, then in power, to give in Christian charity equality to the very sect that had so tortured them at home beyond the Atlantic! Here is the charity that is "patient—beareth all things . . . and seeketh not her own."

Cecil Calvert left his colonists free to take their own clergyman.

Among the original pilgrims, beside Leonard Calvert, Lieutenant-Governor for Cecilus, who remained in England, were twenty other gentlemen, two hundred laboring men and two priests. Brave seamen they must have been, coming across the wide, wild Atlantic in ships so small—

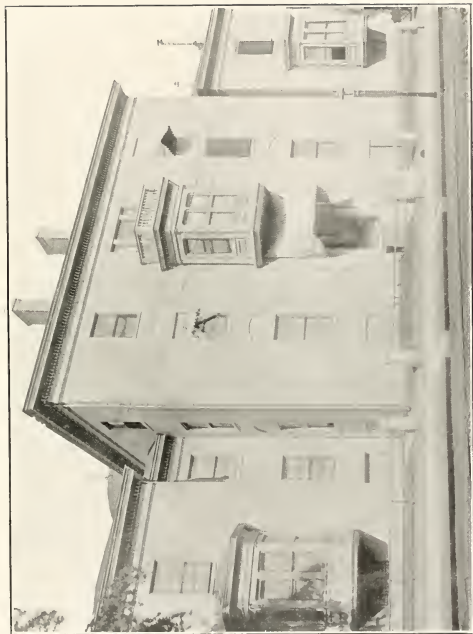
Leonard Calvert, Lieutenant-Governor. The Dove a pinnace of 50 tons and The Ark a vessel of 350 tons burthen, respectively. An account of their voyage of nearly four months was written by Father White, one of the two priests among the colonists. In it we read an account of the landing on St. Clement's Island, "On the day of Annunciation of the Blessed Virgin Mary, in the year 1634, after the holy Sacrifice, bearing on our shoulders a huge cross, which we had hewn from a tree and erected it as a trophy to Christ, our Saviour; then, humbly kneeling, we recited with deep emotion the Litany of the holy Cross."

The Governor did not *take*, but *bought* land from the Indians, and the first town thereon begun, March 27th, was named St. Mary's, and a bark hut of the Indians became the first Catholic chapel in Maryland.

The land was proportioned out among the gentlemen colonists, 2,000 acres for each five men brought over, and the same amount for each ten men brought in the two succeeding years. All who had taken up land were called to meet in the legislative colonial assembly, which met first on January 25th, 1637.

In Regard to Religion. Maryland received and gave equal liberty to the Protestants of Virginia, the Puritans of Massachusetts, and the Quakers of Pennsylvania.

Peace reigned within the colony, and the teachings of the Prince of Peace were carried by the Priests to the Indians 120 miles up the banks of the Potomac, and on the shores of the Chesapeake. But the unjust and envious Claybourne, a Protestant from the Virginia colony, who traded with the Indians on Kent Island, excited these simple children of the forest against their true friends, the Catholic Marylanders, and only after a naval war was this vicious man overcome. Scarcely had the troubles caused by Claybourne been happily concluded and Lord Baltimore's supremacy restored when the Puritans, expelled from Virginia, whom Lord Baltimore had welcomed and settled in Anne Arundel County, plotted against the authority of the Governor, Leonard Calvert, and sided with the outlaw, Claybourne. These troubles probably hastened the death of Governor Leonard Calvert, which occurred in June, 1647.



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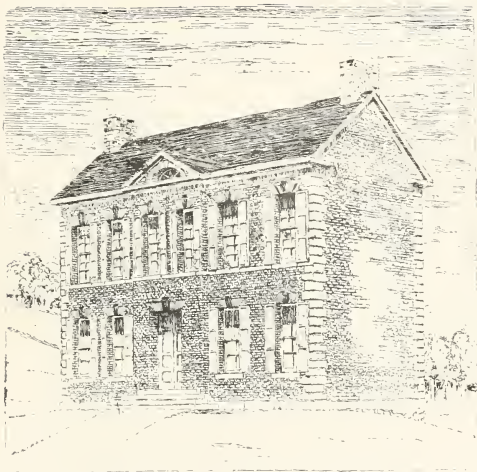
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WHERE THE FIRST MASS WAS SAID IN BALTIMORE.

This house stood near Fayette and Calvert Streets, on ground at present occupied by the Court House. Mass was said in a lower front room, about Christmas of 1775, to a small congregation of Irish and Acadian French Catholics, by Rev. Father Ashton, S. J., from "Doughoregon Manor." The dwelling was demolished about 1780. This restoration of it was made from Moale's "Picture of Baltimore Town in 1752," by John S. Cassell, Architect. Loaned by Edward Francis Millholland.



RIGHT REVEREND A. A. CURTIS.

William. Remember not the days of cruel Coode, more cruel in that he was an ordained minister of the Church of England, though indicted and convicted in 1699 of atheism and blasphemy. Even the Puritans, who had intrigued with these members of the Church of England to depose the Catholics, were now domineered by the latter, and Catholics, Puritans and Friends were taxed to support the Church of England in Maryland, and though the colony had been established by Catholics, yet, in 1702, Catholics alone were disfranchised in their own colony, where a majority of the 25,000 inhabitants were then Protestants.

No longer was the seat of government at St. Mary's, but was moved to Annapolis, because a less Catholic locality, whence penal laws could be more easily enacted and executed, perhaps the most unkindest

Penal Laws

Against Catholics.

cut of all being the order of Governor Seymour to lock up the chapel of St. Mary's, the first place of Christian worship in Maryland.

To spare the blush of shame on the cheeks of our separated brethren, it may be well to omit the details of the penal laws they enacted; suffice it to say that the Maryland legislature passed an act, 1704, "to prevent the growth of popery within this province," whereby priests were to be fined fifty pounds and imprisoned six months for baptising other than popish children or saying Mass.

Any Catholic was made incompetent to buy or inherit lands. "Protestant children, of popish parents, might not, for want of a suitable maintenance, be compelled to embrace the Popish religion, contrary to their inclinations," but, "if any such person refused a proper support to his Protestant child, then the Governor, or Keeper of the Seal, should have power to make such order therein as suited the intent of the act."

Thus by the Protestant regime was a house divided against itself, and no wonder it fell. Catholic children were paid to deny their faith; were punished,

Queen Anne Ameliorates the Penal Laws Against Catholics.

disinherited if they continued faithful. So vile an act happily elicited the gracious condemnation of the good Queen Anne, who allowed Mass "in a private family of the Roman Communion." This necessitated and explains those curious house-churches, all under one roof, as at Doughoregan Manor, belonging to ex-Governor Carroll.

It is interesting to know that out of a population of over 40,000 not 3,000 were Catholics—1,200 of these being in St. Mary's County, 700 in Charles, 250 in Prince George's, 160 in Anne Arundel, 53 in Baltimore, 48 in Calvert, 49 in Cecil, 40 in Kent, 179 in Queen Anne, 89 in Talbot, 79 in Dorchester, 81 in Somerset.

Not only did the *ordinary people* lose their faith, but, in 1713, Benedict Leonard Calvert, heir to the Barony, renounced his religion, hoping to regain his estates at the price of his faith, but, apparently the avenging hand of death claimed him before he regained Maryland. His infant son, Charles Calvert, Lord Baltimore, was raised a Protestant, and so the house continued. From 1717 to 1751 Catholics were undisturbed, and, though deprived of their rights and privileges, they enjoyed peace and quiet.

As early as 1677 the clergy opened a Catholic school in Maryland, where the humanites were taught. Again, in 1745, at Bohemia, in Cecil County,

Education of Catholics.

a classical school was opened. Those who studied classics were to pay forty pounds, others thirty pounds a year. Among the pupils, who never exceeded forty, was "Jacky," the future Archbishop, Carroll.

But not only were those who attended their school influenced, but others were encouraged to cultivate literature, and the priests had circulating libraries for their parishioners, and orders for good books for people were sent to England to be filled.

This wise zeal bore abundant fruit, for, while Catholics were taxed twice as much as Protestants to keep up Protestant Church organization, yet, with all the offices, all the legislature, executive and judicial power in the hands of Protestants, with a State-church supported by taxes levied on Catholics and plate bought with money arising from the sale of mulatto children and their mothers; with a virulent newspaper press and vehement pulpit orators, the Protestants in Maryland could not hold their own. Catholics seem to have continued to be the rich, refined and cultured people of the colony. In 1755 Governor Sharpe, of Maryland, wrote to Charles Calvert, "The Papists behave themselves peacefully and as good subjects. They are, I imagine, about one-twelfth of the population, and many of them are men of pretty considerable fortunes." About this time 900 exiled Acadians were landed in Maryland, those sent to Baltimore attending Mass in a house where the Courthouse now stands. Maryland Catholics were thus doubly comforted, both by being able to offer a shelter to these homeless exiles and by being reminded that others had troubles worse than theirs.

II.—From Rev. John Carroll to Cardinal Gibbons, 1761-1907.

MOST REVEREND JOHN CARROLL.

First Bishop of Baltimore, 1789-1808.

First Archbishop of Baltimore, 1808-1815.

What the Indian guide is to the steamer shooting the Lachine rapids, running the ship, freighted with a precious burden of life, in danger, past nearby threatening rocks and shoals, such was John Carroll to the bark of Peter in Maryland. Orthodox, zealous, discreet, a son of Maryland, educated in the best that Europe could give him, he was a man of Providence—at the same time the Moses and Josue, the lawgiver and the leader of his people. His forbears were Irish, distantly related to the family of Charles Carroll of Carrollton on his mother's side, who was a Darnall and who had been beautifully educated in France. John was born, 1735, at Upper Marlboro, Prince George's County, Maryland. When twelve years old he went to the Jesuit school in Cecil County, where Charles Carroll of Carrollton also then studied. After a short while there, John went abroad for a thorough course of study at St. Omers College, in French Flanders, and had been there but a short while when his father died, 1750. During his six years there he won high honors. In 1753 he became a Jesuit, and was ordained 1761, afterward teaching Philosophy and Theology at Liege, and later traveled in Europe for some months as private tutor to young Lord Stourton.

In 1773 Pope Clement XIV suppressed the Jesuits throughout the world, and Father Carroll returned, 1774, to what is now Forest Glen, Montgomery County, his mother's home, as there was not then a single public Catholic Church in Maryland, and took up the work of a missionary.

Father Carroll writes that because of unjust, discriminating laws Catholics had become in general poor and dejected. Indeed, some time before, the

father of the signer, Charles Carroll, had made partial arrangements to leave Maryland and emigrate to the Arkansas River. Domestic instruction had to supplement that of the priests, as Mass could not be heard even once a month. Father Carroll says, however, that "in general Catholics were regular and inoffensive in their conduct, such, I mean, as were natives of the country; but, when many began to be imported, as servants, from Ireland, great licentiousness prevailed. . . . Catholics contributed nothing to the support of religion or its ministers; the whole . . . maintenance fell on the priests themselves . . . the produce of their lands was sufficient to answer their demands."

In Church authority, Maryland had been subject to the Vicars-Apostolic of England and London, successively. In 1763 the Vicar-Apostolic was Bishop Challoner, who wrote that there were then twelve missionaries and 16,000 Catholics in the colony, and though he thought they should have their own bishop, the suppressed Jesuits in Maryland remonstrated against this advance. War is an evil, indeed, yet that of 1763, between England and France, gave the Catholic colonists a chance to show their patriotism and gain a fairer treatment from their fellow-colonists, and their growth became more marked. In 1770 the first Catholic Church in Baltimore was built on land procured from Mr. Carroll, on the corner of Charles and Saratoga Streets, i. e., old St. Peter's.

The first Catholic book printed in America, "A Manual of Catholic Prayers," was published openly in Philadelphia, 1774, and "Mr. Welsh, Store-keeper in Baltimore Town, Md., took orders for another publication: Bishop Challoner's 'Catholic Christian Instructed.'" This incipient fairness toward Catholics further increased when the Revolutionary War approached, as is seen by the personnel of the Committee sent in 1776 by the Continental Congress to appeal to Canada to remain neutral during the war; but the bigotry of Mr. Jay frustrated the efforts of the Committee and the hopes of the Congress. Charles Carroll, Maryland's first citizen, was sent with Benjamin Franklin and Samuel Chase, and, though not on the Committee, yet Father Carroll was requested by Congress to accompany and aid the Committee of three. And the war having begun, Archbishop Carroll later wrote of Catholics: "Their blood flowed as freely (in proportion to their members) to cement the fabric of independence as that of any of their fellow-citizens." And yet out of the Constitutions adopted by the thirteen original colonies only those of Pennsylvania, Delaware, Maryland and Virginia did away with the penal laws, and allowed Catholics absolute equality with other citizens.

After the war was over, in 1783, Reverend Leonard Neale returned to his native Maryland from Enrope, and he, with Fathers Carroll, Ashton, Sewell, Diderick and Boardman had a meeting at Whitemarsh, where ways and means for work on the missions were discussed, and a petition was sent to Rome for a superior who might have some of the powers of a bishop. And in 1784 Father Carroll was made superior of the missions in the thirteen United States of North America, with power to give confirmation. The newly appointed Prefect-Apostolic had much work to do, that very year writing "An Address to the Roman Catholics of the United States of North America," printed at Annapolis, 116 pages, which was an answer to an attack of a Protestant minister named Wharton.

In October, 1784, the priests met in a chapter and adopted nineteen rules or regulations for the conduct of the clergy, each priest's salary being set at \$175 a year. They hoped for the restoration of the Jesuit Society, and protested against a bishop being appointed. Father Carroll was perplexed; personally, he wished to see the Society restored and to be a Jesuit only;

but he saw the need of a native American bishop, and, fearing that if he refused, a foreigner might be appointed, he accepted the position. His report to Cardinal Antonelli says: "There are in Maryland 15,800 Catholics. Of these, 9,000 are freemen over 12 years of age; 3,000 children, and 3,000 negro slaves of all ages. . . . In Maryland a few of the leading, more wealthy families still profess the Catholic faith. . . . The greater part of them are planters. . . . As for piety, they are for the most part sufficiently assiduous in the exercises of religion and in frequenting the sacraments, but they lack that fervor which frequent appeals to the sentiment of piety usually produce, as many congregations hear the word of God only once a month, and sometimes only once in two months.' We are reduced to this by want of priests. . . . The abuses . . . among Catholics are chiefly . . . more frequent intercourse between young people of opposite sexes than is compatible with chastity of mind and body; too great fondness for dances and similar amusements, and an incredible eagerness, especially among young girls, for reading love stories, which are brought over in great quantities from Europe. Then a general lack of care in instructing their children and especially the negro slaves in their religion.

"There are nineteen priests in Maryland . . . we think of establishing a seminary in which they can be trained to the life and learning suited to that state."

Dr. Carroll's report pleased the Pope, and the American clergy were allowed to nominate two or three names from which the Pope would choose a bishop for the colonies.

Baltimore in 1787 was such an unpromising mission that Father Sewell wished to leave, when Very Rev. Dr. Carroll decided to fix his own residence there, and "his sermons were so much admired that many Protestants attended them with great satisfaction." He took active interest in municipal movements, especially in a school then starting, but soon saw the need of a school under distinctively Catholic direction, open to students of every religious profession, which the chapter of 1786 agreed to start, with tuition at ten pounds a year. This was the first step toward Georgetown College.

Troubles at this time in New York showed the need of a bishop's authority, and, in response to a petition to Rome for the appointment of one, word came for a nomination of suitable men, and out of the twenty-six votes of the priests in the meeting all but his own and one other were for Very Rev. Dr. Carroll. Hence, on the 5th of November, 1789, Pope Pius VI in a bull ordered: "We being certified of his faith, prudence, piety and zeal, . . . do declare, create, appoint and constitute the said John Carroll bishop and pastor of the said church of Baltimore."

At the Convention which met at Philadelphia, 1787, to frame the Constitution, was Daniel Carroll, of Maryland, brother of the bishop. The sixth article of the Constitution provides that "no religious test shall ever be required as a qualification to any office of public trust under the United States." . . . "The vote of Catholics . . . in Maryland was in favor of the Constitution." Catholics also rejoiced in the election of Washington as first President, and they presented him a beautiful address, to which he replied, March, 1790, saying: "I presume that your fellow-citizens will not forget the patriotic part which you took in the accomplishment of their Revolution, or the establishment of your Government; or the important assistance from a nation in which the Roman Catholic faith is professed."

Bishop Carroll was consecrated in England on the first of the Assumption, August 15th, 1790.

The French Revolution, directed against Catholicity in France, helped to scatter the seed of the faith in Maryland, where the learned and saintly Sulpician Fathers established St. Mary's Seminary in 1791, and later their associates did parish duty.

There were now Catholic churches at Baltimore, St. Inigoes, Newtown, Newport, Port Tobacco, Rock Creek, Annapolis, Whitemarsh, Bohemia, Tuckahoe, Deer Creek, Frederick, Hagerstown, and some other minor places in Maryland.

The first synod in this country was held November 7th, 1791, in old St. Peter's Church, Baltimore, where regulations were adopted for the administration of the sacraments, etc., and in 1792 Bishop Carroll issued his first pastoral letter; and in 1793, for the first time, he ordained a priest, Rev. Stephen Badin, the first priest ordained in Maryland and in America. In 1795 Bishop Carroll was at the head of a movement to establish a public library in Baltimore, many of whose books are now in the Maryland Historical Society. In 1799 Rev. Leonard Neale became president of Georgetown College, and under him, the same year, three ladies started what is now Georgetown Convent of the Visitation.

This same year saw the death of Washington, on whom Bishop Carroll preached a laudatory eulogium. Next year, 1800, Bishop Neale was consecrated by Bishop Carroll as Coadjutor of the See of Baltimore.

A remarkable marriage occurred in Baltimore, 1803, Bishop Carroll marrying Jerome Bonaparte, brother of Napoleon, to Elizabeth Patterson, of Baltimore.

About this time Bishop Carroll began planning to build a Cathedral, and asked each family to give a dollar a year for four years. July 7th, 1800, he laid the corner-stone of the Cathedral in Baltimore, the drawing accepted and built being the seventh made by Mr. Latrobe, the architect. Twenty thousand dollars was the price paid Mr. Howard for the Cathedral site. The body of trustees then included Bishop Carroll, Father Beeston, Messrs. Williamson, Walsh, Ghequiere, Bennet, Livers, Tiernan and Mitchell.

Two other corner-stones were laid this same year—that of the Chapel of St. Mary's College (now Seminary), on Paca Street, on June 18th, and that of St. Patrick's Church, Fell's Point (now South Broadway), on July 10th.

Baltimore is the Mother See of the whole United States, the other dioceses established by the Holy See in 1808, each taking a section of the diocese of Baltimore, being New York, Philadelphia, Boston and Bardstown, while Baltimore became an Archdiocese, and Bishop Carroll an Archbishop.

Two years later, 1810, these bishops, under Archbishop Carroll, met in a synod and drew up regulations for priests, baptisms, marriages, discouraging theatres, balls and novels, and condemning freemasons.

A great seat of learning and religion, Mount St. Mary's College, was started, 1808, by Fathers Nagot, Du Bois and Du Bourg. In 1810 it had forty scholars, and in 1813 eighty, all Catholics.

This same year, 1808, Mother Seton, foundress of the Sisters of Charity in America, arrived in Baltimore, a recent convert, and in 1809 she, too, settled at Emmitsburg, with a few other Sisters of Charity.

During the War of 1812-15 Archbishop Carroll issued a Circular, ordering prayers to be offered for peace and for those in the war. Archbishop Carroll's failing health forced him to decline the invitation to lay the corner-stone of Washington's Monument, in Baltimore. On November 22d he received the last Sacraments, after which he made a beautiful address to the priests present. When one of the distinguished Protestant clergymen came to take a last farewell, and said that his hopes were now fixed on another

world, the dying Archbishop replied: "Sir, my hopes have always been fixed on the Cross of Christ." His perfect resignation to the will of God, his calm and serene faith and hope were seen when his life was almost at its last ebb. The Archbishop died at six A. M., Sunday, December 3d, 1815; Masses for his happy death being at once followed by Masses for the repose of his soul. On Tuesday, the 5th, the "requiem" Mass was said in St. Peter's pro-Cathedral, and burial made in St. Mary's Seminary Chapel. In 1824 the body was transferred to the Cathedral crypt, which still guards its precious deposit.

Under Archbishop Carroll's wise and brave leadership the diocese of Baltimore, from a poor, disorganized flock, had grown until it had theological seminaries, colleges, convents, academies, schools, and a free people and press.

MOST REVEREND LEONARD NEALE,

Second Archbishop, 1815-1817.

Archbishop Neale, like Archbishop Carroll, was a native of Maryland. More retiring, austere and simple in character, Archbishop Neale had been president of Georgetown College before his consecration. Each morning he arose at 4 o'clock, and, after an hour's meditation, said Mass. And if "uneasy lies the head that wears the crown," the same is true of the best of bishops, for immediately after taking up the burden of the See of Baltimore he had to settle a parish schism in Norfolk, the pewholders refusing to allow the Church to be governed by the Church authorities. Archbishop Neale declared that "the pews belong to the Church, not the Church to the pews."

These troubles were, however, offset and the good Archbishop consoled by the piety and good works of the Sisters of the Visitation Convent at Georgetown, in whom the Archbishop showed special interest. Another real comfort, again a school, was the establishment of a Catholic free school in Baltimore. And a further joy was the ordination of four priests by His Grace.

Archbishop Neale died at the age of 71 on June 18th, 1817, and is buried in the crypt of Georgetown Convent.

MOST REVEREND ARCHBISHOP MARECHAL.

Third Archbishop of Baltimore, 1817-1828.

Archbishop Marechal, though a Frenchman, who came to the See of Baltimore from St. Mary's Seminary, on Paca Street, won great esteem by his powers of mind and heart, perfected by education and grace. His love for study had been proved, for in 1812 he had refused the mitre of Philadelphia, preferring his position of professor of theology in St. Mary's Seminary.

His first great act as Archbishop was to publish Archbishop Carroll's regulations about mixed marriages, Catholics attending Protestant services and cemeteries. Next he began the visitation of his diocese, confirming 2,500 persons, many of whom were converts. The Catholics in Baltimore had increased from 800 in 1792 to 10,000 in 1817.

To complete the Cathedral of Baltimore, Archbishop Marechal strained every nerve, raising means not only at home, but also abroad, whence many of the handsome appointments came as gifts from persons high in Church and State. The high altar of the Cathedral itself is a present from his former scholars in Lyons, France. In 1821 Mass was said for the first time in the magnificent and now venerable Cathedral.

The Church militant in Maryland this same year lost a saintly daughter—Mother Seton, who died at the Convent in Emmitsburg. And a year before had been laid to rest one who had served his God and country well—Hon. Thomas Sim Lee, twice Governor of Maryland. In 1823 occurred the remarkable cure of Mrs. Anne Mattingly, sister of the Mayor of Washington, who had a disease of the breast which had been pronounced incurable and she was given up by her physicians. Under the guidance of Prince Hobenlohe, another priest of Washington, and Father Dubuisson, she made a novena, and on the ninth day the priests said Mass for her; and, after receiving the Holy Communion, March 10th, she was instantly cured.

Worn by labors and cares, Archbishop Marechal failed fast, and, on December 12th, he received Holy Viaticum, and died January 29th, 1828. His body was followed to the grave by Charles Carroll as chief mourner, interment being made in the Cathedral crypt.

The report of Archbishop Marechal showed that the diocese of Baltimore then had 62 priests, of whom 25 were Americans, 12 Irish, 11 French, 5 Belgians, 2 Germans, 2 Italians, 1 English, 1 Pole, 1 Mexican and 1 Bavarian.

MOST REVEREND JAMES WHITFIELD.

Fourth Archbishop of Baltimore, 1829-1834.

Though a Sulpician like Archbishop Marechal, his one-time professor in Lyons, and predecessor in the See of Baltimore, yet Archbishop Whitfield was not French, but English, having been born in Liverpool, 1770. However, for ten years before being consecrated, the Archbishop had been a priest at the Cathedral in Baltimore.

A census of that date shows that Maryland in 1829 had 70,000 Catholics out of a population of 447,000. Baltimore had five Churches—the Cathedral, St. Peter's, St. Patrick's, St. John's and St. Mary's Seminary Chapel. Washington had three Churches.

The first Provincial Council of Baltimore was held this year, 1829, attended by Bishops Flaget, of Bardstown, Ky.; Rosati, of St. Louis, Mo.; Benedict Fenwick, of Boston; Dominic Fenwick, of Cincinnati; England, of Charleston, and Matthews, Vicar-Apostolic of Philadelphia. Bishops Du Bois, of New York, and Portier, of Mobile, were absent, being in Europe. Of the thirty-eight decrees of the Council:

1. Required priest to accept any sustaining mission until recalled by their bishop.
2. Required priest to stay in the diocese they belonged to.
3. Urged bishops not to accept priests from another diocese without proper recommendations from their bishops.
9. Charged bishops to warn their flocks against corrupt translations of the Bible, and to urge the use of the Douay Bible.
10. Set down the qualifications of sponsors in Baptism and Confirmation.
12. Regarded the giving of profane names in Baptism and urged those of Saints to be adopted.
16. Direct Baptism, where possible, to be given in Church and not in private houses.
20. Enjoined the use of Latin in the administration of the Sacraments.
23. Forbade Mass in private houses.

24. Was on the decency of Churches.
25. Urges priests to prepare the faithful for the proper reception of matrimony.
27. Was on proper dress for clergymen.
28. Warned them against games and sports that would give scandal.
29. Requires every priest having care of souls to preach to his flock on Sundays and Holy days.
33. Forbids the use of unlawful prayer books and catechisms, and provided for a catechism modeled on that of Cardinal Bellarmine.
34. Urged, where possible, the erection of Catholic schools to save children, especially those of the poor, from perversion.
35. Regarded the preparation of suitable school books.
36. Urged the establishment of a society for the diffusion of Catholic books.

This year, 1831, Rev. Charles Constantine Pise, a Baltimore priest, wrote a "History of the Catholic Church," the most extended yet written in America. It was published in Baltimore, where, too, in 1831, Fielding Lucas issued a quarto Bible and a New Testament.

St. Charles College was started on a part of Doughoregan Manor, given by Charles Carroll, himself donating \$6,500 and laying the corner-stone, and Archbishop Whitfield blessing it.

This year, also, Bishop Whitfield held a diocesan synod, attended by thirty-five of his priests.

When the first siege of the Asiatic cholera appeared in Maryland, while many fled, the Archbishop gave his house for a hospital, and the priests and Sisters of Charity multiplied their services to attend and nurse the stricken. Fathers Michael Wheeler and William O'Brien, two Sisters of Charity and one Oblate sister dying from the plague.

Charles Carroll of Carrollton, the last living man who had signed the Declaration of Independence, died November, 1832.

A Second Provincial Council was held in Baltimore, 1833, the Archbishop of Baltimore as Coadjutor, Bishops David, of Bardstown; England, of Charleston; Rosati, of St. Louis; Fenwick, of Boston; Du Bois, of New York; Portier, of Mobile; Kenrick, of Philadelphia; Rese, of Detroit, and Purcell, of Cincinnati, attending its sessions.

In 1834 St. James' Church, Baltimore, was begun. Rev. Samuel Eccleston, a convert and president of St. Mary's College, was the same year appointed coadjutor to Archbishop Whitfield, and, after a brief illness, the Archbishop died in October.

MOST REVEREND SAMUEL ECCLESTON.

Fifth Archbishop of Baltimore, 1834-1851.

Archbishop Eccleston was born in Kent County, Md., 1801. Going to St. Mary's College when eleven years old, he later became a Catholic, a priest in 1825, and a Sulpician and Archbishop in 1834.

In 1837 a Provincial Council met under Archbishop Eccleston, Bishops Rosati, of St. Louis; Fenwick, of Boston; Kenrick, of Philadelphia; Purcell, of Cincinnati; Chabrat, of Bardstown; Clancy, of Charleston; Brute, of Vincennes, and Blanc, of New Orleans, being present. The decrees regarded Ordinations, the support of aged and infirm priests, the proper employment

of money, etc., given for pious purposes, the bringing of lawsuits against clergy and religious, the collection of money by priests from other parishes without authority, and ecclesiastical music. The use of the Ceremonial of the previous Council and of the Roman Ritual was enjoined.

Archbishop Eccleston estimated the Catholics in Maryland at 70,000, and in District of Columbia at 10,000. They had 53 churches.

This year, 1837, the Sisters of the Visitation started a convent in Baltimore, and the next year the corner-stone of St. Matthew's Church in Washington was laid. This year, too, the first seed of the Catholic Tract Society of Baltimore was sown, its object being to remove prejudice and spread broadcast true Catholic teaching. This was felt necessary, as bigotry had brought on an attack on the Carmelite Convent in Baltimore, and Rev. Mr. Breckenridge had falsely accused Mr. McGuire, keeper of the Almshouse, of misdemeanors.

In 1840 the Fourth Provincial Council met in Baltimore; mixed marriages, missing Mass and drinking on Sunday were decried. Total abstinence societies and Catholic schools were encouraged, and secret societies, whose members were burdened by oath, were condemned.

In 1841 St. Vincent's Church in Baltimore was dedicated, and St. John's, now St. Alphonsus' was begun in 1842, under the Redemptorists, there being then 5,000 German Catholics in Baltimore. The day before the corner-stone of Calvert Hall, an academy for young men, was laid on Saratoga Street, west of Charles. This year, Catholics, followed by many others from all parts of Maryland, made a pilgrimage to the site of the landing of their pilgrim forefathers in St. Mary's County, where Archbishop Eccleston said Mass, Bishop Fenwick preached and Mr. William G. Read delivered an appropriate historical discourse.

In 1843 the Fifth Provincial Council met in Baltimore under Archbishop Eccleston, the bishops of Boston, Mobile, Philadelphia, Cincinnati, New Orleans, Dubuque, New York, Nashville, Vincennes, Natchez, Richmond, Louisville, St. Louis and Detroit, and the Administrator of Charleston being present. The decrees forbade the use of any Church for discourses by laymen; declared any one divorced by state law, who remarried, excommunicated "ipso facto;" forbade the rash incurring of debts for churches; commended the recently established Tract Societies, the erection and use of confessionals and the prompt and continued attendance on the sick to afford them all the consolation of religion. Maryland then had a population of 475,000, and the diocese of Baltimore embraced 80,000 faithful, having 58 churches, 39 priests on the mission, 31 engaged in education or special work, 2 theological seminaries and their preparatory schools, 2 scholasticates, 3 colleges, 2 academies for boys, 6 for young ladies, 5 orphan asylums, 1 hospital, 1 house for the insane, and last, but not least, 10 free schools. The gain in Catholic population was mainly by natural increase.

Churches at Pikesville, Georgetown, Rock Creek, Elkton, Westminster, Govans, Cumberland, Laurel and other places were erected or improved about this time.

The Sixth Provincial Council met in Baltimore, 1846, and petitioned the Pope to make "Mary Immaculate" the Patroness of the United States.

The Sisters of Charity now carried on work in Baltimore, Wilmington, Delaware, Albany, Troy, Buffalo, Milwaukee, Natchez, Donaldsonville, Norfolk, Boston and St. Louis.

Calvert Hall was opened by the Brothers of the Christian Schools in 1846. The school, Sisters of Notre Dame, also began work in the diocese this year.

An interesting and comforting incident occurred this same year, when Rev. John Hickey, a Baltimore priest, was summoned to court to testify in regard to stolen property which had been returned to him by a patient. The Court decided that under the Maryland Bill of Rights no further inquiry could be pressed upon Mr. Hickey in such a case.

In 1849 Archbishop Eccleston revived the custom of sending "Peter's Pence" to Rome, and sent an invitation to the persecuted Pope to come to America and receive the homages of the faithful here. The Seventh Provincial Council met in Baltimore, 1849, and was attended by the Archbishops of Baltimore and St. Louis, the Bishops of Mobile, Philadelphia, Cincinnati, New Orleans, Dubuque, New York, Nashville, Natchez, Richmond, Detroit, Galveston, Pittsburg, Albany, Hartford, Charleston, Milwaukee, Boston, Cleveland, Buffalo, Louisville, Vincennes and Chicago.

The decrees petitioned the Pope to define the commonly believed doctrine of the Immaculate Conception, i. e., that Mary was conceived in her mother's womb, and born free from original sin. Priests were forbidden to marry those who had been, or intended to be, married by a Protestant minister.

Archbishop Eccleston's health, never robust, declined, and he died April 22d, 1851. His body lies in the crypt of the Cathedral in Baltimore.

MOST REVEREND FRANCIS PATRICK KENRICK.

Sixth Archbishop of Baltimore, 1851-1863.

Vast biblical and theological learning, skill in controversy and advocacy of the Primacy of the Pope were characteristics of the newly appointed Archbishop of Baltimore, who had before been Bishop of Philadelphia.

The First Plenary Council of Baltimore was held under Archbishop Kenrick, 1852, five Archbishops and twenty-four Bishops surrounding him.

The decrees proclaimed the Primacy and Plenary Power of the Pope; urged a censor of books in each diocese, the establishment of a Catholic school at every church, the spread of the Association for the Propagation of the Faith, and the Association of Prayers for the conversion of our fellow-countrymen.

St. Ignatius' Church was begun in 1853, and Loyola College in 1855.

The Eighth Provincial Council met at Baltimore, 1855, attended by Bishops Whelan, of Wheeling; O'Connor, of Pittsburg; McGill, of Richmond; Neumann, of Philadelphia; Young, of Erie; Very Rev. Barry, of Savannah, and Very Rev. Lynch, of Charleston. They warmly urged the opening of a college in Rome for young Americans studying for Holy Orders.

The Archbishop next made a visitation of the diocese, a laborious task, as the Catholics in Baltimore alone, in 1856, numbered 80,000, and had 13 churches.

In the Ninth Provincial Council a translation of the Bible was discussed. The Holy See granted the See of Baltimore precedence in all Councils or meetings of any kind held by Archbishops and Bishops of the United States.

In 1859 new churches arose at Locust Point, Hagerstown, and St. Aloysius in Washington and St. Paul's in Baltimore were begun. The Civil War was now preparing, though Catholics were neither the originators nor prolongers of it, but they were Christian and patriotic. Archbishop Kenrick ordered the "prayer for peace" to be said in all Masses, and the clergy and sisters hastened to give their services to the sick and wounded soldiers in both camps. Thirty-four Sisters of Charity left Baltimore together on the 20th of July, 1862, to nurse the sick in Gen. McClellan's army, and sixty were sent from Baltimore to attend the hospitals around Washington.

Archbishop Kendrick retired on July 7th in apparent good health, having said, apropos of the war, "I hope we shall soon have peace," and was found, next morning, dead in his bed.

Thoroughly versed in Latin, Greek, Hebrew, he spoke French, Italian, Spanish and German fluently, and gave the Church in the United States a new English version of the Bible, and an excellent Dogmatic and Moral Theology.

Father Coskery became administrator of the Archdiocese.

MOST REVEREND MARTIN JOHN SPALDING.

Seventh Archbishop of Baltimore, 1864-1872.

Archbishop Spalding, who had been Bishop of Louisville, had written his "Miscellanea" and "History of the Reformation," came of an old Maryland family, and understood our situation well, and, therefore, was a happy and welcome appointment. After making his episcopal visitation and issuing his pastoral, in 1866, he established St. Mary's Industrial School, on land given by Mrs. McTavish, and, in a house given by the same lady, the House of Good Shepherd for fallen women.

The Second Plenary Council of Baltimore met in the Cathedral, October 7th, 1866, and was attended by Archbishops Spalding of Baltimore as Delegate Apostolic; Blanchet of Oregon, Kendrick of St. Louis, Purcell of Cincinnati, Allemanny of San Francisco, Odin of New Orleans, McCloskey of New York, and Bishops Whelan of Wheeling, Lefevre of Detroit, Henni of Milwaukee, Blanchet of Nesqually, Rappe of Cleveland, Timon of Buffalo, Demers of Vancouver, Saint Palais of Vincennes, McGill of Richmond, Lamy of Santa Fe, Laughlin of Brooklyn, Bayley of Newark, de Goesbriand of Burlington, Carroll of Covington, Amat of Monterey, Martin of Natchitoches, Bacon of Portland, Juncker of Alton, Duggan of Chicago, Elder of Natchez, Luers of Fort Wayne, Lynch of Charleston, McFarland of Hartford, Grace of St. Paul, Quinlan of Mobile, Wood of Philadelphia, Domenec of Pittsburg, Verot of Savannah, Dubuis of Galveston, Lavallo of Louisville, Conroy of Albany, Feehan of Nashville, Williams of Boston, Hennessy of Dubuque, and Vicars-Apostolic O'Gorman of Nebraska, O'Connell of Marysville, and Rosecrans, Auxiliary of Cincinnati; Very Rev. Coady, Administrator of Erie, and Rev. Coosmans, Procurator of Bishop Miege.

The decrees passed treated of Faith, Errors, the Hierarchy and Government of the Church, Ecclesiastical Persons and Property, the Sacraments, Worship, Discipline, Religious Communities, Education of Youth, Salvation of Souls, Books and Papers, Secret Societies and the Election of New Sees.

The subject of establishing a Catholic University in the United States was discussed. The closing session was attended by the President of the United States, in the Cathedral of Baltimore.

In 1868 Archbishop Spalding consecrated Right Rev. James Gibbons, who had been an assistant priest at the Cathedral. Next he visited various parts of his diocese. In June, 1869, he ordained at one time 24 priests, and the same year established in Baltimore the Little Sisters of the Poor. In five years in the See of Baltimore he had confirmed 22,200 persons, 2,750 or 12½ per cent. being converts. In October he left for the Vatican Council in Rome. The "Baltimore," on which he sailed from Baltimore, was decorated with flowers, and 2,000 faithful went down the harbor with him, while cannon boomed from Fort McHenry. Before he returned from the Council, which defined the Infallibility of the Pope, he heard hostile cannon boom when Rome was taken, and the Pope made a prisoner in the Vatican, where he has ever since lived. Archbishop Spalding on his return was received in Baltimore by 50,000 people, and by nearly as many in Washington.

Five times in his life His Grace had been brought by sickness to the brink of the grave. After six weeks without sleep, choking to death, having received the last Sacraments from Father Coskery and having had, it was said, a vision of Our Lady and her Divine Son, he sent for "his good and devoted priests," as he loved to call them, and died February 7th, and was buried in the crypt of the Cathedral.

MOST REVEREND JAMES ROOSEVELT BAYLEY.

Eighth Archbishop of Baltimore, 1872-1877.

Archbishop Bayley, the successor of Archbishop Spalding, had been an Episcopal minister, and was converted, he claimed, by the prayers of poor Catholics, to whom he had at times given alms. He was the Catholic Bishop of Newark when he was transferred to Baltimore, in 1872. He established St. Catherine's Normal School and St. James' Home for Boys, both in Baltimore. His literary work included a "Life of Bishop Brute," and a "History of the Catholic Church on Manhattan Island."

Though a very handsome man, yet he was most humble, as is instanced by one of his soliloquies, said to have been overheard by a priest: "Archbishop Bayley!—Bishop Bayley!—Father Bayley!—I prefer **Father** Bayley."

The paying off of the debt and the consecration of the Cathedral by him in 1876 was the goal he had long struggled to accomplish.

He died in Newark, October 3rd, 1877, and his body was buried in Emmitsburg by the side of his saintly aunt, Mother Seton, foundress of the Sisters of Charity in America.

MOST REVEREND JAMES GIBBONS.

Ninth Archbishop of Baltimore, 1877-1886.

His Eminence, James Cardinal Gibbons, 1886-1909.

In this section propriety forbids all but bald statements of statistics. Of the nine Archbishops of Baltimore, three have been foreign born, two from other States than Maryland, four only being Marylanders. Marechal was by birth a Frenchman, Whitfield an Englishman, Kenrick an Irishman, Spalding a Kentuckian, Bayley a New Yorker, Carroll, Neale and Eccleston, Marylanders, and Gibbons, the fourth Marylander and the **first Baltimorean**.

Born July 23rd, 1824, and baptized in the Cathedral, while still young, James Gibbons was taken to Ireland, where he made his classical studies at a private school. Returning to America, he studied at St. Charles College and St. Mary's Seminary, and was ordained 1861.

He served St. Patrick's and St. Bridget's Churches, and, when scarcely seven years a priest, in 1868, he was consecrated Bishop, with North Carolina as his field. After four years of labor there he was made Bishop of Richmond in 1872, and five years later, in 1877, he became Archbishop of Baltimore.

Under him, the Third Plenary Council met in Baltimore, in 1884, and was attended by Archbishops Gibbons of Baltimore, Kendrick of St. Louis, Allemany of San Francisco, Lamy of Santa Fe, Williams of Boston, Seghers of Oregon, Heiss of Milwaukee, Feehan of Chicago, Elder of Cincinnati, Leray of New Orleans, Ryan of Philadelphia, and Coadjutor Archbishops Corrigan of New York, Riordan of San Francisco, Salponte of Santa Fe, and Bishops Loughlin of Brooklyn, de Goesbriand of Burlington, Hennessy of Dubuque, Fitzgerald of Little Rock, McCloskey of Louisville, O'Hara of Scranton, O'Reilly of Springfield, Borgess of Detroit, Shanahan of Harris-



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The decrees referred to faith, bishops, diocesan consulators, examinations for the diocesan clergy, rural deans, irremovable pastors, the concursus, the diocese of Ordinandi, the cardination of priests, sick priests, fallen priests, the life of diocesan priests, religious orders, the power to say two Masses on one day, the observance of Sunday, sacred music, the Baptism of converts, the Sacrament of Matrimony, the education of clerics, preparatory seminaries, seminaries proper, examinations for young priests, theological conferences, parochial schools, Catholic high schools, the duty of preaching, catechism, prayer books, books and papers, immigrants, negroes, Indians, forbidden societies, temperance societies, rights of the Church as to temporalities, the duties of bishops, priests, trustees, councilmen, etc., forbidden ways of raising money, the bishop's court, trials, matrimonial cases, criminal cases, Catholic burial, and the promulgation of these decrees.

Two years later, 1886, Archbishop Gibbons was made a Cardinal.

In 1889 the Catholic University of America was established at Washington, of which the Archbishop of Baltimore is "ipso officio," Chancellor.

This same year the Catholic Congress was held in Baltimore, one feature of which was a parade, with 30,000 Catholic men in line, under Mr. James R. Wheeler, as Marshal.

The Cathedral was much improved under Cardinal Gibbons; not only was the new Sacristy built, but the Sanctuary splendidly enlarged.

The Episcopal Silver Jubilee of His Eminence, in 1893, was attended by nearly all the bishops of the United States.

Eight times His Eminence has journeyed to the Eternal City, the last time, in 1908. Nearly thirteen hundred priests have been ordained by him.

Of his three books, "The Faith of Our Fathers," is the most popular; 625,000 English copies have already been published.

V. (and) Gibbons

It is only fair to the reader, and to the authors used, to state the sources which I have used freely in this compilation. First and foremost, Shea's "History of the Catholic Church in the United States," 4 vols.; O'Gorman's "A History of the Roman Catholic Church in the United States," 1 vol.; Clark's "History of the Catholic Church," 2 vols.; O'Shea's "The Two Archbishops Kenrick," 1 vol.; Spaulding's "The Life of the Most Rev. M. J. Spaulding, D.D.," 1 vol.; Riordan's "Cathedral Records," 1 vol.; Mesher's "History of Maryland," 1 vol.

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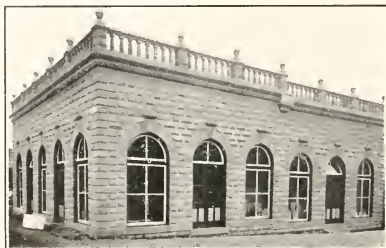


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THE HISTORY OF THE CATHOLIC CHURCH IN WESTERN MARYLAND

The history of the Catholic Church in Western Maryland is as rugged and as enduring as the noble hills amid which its struggles and its achievements have been met and won.

Back in the days of the French and Indian wars we find recorded the first Catholic settler—John Mattingly—who had immigrated to what is now the City of Cumberland. Other loyal hearts soon joined him and filed in the Orphans' Court of Allegany, on April 26, 1791, is the will of John Arnold, whose death is the first of which we have record in Catholic annals.

The first priest of whom we have account in Western Maryland is Dennis Cahill, a zealous and fearless Irishman, regarding whom mention is made in John O'Kane Murray's "History of the Church," and likewise in Father Heyden's "Life of Rev. Prince Galitzin." A letter written by Father Cahill to Rt. Rev. Bishop John Carroll, in 1791, throws a strong light on Catholic affairs of that time, viz: "I have been successful since I came to these parts. The congregations are growing numerous, and the members of each mostly exemplary and pious. I attend at Elizabeth Town, Hagerstown, Martinsburg, Shepardstown, Winchester, Fort Cumberland and Chambers Town (now Chambersburg, Pa.), the four former more frequently than the latter. * * * I expect to have four chapels within the next twelve months." From this letter may be inferred that about the year 1792 Father Cahill built in Cumberland, on the site now occupied by Carroll Hall, the old log church dedicated to the precious name of Mary. With St. Mary's Church, then, begins the history of all the churches of Allegany County. From 1795 to 1799 the illustrious missionary, Rev. Prince Galitzin, whose parish reached from the Susquehanna to the Potomac, was the only priest that visited Cumberland.

In the Allegany Court House we find recorded the following licenses issued to Catholics: October 31, 1795, Ralph Logisdon and Margaret Arnold; September 11, 1796, John Mattingly and Onea Arnold; May 10, 1797, John Logisdon and Patience Arnold; all of whom were married by D. A. Galitzin, Catholic priest. Demetrius Augustine Galitzin was born December 22, 1770, at The Hague, Holland. He was received in the Catholic Church in 1787, and in 1792 came to the United States. Arriving in Baltimore, he decided on a missionary life, and was one of the first students to enter St. Mary's Seminary in that city. On March 17, 1795, he was ordained to priesthood. Father Galitzin, after a most fruitful life, died May 6, 1840 at the ripe age of 70 years.

Father Galitzin's work in Western Maryland was taken up by Rev. Felix Brosius, who came to the country with Father Galitzin as a companion, and whose station was at Taneytown, Carroll County. Not until 1819 was Cumberland able to maintain a pastor of its own. In that year Archbishop Maréchal appointed the Rev. James Redmond to this station. After two years of most successful labor Father Redmond was called to other fields, and was succeeded by Rev. Michael D. Young, a Dominican priest, who remained but a few months. Rev. Timothy Ryan had charge of St. Mary's for eight years, and was in turn succeeded by Rev. Francis Xavier Marshall, who remained in Cumberland for five years. In 1826 Rev. Henry Myers was appointed to take

charge, and he immediately erected a brick church and a rectory. Father Myers was born in 1806, ordained in 1832, and after leaving Cumberland was stationed at Hagerstown, Pikesville and St. Vincent's Church, Baltimore, where, in July, he died.

In 1841 Rev. Leonard Obermeyer was sent to take charge of the church in Cumberland. During the ten years of his pastorate there were many extraneous developments in Western Maryland, which gave to Father Obermeyer much of opportunity for the development of the church. A resourceful man and vigorous in his methods, he was quick to measure up to the demands made upon him. The coal treasures of the Cumberland region, the opening to the world of Cumberland by the Baltimore and Ohio Railroad, the completion of the Chesapeake and Ohio Canal, brought a tide of population and prosperity to Cumberland which made necessary another church.

Father Obermeyer had plans immediately for what is now the magnificent Church of St. Patrick, and the genius and vigor of his mind is shown in every line of the magnificent edifice.

In 1851 Father Obermeyer was transferred to St. Vincent's Church, of Baltimore, and died March, 1865, at St. Mary's Seminary, where he had been professor of chemistry.

The pastorate of St. Patrick's, after Father Obermeyer, was filled by Rev. John Byrne, who remained but a very short time, having been changed to St. Matthew's Church, of Washington.

From 1853 to 1855 we find St. Patrick's in charge of Rev. Peter B. Lenaghan. Many of the older people of Cumberland remember Father Lenaghan, and especially the noble work he did during the cholera epidemic in Cumberland, succumbing himself to the dread disease, but after a prolonged struggle happily surviving, to continue for thirty-nine years his successful and assiduous missionary and evangelical work. Father Lenaghan died in 1896 at Texas, Baltimore County, where he was in charge.

During the period of Father Lenaghan's illness St. Patrick's was in charge of Fathers Slattery and McNally. For nearly two years afterward Rev. Charles W. O'Reilly was in charge at Cumberland. Father O'Reilly was a man of intense conviction and fearlessly vigorous in the expression of his opinions. Father O'Reilly on being transferred to St. Bridget's Church, Baltimore, was succeeded at St. Patrick's by Rev. George Flaut. Father Flaut, who was born in Pennsylvania and had become a carpenter by trade, was, through the intercession of the Abbe du Bois, led to abandon his trade and enter the Seminary preparatory to ordination to the priesthood. His death followed close upon his leaving Cumberland.

Father Brennan next took charge of St. Patrick's, and into his work he blended the genius of his mind and character. Cumberland had just passed its ten thousand mark in population when Archbishop Kendrick appointed Father Brennan to his sacred post at Queen City. His enthusiasm and ardor became a contagion, and inspired his congregation with kindred zeal. The debt of the church—some \$4,000—was quickly cancelled. A spacious rectory was erected, a spire put upon the church, a cemetery was established, St. Edward's Academy was built, and the Sisters of Mercy and the Brothers of Mary were brought to Cumberland to have charge of the schools. Father Brennan was born April 19, 1827, in the county of Kildare, Ireland. He studied at St. Charles College, and afterward went to St. Mary's Seminary at Baltimore. In 1858 he was ordained, and a month later made pastor of Cumberland.

His kind heart endeared him not only to his own flock, but to all the people of Western Maryland as well, and his memory will ever be hallowed by its association with St. Patrick's Church.

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Rev. James McDevitt became pastor of St. Patrick's Church in 1884, but remained only a short time, when he was transferred to St. John's Church, Baltimore.

His Grace Archbishop Gibbons then appointed Rev. Michael J. Brennan to succeed Father McDevitt, and for twelve years he labored in the fold of Cumberland and added new lustre to the name of Brennan in Western Maryland church history. Father Brennan was born at Mt. Savage, Md., grew up in Frostburg, and early in life was entered at St. Charles College. Later he pursued his studies at St. Mary's Seminary, where he was ordained by Rt. Rev. Dr. Becker. His first appointment was in Southern Maryland, afterward going to St. Patrick's Church in Baltimore as assistant, from whence he was promoted to become pastor of St. Peter's Church at Westernport, Md., and from thence to Cumberland in October, 1886. In 1888 the Brothers of Mary and the Sisters of Mercy gave up the charge of the schools, and were succeeded by the Sisters of St. Joseph, of Ebensburg, Pa. This move was not a popular one, but with a courage born of economic prudence, Father Brennan wisely maintained his course, as after events confirmed. In 1892 Father Brennan had the interior of the church decorated and installed a new heating plant. In the midst of his busy life Father Brennan died on July 2, 1898, leaving the church in excellent financial condition and marked by many touches of his masterful administration.

ST. PATRICK'S CHURCH CUMBERLAND, MD.

REV. E. J. WUNDER, Pastor.

REV. JOHN L. SULLIVAN, Assistant Pastor.

After the death of Rev. Charles Brennan in 1898, His Eminence James Cardinal Gibbons, appointed to the pastorate of St. Patrick's Church, Rev. E. J. Wunder.

Father Wunder was born in Baltimore, January 22, 1852. After completing his studies at St. Charles College and St. Mary's Seminary, he was ordained to the priesthood on December 23, 1882, at the Baltimore Cathedral, and at once received his appointment as assistant to the Very Rev. Edward Brennenan, who was pastor at that time of St. Patrick's.

In 1888 Father Wunder was called to Baltimore, and in 1891 was appointed to establish a new parish, and as a result of his successful labor in this direction, St. Bernard's Church, of Waverly, Baltimore, today stands conspicuous among the sacred edifices of that city.


When Father Wunder first came to Cumberland his charge included the district of South Cumberland. Father Wunder was not long in perceiving the necessity of a separate church for this section of Cumberland. He consequently took the initial steps toward the erection of this church, now known as St. Mary's, and which when completed continued in his charge until the appointment of Rev. John R. Roth as its permanent pastor, March, 1903.

Under the supervision of Father Wunder many essential improvements have been added to St. Patrick's parochial property. In addition to the remodeling and renovating the interior of the church, three new altars, one new Baptistry and a new Sacristy have been added to the church.

The old school building likewise has received a baptism of improvements, including a new steam heating plant and new desks.

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The present assistant rector, Father Sullivan, was appointed to aid Father Wunder in 1906—having been transferred from St. Mary's Star of the Sea, Baltimore, Md., and to his efficient and artistic musical talent the choral excellence of St. Patrick's musical program is largely due.

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Mass Sunday.—Low, 7-9 A. M.; Children, 9 A. M.; High, 10.30 A. M.

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Masses.—Week days, 7 A. M.

Masses during Lent and other Holy Season, 7-8 A. M.

Confessions.—Saturdays each week and on evenings of Holy Days, 3.30, 6 and 7 P. M.

Sodality of the Blessed Virgin Mary meets every Thursday 7.30 P. M.

Holy Hours.—Meets every Thursday 7.30 P. M.

Holy Name Society meets second Sunday of each month 7.30 P. M.

Promoters of the League of the Sacred Heart meets every third Sunday 7 P. M.

First Friday of each month Devotion, 7.30 P. M.

Girls' Sodality meets fourth Sunday of each month 2 P. M.

Boys' Holy Name Society meets third Sunday of each month 2 P. M.

Devotion Bono Mors.—Third Sunday 7.30 P. M.

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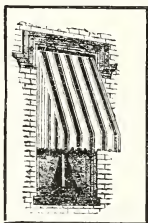
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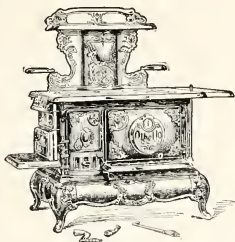
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In 1847 Father Obermeyer became convinced that one church would be unable to accommodate all the Catholics of Cumberland, and he himself pointed out the necessity of a separate congregation for the German Catholics. Acting on this suggestion, Mr. M. Wiesel, prominent among the Ger-

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mans, as representative of pastor and people, went before Archbishop Eccleston to obtain His Grace's sanction of their plans. The committee could not agree on the site for the new church, but they would abide by the selection which the Redemptorist father, coming to Cumberland at the usual interval, should make. Through a most gracious Providence of God, this priest was the Venerable Father John N. Neumann. Well might SS. Peter and Paul's glory in this exalted distinction, and most confidently look forward to ever increasing blessings of God, for even now proceedings tending to the beatification of this blessed servant of God are pending in Rome, and we in joyfulness of heart look forward to the happy day when it can be truthfully stated that this saint of God selected the site and planned the erection of our church.

At once the foundation of the church was begun, and on June 4, 1848, Archbishop Eccleston laid with solemn ceremonies the corner-stone of SS. Peter and Paul's Church, which was witnessed by a very large throng of people. The building was already well under roof when new difficulties arose. Certain members favored "a free church"—that is, without pew rent; others opposed it. In a letter to the Very Rev. Bernard Hafkensheid, Provincial of the Redemptorists, Archbishop Eccleston forbade the "free church" movement. The church was blessed by the Rev. Father Hafkensheid on September 29, 1849. The following is a list of pastors who had charge of the church until 1865:

Rev. Anthony Urbanczik, C.SS.R., from April 23, 1849 to 1851,

Rev. Louis Doid, C.SS.R., 1851-1853.

Rev. Fridolin Luetke, C.SS.R., 1853.

Rev. Adrian Van de Braak, C.SS.R., 1854-1857.

Rev. Francis Xav. Seelos, C.SS.R., 1857-1863.

Rev. Mich. Mueller, C.SS.R., 1863-1866.

Rev. Nicholas Joeckel, C.SS.R., 1866.

During the pastorate of Rev. Father Seelos the church was solemnly consecrated by the Most Rev. Archbishop Kenrick, August 1, 1858.

It will be seen, too, that of the seven Redemptorist pastors of our church Rev. Father Seelos was its rector for the longest period, and to this very day the memory of this holy and good priest is linked with love, respect and reverence in the hearts of all parishioners who were so fortunate as to behold his blessed countenance.

Six long years, then, this saintly priest, beloved by God and man, guided and governed SS. Peter and Paul's, and when the day of his beatification, which is now before the Sacred Congregation in Rome, shall have brought happiness to the hearts of many, SS. Peter and Paul's will surely not fail to honor him whom they once called their "beloved pastor."

Father Nicholas Joeckel was the last Redemptorist rector of this church. Rumors of the unhealthful climate, as was supposed, of this locality, combined with the wish of having the Novitiate and House of Studies nearer to his residence, induced the Very Rev. Jos. Helmprecht, Provincial of the Redemptorists, to arrange for the withdrawal of the Redemptorists from Cumberland. On the morning of October 17, 1866, the work of the Redemptorists, who had labored so faithfully and successfully, was over in Cumberland, and the last Redemptorist was gone.

In the interest of history it should be recorded that it was in the quiet Redemptorist Monastery at Cumberland, where in August of 1857 the Rev. Fathers Clarence Walworth, Isaac Hecker, Augustine Hewitt and George Deshon and Father Baker, then young Redemptorists, formed the idea and laid the foundation of a movement which was to culminate in the Paulist Congregation of to-day.

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In the year 1864 a small community of Bavarian Carmelites, with the Very Rev. Cyril Knoll as their Superior, came to America and took up their abode at Leavenworth, Kansas. Two years later they moved to Cumberland, and the same Father Cyril became pastor of SS. Peter and Paul's Church, and continued as such for nine years. During his term of office the present parochial school was built. September 28, 1868, the corner-stone was laid, and it was solemnly blessed May 30, 1869. With untiring zeal and most remarkable activity this undaunted priest at once undertook the erection of a Sisters' Convent, the corner-stone of which was laid in April of 1870. The Very Rev. Edward Brennan, pastor of St. Patrick's Church, blessed the building October 23 of the same year. It was Father Cyril, likewise, who brought the Ursuline Sisters to Cumberland to take charge of the parochial schools, which have witnessed such patient, untiring and faithful labor ever since. During Lent of 1872 Father Cyril proposed to the congregation the enlargement of the church. With this purpose in view, the old rectory in the rear of the church was torn down, forty-five feet were added to the length of the church, and the two present double-story sacristies took the place of the old sacristy situate beneath the church. The work of Father Cyril is deserving of more than ordinary praise, for it usually does not fall to the lot of one priest to successfully complete such substantial and important improvements in such a short period of time. He is deserving of much lasting gratitude.

Strange to say, Father Cyril was the first and last Carmelite pastor of this church. Owing to the growing missions in the West, the Carmelites were desirous of vacating this parish, and on the 17th day of July, 1875, the Capuchin Fathers took possession of SS. Peter and Paul's, and have remained in charge unto the present time. When the Capuchins were placed at the head of this church the parish already possessed the necessary parochial buildings and a house of worship sufficiently large for the growing needs thereof. Naturally, then, the various pastors vied with one another in improving the one and beautifying the other as well by new and very beautiful altars, imported artistic windows, convenient pews and neat tiling and a powerful new organ, as also by the installation of modern lighting and heating apparatus, so that to-day SS. Peter and Paul's is a most beautiful, worthy and devotional house of God, second to none in Allegany County or Western Maryland.

In 1893 SS. Peter and Paul's School Hall was built, in which provisions were made for entertainments, meeting rooms and social gatherings. In order to meet the pressing need and urgent demand for more elaborate and spacious apartments for the various clubs and societies of the parish, as also for larger class rooms for the flourishing Ursuline Academy, Alpine Hall was purchased in 1908, and is modern and up to date in all respects, a lasting credit to both the present pastor, Father Peter, and the parish itself.

These are the various pastors who have had charge since the Capuchin Fathers have taken possession:

Rev. Father Anthony M. Schuermann, O.M.Cap., 1875-1877.

Rev. Father Francis Wolf, O.M.Cap., 1877-1881, 1884-1888, 1894-1897.

Rev. Father Felix M. Lex, O.M.Cap., 1881-1884, 1888-1891.

Rev. Father Hyacinth Epp, O.M.Cap., 1884.

Rev. Father Herman Jos. Peters, O.M.Cap., 1891-1894.

Rev. Father Charles Speckert, O.M.Cap., 1897-1898.

Rev. Father Peter Kemper, O.M.Cap., 1898-1900, 1906-1909.

Rev. Father Martin Muelders, O.M.Cap., 1900-1903.

Rev. Father Constantine Hoefler, O.M.Cap., 1903-1906.

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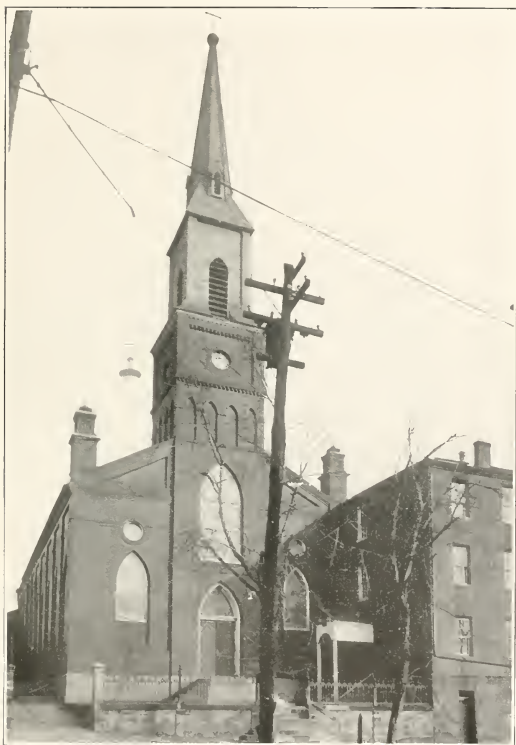
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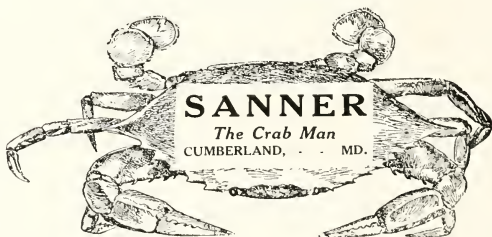
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REV. THOMAS PETRIE

Father Francis, as is seen, was pastor of this church at various times for a period of ten years; Father Felix, six years, and the present pastor, Father Peter, is just now completing his fifth year as pastor.

Good Father Francis will always hold the first place in the hearts of many of this parish, and his memory will ever be held in the highest esteem.

We close this brief sketch with a well-merited allusion to the present beloved pastor, Father Peter, under whose able management untold and lasting good has been accomplished, for the younger members of the parish especially. In these various undertakings Father Peter is ably prompted and aided by his two young and faithful assistants, Father Celestine Oswald, of Pittsburg, Pa., and Father Theodosius Mullan, a native of Cumberland, who with him are zealously and energetically laboring for the material and spiritual welfare of SS. Peter and Paul's Congregation.

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FATHER ALOYSIUS KAUSLER, O.M.Cap., Professor of Dogma.

FATHER KILIAN LUTZ, O.M.Cap., Professor of Canon Law and Church History.

FATHER THOMAS PETRIE, O.M.Cap., Professor of Scripture and Liturgy.

HOURS OF SERVICES.

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Baptisms at 2 p. m. Sunday-School at 2.30 p. m.

Vespers and Benediction, 3 p. m. During the months of July and August at 7.30 p. m.

Rosary, Litany and Benediction every Saturday, 7 p. m.

Confessions are heard from 2 to 6 and after 7 p. m. on Saturdays, on the days before Holidays, on Thursdays before the first Friday of each month, and Sunday mornings before Mass.

MEETINGS.

Archconfraternity of the Holy Family, first Sunday of the month, for the young ladies; second Sunday, for the men; third Sunday, for the young men; fourth Sunday, for the women.

Promoters of the Sacred Heart League, fourth Sunday of the month.

Third Order of St. Francis, third Sunday; English Branch, every fifth Sunday.

St. Joseph's Club, first Sunday of each month.

Alpine Club, first Sunday of each month.

SS. Peter and Paul's Beneficial Society, first Monday of each month.

Catholic Knights of America, third Sunday of each month.

PARISHIONERS

A

Ackerman, Mrs. Barbara, 185 Madison St.
 Aman, John, 49 Cumberland St.
 Andrews, Joseph, Chestnut, Mapleside.

B

Bareis, Mrs. Felix, 118 Washington St.
 Bareis, Peter R., 23 Cumberland St.
 Barrett, James, 197 Washington St.
 Baumhauer, Michael, 15 N. Lee St.
 Baumhauer, Mrs. Caroline, 15 N. Lee St.
 Bealky, Frank J., Chestnut, Mapleside.
 Bealky, Mrs. Mary, Chestnut, Mapleside.
 Becker, Joseph J., 14 Chestnut St.
 Becker, William C., 20 Chestnut St.
 Beier, Francis Xavier, 169 Bedford St.
 Bender, Albert R., 81 Green St.
 Bender, Richard, 34 Cumberland St.
 Bender, Jacob, 34 Cumberland St.
 Berkard, Mrs. J., 23 S. Smallwood St.
 billing, John, 104 Walnut St.
 Boch, George, 8 Lena St.
 Boch, Leonard, 8 Lena St.
 Borgman, George, 78 Wine St.
 Buskey, Anthony C., Coffman nr. Oldtown Road.
 Bowen, John, 2 Green St.
 Boylan, Jas. H., 240½ N. Mechanic St.
 Brady, Anna, 59 Washington St.
 Braggs, Joseph, 1 Pulaski St.
 Brinker, Frank, 48 N. Lee St.
 Brinker, Mrs. Louisa, 48 N. Lee St.
 Brinker, Mrs. Sophia, 48 N. Lee St.
 Brinker, Jno., Oldtown Road nr. South St.
 Brockey, George, 22 Pulaski St.
 Brockey, Mrs. Margaret, 22 Pulaski St.
 Brockey, Mrs. C., 22 Pulaski St.
 Brown, Henry B., 128 N. Centre St.
 Buchholtz, William A., LaVale, Md.
 Brookman, Mrs. B., 194 Green St.
 Brookman, F. J., 150 Green St.
 Brookman, Jos., 1 W. S. Alleghany St.
 Berkard, Miss Josephine, 23 Smallwood St.
 Brode, John C., 245 N. Centre St.
 Brode, Gerald, 245 N. Centre St.
 Boeckler, Mrs. Sophia, 42 Dilley St.
 Brooks, Mrs. M., 45 Pear St.
 Brutting, Mrs. Eva, Williams Road.

C

Clark, George E., 39 Beall St.
 Cope, Mrs. Sophia, 180 N. Centre St.
 Clarke, Philip, 90 Wineow St.
 Cook, Mrs. James W., 140 Bedford St.
 Calvin, H. Lee, Cumberland.

D

Dahl, Charles, 251 N. Mechanic St.
 Decker, Mrs. F., 121 South St.
 Dehler, Mrs. Mary, 128 Bedford St.
 Dietrich, Chas. H., 228 Columbia Ave.
 Dilger, Charles E., 29 Green St.
 Doerner, George, 202 Green St.
 Doerner, Weyand F., 226 N. Mechanic St.
 Doerner, Wm. H., 226 N. Mechanic St.
 Dorn, George, William's Road and City Line.
 Donohoe, Mrs. W., 42 Beall St.
 Dorn, John R., 37 Hanover St.
 Dressman, John H., 10 Williams St.
 Dressman, J. J., 10 Williams St.
 Dressman, J. M. J., 10 Williams St.
 Detterman, Barbara, nr. Oldtown Road.
 Detterman, Nicholas, nr. Oldtown Road.
 Dummel, Adelaide, Thomas St.

E

Ebbert, Mrs. Conrad, 16 Hanover St.
 Edenhart, Charles, Carpenter's Road, Ridgely, W. Va.
 Edenhart, Clara B., Carpenter's Road, Ridgely, W. Va.
 Eirick, Martin M., 60 Gay St.
 Eirick, Charles L., 60 Gay St.
 Ehick, Henry J., 9 Pennsylvania Ave.

F

Feeny, Bartholomew A., 65 5th St.
 Fechtig, Dr. Robert Y., Washington St. Extended.
 Felten, Edward F., 91 Valley St.
 Fesenmeier, Mrs. Adelaide, 367 N. Centre St.
 Fesenmeier, Andrew J., 367 N. Centre St.
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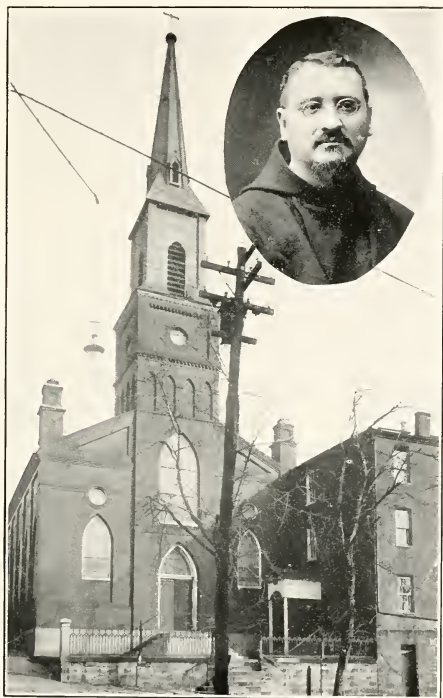
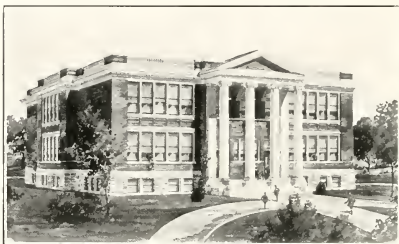


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Fogtman, August H., 20 Pulaski St.
Forbeck, George J., 39 Pear St.
Foreman, James, 268 N. Centre St.
Fradiska, Michael, 79 Valley St.
Freithof, John, 26 Chestnut St.
Frey, Conrad, 11 Hanover St.
Frey, George C., 8 Harrison St.
Furlong, Joseph, 95 N. Mechanic St.
Forbeck, Joseph, 33 Wine St.
Fradiska, George, 77 Valley St.
Firle, Mrs. Rose, Narrows Park.
Fisher, W. T., Linternville.

G

Geary, Mrs. M. L., 46 Green St.
Gerdemann, Bernard J., 351 N. Me-
chanic St.
Gerdemann, Henry A., 362 N. Mechanic
St.
Gerdemann, Norman, 362 N. Mechanic
St.
Gerdemann, John, 90 Harrison St.
Gerdemann, Joseph, 28 Pear St.
Gessner, George, 8 N. Mechanic St.
Glick, Mrs. F., 141 N. Mechanic St.
Glick, George, 141 N. Mechanic St.
Glick, Joseph, 192 N. Centre St.
Glick, John, 192 N. Centre St.
Glick, J. Henry, Green and Smallwood
Sts.
Goellner, Bernard J., 164 Fayette St.
ext.
Goellner, John M., 164 Fayette St. ext.
Goellner, Frank J., 164 Fayette St. ext.
Goellner, Jos. P., 164 Fayette St. ext.
Goetz, Mrs. Bernardina, 174 Fayette
St. ext.
Goetz, Caspar F., 157 Fayette St. ext.
Goetz, Mrs. Catherine, 59 Cumberland
St.
Grabenstein, George F., 58 Arch St.
Grabenstein, Joseph, 115 Columbia St.
Grabenstein, William H., 79 Cumber-
land St.
Griffin, John T., 46 Oldtown Road.
Grimm, Mrs. Mary, 29 Fairview Ave.
Grimm, John H., 149 Grand Ave.
Gunterberg, Mrs. A., 20 Fairview Ave.
Giles, Floyd W., 113 Columbia St.

Glick, Mary E., 141 Mechanic St.
Glick, Lucy M., 141 Mechanic St.
Gashler, Mrs. Caroline, Smallwood
and Fayette Sts.
Gessenhues, Henry, Outskirts.
Goldsworthy, Paul, National Pike.
Gamlich, Francis, 163 N. Centre St.
Grabenstein, Adam, Outskirts.
Grabenstein, Anna, Outskirts.
Grabenstein, Frank, Outskirts.
Grabenstein, John, Outskirts.
Grabenstein, Julius, Country.
Grabenstein, Justice, Country.
Grabenstein, Mrs. J. K., Outskirts.
Grimm, Mrs. Pauline, 115 Columbia
St.
Gutjahr, Frank W., 53 Spring Vale.
Gutjahr, John W., 53 Spring Vale.

H

Habig, Damian, 230 N. Centre St.
Hensler, Henry, 125 Walnut St.
Hensler, Mrs. Mary, 206 Columbia Ave.
Hammersmith, Frank, Green St. ext.
Hammersmith, Mrs., Green St. ext.
Hammersmith, Wolfe, 240 Columbia
Ave.
Harmison, Edw. G., 1101 Lafayette Ave.
Hart, Peter, 311 N. Mechanic St.
Hartmann, George V., 3 Wallace St.
Hartman, Joseph H., 37 Beall St.
Hartung, Mrs. Magd., Allegany Hos-
pital.
Haselberger, Andrew, 318 N. Mechanic
St.
Haselberger, Joseph, 318 N. Mechanic
St.
Hauser, August, 99 South St.
Helker, Mrs. M., 54 Valley St.
Helmstetter, Charles, 67 Fayette St.
Helmstetter, Joseph, Cash Valley.
Hilleary, Mary M., 53 Green St.
Himmler, Mrs. Wilhelmina, 341 N.
Centre St.
Hipp, Mrs. Catherine, 78 Fayette St.
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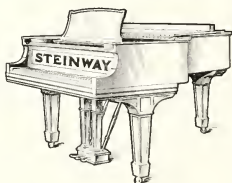
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Helmstetter, George, Cash Valley.

J

Johnson, Mrs. L., 51 Liberty St.
Jaschinsky, Caisimir, Bedford St.

K

Kaiser, Henry C., 2 Emily St.
Kastner, Anthony, 39 Dilley St.
Kean, Mrs. M., 27 Beall St.
Kean, Frank, 45 Green St.
Kean, Mollie, 45 Green St.
Keller, Mrs. M., 13 Browning St.
Kelly, Christopher, 333 Maryland Ave.
Kerber, Mrs. Elizabeth, 79 N. Mechanic St.
Kerber, Mrs. Josephine, 39 Fayette St.
Kerscher, Isidore, 196 N. Mechanic St.
Keefer, Dora, 210 Fayette St.
Keefer, Peter, 210 Fayette St.
Keefer, W., 114 Fayette St.
Kienhoefer, Frank, 2 Green St.
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Kornhoff, William, 105 N. Centre St.
Kotschenreuther, George, 26 Paca St.
Kotschenreuther, Godfrey, 281 N. Mechanic St.
Kuhlman, Josephine, 124 Fayette St.
Kuhlman, Theresa, 124 Fayette St.
Kean, Thomas, 8 S. Smallwood St.
Kegg, Mrs. Josephine, 72 Valley St.
Kerber, M. Teresa, Cumberland.
Klein, Caroline, Cumberland.
Krueglein, George, Williams Road.
Kuhlman, Matilda, 121 Fayette St.

L

Laing, John P., 52 Green St.
Laing, Fred. L., 15 N. Smallwood St.
Laing, Henry, 4th cor. South St.
Landwehr, George D., Green cor. Smallwood St.

Landwehr, Mary, Green cor. Smallwood St.
Leo, Mrs. Mary, 130 Frederick St.
Lippold, Frank, 126 Bedford St.
Lippold, John L., 26 Green St.
Lippold, Joseph H., 126 Bedford St.
Lippold, William A., 126 Bedford St.
Lippold, Louis W., 26 Green St.
Lippold, Mrs. Mathilda, 26 Green St.
Long, George L., 26 Green St.
Lippold, Kate M., 126 Bedford St.
Lippold, Margaret A., 126 Bedford St.
Loibel, Joseph, 14 N. Paca St.
Loibel, Charles, 205 N. Mechanic St.
Luhman, Alphonsus, 83 Baltimore Ave.
Luhman, Anthony, 82 Baltimore Ave.
Laing, John, Country.
Laing, Joseph, Country.
Ladinger, Nicholas, Country.
Ladinger, Elizabeth, 171 Bedford St.
Linder, George, Cumberland.
Lippold, Peter L., Cumberland.
Lueck, Frank J., Mapleside.
Lueck, Bernard L., Mapleside.
Lueck, Lawrence, Mapleside.

M

Mackert, Kass, 17 Elm St.
Manthel, John L., Gleason, Mapleside.
Martin, Peter, 195 Baltimore Ave.
Matt, Joseph, 214 N. Centre St.
Matt, Caroline, 214 N. Centre St.
Matt, George J., 396 N. Mechanic St.
McDermott, Bernard, 58 Beall St.
McEvoy, Mrs. C., 59 Green St.
McHugh, Gonza, 151 N. Mechanic St.
McHugh, James, 151 N. Mechanic St.
McKenzie, Enoch A., 21 Carroll St.
McKenzie, Mrs. M., 157 Thomas St.
McKenzie, Nicholas A., 10 Witt Alley.
McKnight, Mrs. Regina, 131 Highland.
McMullen, Catherine, 160 Washington St.
McMullen, Hugh A., 160 Washington St.
McMullen, John P., 158 Washington St.
Minke, Anthony A., Beall nr. Lee St.
Minke, Mrs. Catherine, 13 Beall St.
Minke, Mrs. John, 59 Beall St.
Minke, Michael J., 3 Paca St.
Mertens, Emma, 11 Baltimore Ave.
Messman, Wyant C., Green St. ext.
Miller, Peter Joseph, 15 Henry St.
Miller, Philip, 170 Fayette St.
Miller, Urban Sr., 63 Valley St.

Miller, Urban Jr., 63 Valley St.
 Miltenberger, John M., 58 Beall St.
 Mittenberger, Mrs. M. A., 45 William St.
 Mothersole, Mrs. Bertha, 5 Wallace St.
 Mullau, Miss Anna M., 107 Valley Road.
 Mullan, Frederick J., 107 Valley Road.
 Mullan, Thomas A., 30 Chestnut St.
 Mullan, John L., 48 Gay St.
 Mullen, Joseph, 55 Gay St.
 Mullan, Frank A., 111 Valley St.
 Mattingly, Henry T., 54 Green St.
 Metzner, Elizabeth, 176 N. Centre St.
 Miles, Mary, 186 N. Centre St.
 Maerz, Bernard, 338 N. Mechanic St.
 Mearz, Mary, 311 N. Mechanic St.
 Maffley, Fred., 105 Fifth St.
 Meyers, Mrs. Cunig, 331 N. Centre St.
 Meyers, John, Washington St. ext.
 Meyers, Adam, Ridgely, W. Va.
 Meders, Eva, 67 Independence St.
 Meders, Mrs. Caroline, Ridgely, W. Va.
 Meyers, Joseph, 205 Green St.
 Miller, George, 44 Fayette St.
 Miller, J. H., Cumberland.
 Miller, Louis, 160 N. Mechanic St.
 Manlove, Elizabeth, Cumberland.

N

Nee, John S., 281 N. Centre St.
 Nehring, William L., 265 N. Centre St.
 Neiss, Andrew, Green ext.
 Neiss, Barbara, Green ext.
 Neubauer, Frank, 25 Laing Ave.
 Neubeiser, Louis Sr., 30 Polk St.
 Neubeiser, Louis Jr., 30 Polk St.
 Newman, Samuel J., 24 Green St.

O

Obaker, Henry W., Narrows Park.
 O'Donnell, Norbert, Ridgely, W. Va.
 O'Neill, Michael F., 35 S. Centre St.
 Ohr, Mrs. Mary, 11 Paca St.

P

Paulis, John, Ridgely, W. Va.
 Pfeiffer, Christian, 124 Walnut St.
 Pfopp, Mrs. Magd., Coffman Road nr.
 Williams Road.
 Proctor, Mrs. Maria, 45 Green St.
 Peddicord, F. A., 48 Cumberland St.
 Piquett, Alfred C., National Pike Road
 nr. Clark's Distillery.
 Patterson, Mrs., 19 Carroll St.
 Pigman, Mrs. Nora, 12 Union St.

R

Regal, Jacob, 124 Walnut St.
 Reichert, John M., 246 N. Centre St.
 Reinhard, G. A., 28 Green St.
 Reinhard, Joseph J., 28 Green St.
 Reitmeier, George, 18 Necessity St.
 Reynolds, Ellen F., 13½ N. Smallwood St.
 Rohman, Caspar, N. Centre cor. N.
 Mechanic Sts.
 Rohman, John, 360 N. Centre St.
 Rohman, Mrs. Josephine, 360 N. Centre St.
 Rohman, Martin, 331 N. Centre St.
 Rose, Mrs. John, 218 Bedford St.
 Rossworm, Mrs. M. A., 41 Beall St.
 Rossworm, Vitus, 35 Beall St.
 Rieg, Michael, 375 N. Centre St.
 Ruppert, Fred. W., 48 Columbia Ave.
 Ruppert, Frank J., 66 Ann St.
 Ruppert, Jacob P., 151 Fayette St.
 Ruppert, Joseph H., 48 Columbia Ave.
 Ruppert, J. Valentine, 106 Fayette St.
 Ruppert, Henry, 21 Decatur St.
 Rush, John, Sr., 29 Fairview Ave.
 Reinhard, Mrs. Francis, 130 Bedford St.
 Reynolds, Mary, 13½ N. Smallwood St.
 Rider, Joseph S., 34 Flat St.
 Reifmeier, Mrs. B., Cumberland.
 Ruppenkamp, Fred., Oldtown Road.
 Ruppenkamp, Anthony, Oldtown Road.
 Ruppenkamp, Catharine, Oldtown Road.
 Ruppenkamp, Mary, Oldtown Road.
 Ruppenkamp, Joseph, Oldtown Road.
 Ruppenkamp, Sophia, Oldtown Road.
 Roehrig, Mathew, 163 Madison St.

S

Sanders, Mrs. Mary, 23 Frederick St.
 Shertzer, Mrs. Matilda, 15 Chestnut St.
 Schelhaus, John P., 123 Columbia Ave.
 Schelhaus, Mathias, 123 Columbia Ave.
 Ave.
 Schlunt, John J., 270 N. Centre St.
 Schmitt, Aloysius, 200 Fayette St.
 Schmutz, Charles A., 85 Highland Ave.
 Snyder, Andrew H., 116 N. Centre St.
 Shober, Caspar C., 53 Union St.
 Schultz, Frank F., 41 South St.
 Schwankhaus, Michael, 410 N. Me-
 chanic St.
 Schwankhaus, C., 410 N. Mechanic St.
 Sell, Charles A., 26 Hanover St.
 Sell, George J., 176 Green St.
 Sell, James, Fayette St. ext.

Sell, Joseph L., 108 Fayette St.
 Sell, Michael, 174 Green St.
 Sell, Mrs. M., 174 Green St.
 Siefers, Frank, 41 Harrison St.
 Siefers, Joseph, 214 Bedford St.
 Siefers, Mrs. Mary, 11 Cumberland St.
 Smith, Mrs. Anna, 10 Baker St.
 Soethe, William Louis, Hill St. nr.
 Bedford St.
 Spindler, Louis H., 20 Elm St.
 Starner, Charles, Green St. ext.
 Stegmaier, A. J., 246 Bedford St.
 Stegmaier, Ignatius B., 211 N. Centre
 St.
 Stegmaier, Leonard, 248 Bedford St.
 Steppe, John W., 61 S. Lee St.
 Steppe, John W. Jr., 64 Paca St.
 Steppe, Louise, 293 Maryland Ave.
 Strohmenger, John T., 105 Valley St.
 Strohmenger, Henry, 63 Valley St.
 Strohmenger, George, 149 Walnut St.
 Strohmenger, Peter, 149 Walnut St.
 Strohmenger, Frank J., 149 Walnut
 St.
 Strohmenger, Agnes, 149 Walnut St.
 Strong, George W., 319 N. Mechanic
 St.
 Stitcher, John, 52 Dilley St.
 Stitcher, William, 3 Lena St.
 Swach, Joseph, 109 Independence St.
 Sanders, Mrs. Joseph, 120 Green St.
 Schupfer, Joseph, 195 Madison St.
 Schaidt, Mrs. Gertrude, Cumberland.
 Schelhaus, Mathias, 83 Valley St.
 Schoenadel, Charles, Outskirts.
 Schoenadel, Charles, Jr., Outskirts.
 Schoenadel, Joseph, Outskirts.
 Schonter, Florence, 20 Hanover St.
 Shaver, Anthony, Mrs., Springvale,
 cor. 3rd St.
 Soethe, Mrs. Bardara, 195 Madison
 St.
 Soethe, Joseph, 195 Madison St.
 Soethe, John, Bedford Road.
 Stegmaier, John, Country.
 Schrimp, Mrs. Mary, 291 Maryland Ave.

T

Taylor, Mrs. A., 33 Hanover St.
 Taylor, Elmer, 155 Highland Ave.
 Thoma, Mrs. Theodora, 195 Madison
 St.
 Tole, George, 17 Broadway.

Troll, Joseph, 29 S. Smallwood St.
 Trost, John, 194 Baltimore Ave.
 Trnog, George, 32 Baltimore Ave.
 Tully, Mrs. Catherine, 13½ N. Small-
 wood St.
 Thumel, Theodore, 251 N. Centre St.
 Thumel, Henry E., 251 N. Centre St.
 Thumel, A. Bernard, 251 N. Centre St.
 Treiber, Mrs. F., 137 Columbia St.

W

Wagner, George, 9 Laing Ave.
 Wagner, Mrs. Walburga, 133 Highland
 Ave.
 Wahl, Frank J., 63 N. Lee St.
 Wallace, Theodore, 128½ Fayette St.
 Weber, Edward, 1010 Virginia Ave.
 Weber, Nicholas, Gleason, Mapleside.
 Wegman, Henry, 1 Waverly Terrace.
 Weise, E. J., 154 Green St.
 Wempe, Frank, Oldtown Road nr. South
 St.
 Wempe, John, Oldtown Road nr. South
 St.
 Wempe, Joseph, Oldtown Road nr. South
 St.
 Wempe, Mary C., Oldtown Road nr.
 South St.
 Wiesel, Joseph P., 29 N. Smallwood St.
 Wiesel, Michael L., 29 N. Smallwood St.
 Wenner, D. Clarence, Beall St. cor. E.
 Potomac Ave.
 Wieman, John, 88 Fayette St.
 Wiesenmiller, Mrs. A., 28 Bedford St.
 Wiesenmiller, Anna, 28 Bedford St.
 Wiesenmiller, Mrs. E., 28 Bedford St.
 Wiesenmiller, Mrs. M., 28 Bedford St.
 Willard, Mrs. Mary, Cumberland.
 Wolf, Joseph, Knobley nr. Valley Road.
 Wolf, George, 15 Independence St.
 Wolf, Marquard, 48 Beall St.
 Wunder, Margaret, 55 Cumberland St.
 Walsh, Edward, Cumberland.
 Webster, James, 24 Frederick St.
 Wigger, Bernard, Country.
 Wild, Mrs. Joanna, 329 Bedford St.
 Wilson, Mrs. Elizabeth, Cumberland.
 Wintermeier, George, Pike.

Z

Zitzman, John, 86 Fayette St.

CUMBERLAND COUNCIL, K. C.

CUMBERLAND, MD.

Compiled by J. V. McKenna.

Cumberland Council No. 586, Knights of Columbus, with a Charter Membership of sixty members was instituted Sunday, July 14, 1901, and the credit for its formation at that time is due to Brother John J. Gibbons of East Liverpool, Ohio Council, who spent some time in Cumberland during the early Spring, 1901, and by his enthusiasm created an interest in the Order. Early in May the matter of organizing a council was taken up with the Past State Deputy, Wm. J. O'Brien of Baltimore, Md., and a meeting was held in Carroll Hall on Sunday, May 17th, when the principles and objects of the Order were explained by Brother O'Brien. At this meeting committees were formed and within a week the work of organizing was well under way. After Mass at St. Patrick's Church, the institution took place at SS. Peter and Paul's Hall. The work was in charge of Past State Deputy O'Brien. The First and Second Degrees were conferred by Baltimore Councils, and the Third Degree by State Deputy Harry S. Cox and the Baltimore Degree Team, assisted by Rev. John J. Dowling and other members of the Johnstown Council. Between the Second and Third Degrees, an elaborate banquet was served at the Queen City Hotel, and at night the rooms of the Wampus Literary Association were turned over to the local knights, who entertained the visitors until the departure of their respective trains.

The officers elected for the first term were:—Grand Knight, J. V. McKenna; Deputy Grand Knight, G. D. Landwehr; Chaplain, Rev. E. J. Wunder; Chancellor, Rev. A. F. Marzecki; Financial Secretary, Frank L. Geary; Recorder, P. J. Seaver; Treasurer, R. I. Birmingham; Warden, M. F. O'Neill; Lecturer, H. J. Glick; Outside Guard, Chas. E. McEvoy; Inside Guard, Thos. E. Carney; Physician, R. Y. Fechtig; Trustees, J. P. McMullen, W. E. Dillon, E. P. Cahill, M. J. Corrigan and Thos. S. Kean.

Cumberland Council had the honor of introducing the late Dr. D. J. Stafford to this community. He delivered his first lecture at the Academy of Music, May, 1902, the subject being "Macbeth." This was followed in successive years by lectures, "Richard III," "King Lear," and "Hamlet." His last lecture being delivered in St. Patrick's Hall, May, 1907, and this was probably his last appearance on the lecture platform.

Cumberland Council has given many entertainments for its members and friends; it is an active figure in Catholic social circles and is noted for its hospitality shown visiting knights. It has twice been honored by having a District Deputy appointed from its membership. J. V. McKenna being the first appointee, and he was succeeded by Jno. P. McMullen in May, 1908.

Cumberland Council had 120 members on its roll on January 1, 1909, and since its institution has furnished the nucleus for councils at Piedmont, W. Va., Midland, Md., and Mount Savage, Md.

Upon the invitation of Cumberland Council the State Convention of the Knights of Columbus met at Cumberland in May, 1908. This was the first time the State Council had been called together outside of Baltimore. At this convention two members of Cumberland Council were honored by the State body, viz:—R. I. Birmingham having been elected State Advocate, and Jno. P. McMullen Alternate to National Convention at St. Louis, Mo.

This Council has shown its interest in matters educational by offering prizes to the honor pupils at St. Patrick's, SS. Peter and Paul's and St. Mary's Parochial Schools, and La Salle Institute, conducted by the Christian Brothers.

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GEO. P. WAYS, MGR.

J. V. MCKENNA, SEC. AND TREAS.

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THE CREEK." GIVE ME YOUR NEXT VISIT.



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KNIGHTS OF COLUMBUS BUILDING, CUMBERLAND.

The Roster of the Charter Members is as follows:

CHARTER MEMBERS

Joseph A. Ahern.	W. F. Kerber.
Patrick Barrett.	H. J. Koelker.
R. I. Birmingham.	G. D. Landwehr.
Frank Brinker.	R. M. Lynch.
Jas. I. Carney.	Jos. L. Mansfield.
Thos. E. Carney.	W. F. Mansfield.
E. P. Cohill.	Rev. A. F. Marzecki.
W. F. Coleman.	Aaron May.
M. F. Coleman.	Taylor Morrison.
Martin Connelly.	C. H. McEvoy.
M. J. Corrigan.	Jas. A. McHenry.
Jos. C. Corrigan.	J. J. McHugh.
W. E. Dillon.	E. P. McKenna.
R. Y. Fechtig.	J. V. McKenna.
B. J. Finan.	J. P. McMullen.
J. F. Finan.	E. P. O'Neill.
Thos. B. Finan.	W. H. O'Neill.
F. L. Geary.	J. A. Rinehart.
F. W. Getty.	F. W. Rowe.
O. G. Getty.	J. J. Ryland.
Rev. T. E. Gallagher.	P. J. Seaver.
H. J. Glick.	Jos. E. Schriver.
Jos. A. Gonder.	J. E. Spiker.
E. R. Grant.	J. J. Stapleton.
L. F. Harbaugh.	H. C. Walker.
F. T. Kean.	W. E. Walsh.
Thos. S. Kean.	W. R. Williams.
M. J. Kearney.	F. A. Wolfhope.
Rev. G. M. Kelley.	Rev. E. J. Wunder.
Thos. P. Kenney.	

CATHOLIC KNIGHTS OF AMERICA

St. George's Branch No. 33, C. K. of A., was organized January 21st, 1879. The Charter was signed by the following members:—Peter Helbig, Andrew H. Herbert, Harman M. Steppe, George A. Coleman, Henry Boley, Jacob Hammersmith, John H. Borgman, George E. Strong, Edward Manley, Alexander Leasure, Peter Hart, George Beckley, Peter Zellers, Arthur Greaver.

Peter Hart and Harman M. Steppe are the only members living who signed the Charter. The Catholic Knights of America has paid out through Branch No. 33 about \$45,000.00 to the widows and orphans of its deceased members.

Branch No. 33 has at this time 140 members in good standing, and all practical Catholics. Branch No. 33 is also affiliated with the Catholic Federation of the United States, and the Allegany County, Maryland, Federation. Branch No. 33 meets in SS. Peter and Paul's Hall the third Sunday of each month at 7.30 P. M. The officers at the present time are:—Spiritual Director, Rev. Father Thomas; President, George I. Stegmaier;

First Vice-President, Andrew J. Stegmaier; Second Vice-President, Floyd W. Giles; Recording Secretary, Peter Bareis; Financial Secretary, George J. Fletchinger; Treasurer, Theodore Thumel; Sergeant-at-Arms, George H. Martz; Sentinel, John Gellner; Trustees, August H. Fogtman, Henry B. Brown, Robert F. McEvoy.

Compiled by Theodore Thumel.

SAINTS PETER AND PAUL'S GERMAN ROMAN CATHOLIC BENEFICIAL SOCIETY, CUMBERLAND, MD.

Incorporated January 2d, 1869.

The following members signed the Charter:—Weyand Doerner, Richard Bender, Caspar Reichert, Henry Hensler, Joseph Wagner, George Pirmer, Joseph Ackerman.

The only living member of the above named is Mr. Henry Hensler, whose present age is 78 years. He is still very active.

The officers for the year 1869 were:—Weyand Doerner, President; George Roesch, Vice-President; George Pirmer, Secretary; Richard Bender, Treasurer; Michael Fessenmeier, Sr., Adam Wahl, Anthony Gerdeman, Joseph Wagner, Joseph Boekler, Michael Kilhepp, John Koch, Committee.

Mr. Anthony Gerdeman is the only surviving officer of that time. His age is about 73 years. He is at present messenger for the Society, and is still able to perform his duty.

The members of this Society have, since its organization, 1869, taken care of and nursed many sick members. Paid out of its treasury quite a sum of money for Sick and Funeral Benefits. The membership at this time is over 200 members in good standing. The monthly meetings are held the First Monday of each month at 8 P. M. The present officers are as follows: Rev. Father Peter, O. M. Cap., Spiritual Director; Theodore Thumel, President; Joseph I. Habig, Vice-President; John Wempe, Recording Secretary; Godfried Koetchenreuter, Financial Secretary; Martin Rohman, Treasurer; Frederick Soethe, Marshal; Anthony Gerdeman, Messenger; William L. Nehring, Chairman, Frank Ruppert, Charles Miller, John L. Mullan, M. George Miller, Michael Minke, Anthony Minke, Peter Bareis, Committee.

Compiled by Theodore Thumel.



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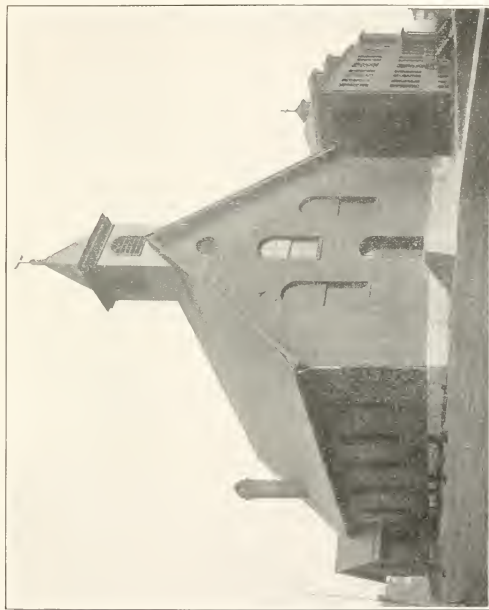


Photo by Clark

ST. MARY'S CHURCH, CUMBERLAND, MD.

SKETCH OF ST. MARY'S CHURCH

CUMBERLAND, MD.

REV. J. R. ROTH, Pastor.

The first church edifice, a log structure, erected at Cumberland, probably about the year 1792, was dedicated to the Mother of God, and known as St. Mary's Church. This log structure was replaced by a brick building about 1837. The number of Catholics continued to increase, and a larger church became necessary. When this larger edifice was begun, it was considered well to change the name of the church, and place it under the patronage of St. Patrick.

As the southern end of the city was being rapidly built up, due, principally to the improvements of the Baltimore and Ohio Railroad, another church became imperative. The cornerstone for this, the third Catholic Church in Cumberland, was laid September 9th, 1900, and it was placed under the patronage of the Blessed Virgin Mary, as had been the first church in Cumberland, and, in all probability, in Allegany County. This new St. Mary's Church was dedicated and opened for divine service early in 1901. The first regularly appointed pastor, took up his residence at St. Mary's on March 4th, 1903. Soon thereafter the erection of a school, convent and pastoral residence was undertaken. The cornerstone for the school was laid May 24th, 1903. The school opened with 119 children in attendance December 15th., 1903. This number steadily increased so that at the end of the school year in 1904 more than 250 children had been enrolled and were in attendance.

ORDER OF SERVICES.

Sundays—Low Mass with short instruction at 7.30 a. m. Sunday-School at 9.15 a. m. High Mass and Sermon at 10 a. m. Baptism at 4 p. m. Beads, Vespers and Benediction of the Most Blessed Sacrament at 7.30 p. m.

Holy Days of Obligation—Low Mass at 6 a. m. High Mass and Sermon at 9 a. m. Vespers and Benediction of the Most Blessed Sacrament at 7.30 p. m.

Week Days—Mass at 7.30 a. m., attended by the school children. Mass from July to September at 7 a. m.

First Fridays in the Month.—Holy Communion at 6.30 a. m. Mass at 7.30 a. m. Sacred Heart Devotions and Benedictions of the Most Blessed Sacrament at 7.30 p. m.

During Lenten Season—On Wednesdays, Beads, Sermon and Benediction of the Most Blessed Sacrament at 7.30 p. m. On Fridays, Stations of the

Cross and Benediction of the Most Blessed Sacrament at 7.30 p. m.
Devotions to Blessed Virgin during May and October at 7.30 p. m.

Confessions.—Saturdays, from 4 to 6 in the afternoon and from 7 in the evening until all are heard. Eves of Feasts and First Fridays, from 4 to 6 and 7 to 8.30 p. m. Sundays, from 7.10 to 7.30 a. m. Week days, from 7.10 to 8.30 a. m. (when notified beforehand). Confessions for children, who have not made their first Holy Communion, are heard on the Tuesdays of the four Ember Weeks of the year, from 10 to 12 a. m. and 1 to 4 p. m.

SOCIETIES.

Holy Name Society for men from the age of 17 meets every second Sunday in the month at 7.30 p. m. The members receive Holy Communion in a body on the second Sunday in January, April, July and October.

Sodality of the Blessed Virgin meets every first Sunday in the month at 3 p. m. The members receive Holy Communion every first Sunday in the month.

The Children of Mary receive Holy Communion on the third Sunday of every month, and meet for instruction at 3 p. m. The children who have made their first Holy Communion are to attend these until the age of 16, when they are to join either the Holy Name Society, or the Sodality of the Blessed Virgin.

The League of the Sacred Heart meets every First Friday at 7.30 p. m. The promoters meet every fourth Sunday of the month at 7 p. m.

The Sanctuary Society meets on the second Sunday of the month at 7 p. m. The monthly Mass for the members is offered up on that Sunday.

The Debt Association meets on the third Sunday of the month at 7 p. m. and on that Sunday the Mass is offered for the members.

PARISHIONERS

A

Andrews, J. Chestnut, Mapleside.
Albright, Miss C. E., 6 Laing Avenue.
Artz, Mrs., 3 Lee St.
Ashkettle, J. L., Virginia Ave. ext.

B

Baker, W. A., 187 Seymour St.

Bealky, A. W., Chestnut, Mapleside.
Birmingham, J. F., 49 Oldtown Road.
Black, W. M., 145 Thomas St.
Blaul, Mrs. A. W., 178 Virginia Ave.
Borgman, J. H., 78 Wine St.
Boyd, J. W., 16 Arch St.
Brady, O. J., 191 Virginia Ave.
Breighner, C. D., 215 King St.

Breighner, J., 903 Virginia Ave.
 Breighner, W. F., 119 Grand Ave.
 Brinker, John, Oldtown Road nr. South St.
 Brinker, Mrs. M., Oldtown Road nr. South St.
 Brookman, F. H., 1101 Lafayette Ave.
 Broskey, S., 162 Homer St.
 Brown, G. L., 43 Wine St.
 Burke, P. W., 60 Seymour St.
 Burns, John T., 154 Race St.
 Burns, Michael J., 159 Grand Ave.
 Buskey, A. C., Coffman nr. Oldtown Road.
 Buskey, George, Coffman nr. Oldtown Road.
 Buskey, Miss Kate, Coffman, nr. Oldtown Road.
 Bartik, J. J., 167 Homer St.
 Beck, C. J., First St.
 Beall, Mrs. M., Wine St.
 Beck, Mrs. A., First St.
 Brinkman, H. C., York Place.
 Brinker, Mrs. L., Oldtown Road.
 Burns, Mrs. Hugh, Grand Ave.

C

Canty, M. J., 186 Grand St.
 Clark, E. B., 174 Grand St.
 Clancey, Mr. and Mrs. John, 5 Crawford St.
 Clay, Henry M., 1003 Lexington Ave.
 Codire, C. J., 72 Seymour St.
 Coniff, J. S., 117 Arch St.
 Connolly, Edward, 113 Arch St.
 Connolly, Martin, 90 Seymour St.
 Conway, Mrs. E., 96 Virginia Ave.
 Conway, H. J., 93 Virginia Ave.
 Conway, Mrs. W. G., 164 Virginia Ave.
 Cooney, Mrs. Mary A., 35 Thomas St.
 Crogan, Mrs. James C., 83 5th St.
 Coyle, Patrick, 22 Seymour St.
 Calvin, H. L., Oldtown Road.
 Cherveki, F., William St.
 Cook, Christopher, Fifth St.
 Crosby, Mrs. A., Wine St.

D

Darr, William, 1st Cor. South St.
 Decker, M. J., 61 South St.
 Donegan, James C., 42 Boone St.

Donohoe, Coleman, 141 Grand Ave.
 Donohoe, H. M., 147 Grand Ave.
 Duffy, Mrs. Bridget A., Oak Cor. 2nd St.
 Duffy, Patrick H., Oak cor. 2nd St.
 Detzek, J., Williams Road.

E

Eirik, H. J., 9 Pennsylvania Ave.
 Edwards, Mrs. S., Elder St.

F

Fahey, Frank A., 46 Elder St.
 Fahey, Thomas, 59 Elder St.
 Feeney, Bartholomew, 206 Virginia Ave.
 Feeney, P. L., Mapleside.
 Fisher, C. R., 62 N. Lee St.
 Fleckenstein, Mrs. A., 18 Browning St.
 Flaming, P., Williams Road.
 Fogarty, Mrs. M., Williams Road.
 Furstenberg, Mrs. M., Lexington Ave.

G

Ganley, Patrick, 198 Race St.
 Ganley, Mary, 198 Race St.
 Ganley, Thomas, 198 Race St.
 Grabenstein, F. J., 58 Arch St.
 Grady, Miss Estella, Oldtown Road opp. Seymour St.
 Green, Mrs. J., 143 Virginia Ave.
 Green, G. J., 163 Thomas St.
 Griffin, Mrs. T. T., 70 Oldtown Road.
 Gunter, Mrs. Charles, 25 5th St.
 Grayson, Lillian E., Mapleside.
 Grabenstein, Mrs. J. C., Williams Road.

H

Hanifin, John, 123 Pennsylvania Ave.
 Hanifin, Michael, 24 5th St.
 Harris, Eliza, 34 Rolling Mill Alley.
 Hauser, Joseph C., 91 South St.
 Hensel, Miss Elizabeth, 154 Thomas St.
 Hession, M. E., 23 1st St.
 Houck, H. A., 91 Mary St.

Hopkins, James, 94½ Maryland Ave.
Huth, Mrs. E., Stewart Ave. nr. Oldtown Road.
Hall, P. R., Offutt St.
Hogan, R., Oldtown Road.
Hopkins, P., Oldtown Road.

J

Jones, J. C., 29 Baker St.
Jasket, J., Mapleside.
Johnson, Mrs. M. B., Thomas St.
Joyce, F. J., Arch St.

K

Kabosky, A., 139 Williams Road.
Kastner, F. M., 45 Laing Ave.
Keech, J. E., 181 Virginia Ave.
Keech, H. L., 118 Oak St.
Kelley, C. R., Oldtown Road.
Kesley, W. M., 125 Grand Ave.
Kerns, Mrs. A., Boone St.
King, Patrick, 11 Race St.
King, Stephen, 43 Race St.
King, P. F., 11 Race St.
Kvascak, A., 8 South St. and B. & O. R. R.
Kyne, Thomas, 112 Oak St.
Kean, M., Oldtown Road.
Kelly, P. J., Oldtown Road.
King, W., Grand Ave.

L

Laing, F. X., Mapleside.
Laing, Mrs. H., 4th cor. South St.
Laing, J., 35 Fayette St.
Leasure, A., 13 South St.
Luke, M., Fairview Ave. Mapleside.
Luke, Mrs. F. J., Fairview Ave., Mapleside.

M

McClain, Mrs. J., 179 Arch St.
McDonald, G. W., 23 Boone St.
McDonald, J. T., Maple Ave., Mapleside.
McDonald, J., Oldtown Road.
McDonald, W., 825 Virginia Ave.
McDonald, W. S., 8 Boone St.
McElfish, Mrs. M. F., 92 Virginia Ave.

McGowan, J., 81 Race St.
McHugh, J. M., 142 Virginia Ave.
McHugh, Miss K., 142 Virginia Ave.
McHugh, Patrick, 142 Virginia Ave.
McHugh, Thomas, 142 Virginia Ave.
McNamee, J., 135 Pennsylvania Ave.
McNerney, J. C., 21 Grand St.
Mackert, W. N., 123 Thomas St.
Mackin, Patrick J., 68 Seymour St.
Maffley, J. H., 105 5th St.
Mattingly, W. F., 146 Thomas St.
Mattingly, Miss M., 146 Thomas St.
Matthews, Mrs. Jeanette, Chestnut, Mapleside.
Miller, G., 184 Virginia Ave.
Moran, M. P., Oldtown Road nr. South St.

Moore, J. E., 161 Grand Ave.
Mouse, Mrs. M., 58 Virginia Ave.
Mouse, Mrs. J., 13 Boone St.
Murray, J., 156 Pennsylvania Ave.
McCormick, J., Grand Ave.
McCulley, E., Virginia Ave. extended.
Mattingly, J. F., York Place cor. Fort St.

N

Nee, J. A., 168 Arch St.
Niland, Mrs. S., 26 Thomas St.
Nicholson, J., Williams Road.

O

O'Neal, J., 25 Race St.
O'Leary, E., 200 Grand Ave.
O'Toole, D., 79 Taylor St.
O'Toole, J., 79 Taylor St.
O'Leary, Mrs. R., 4 Lamont St.
O'Leary, Richard, 4 Lamont St.
Oleweski, P., Mapleside.

P

Pendergast, S. P., 143 Grand St.
Pendergast, T. J., 88 Seymour St.
Price, E. M., 81 Taylor St.

R

Reynolds, W., 277 Columbia Ave.
Riley, Owen, 7 Crawford St.
Rooney, P., 11 York Place.
Rooney, Miss J. V., 11 York Place.
Rooney, Miss M. A., 11 York Place.

Ruppert, J. P., Williams Road.
 Russler, Mrs. N. W., 29 Boone St.
 Ratke, S., 155 South St.
 Repham, Mrs. W., North Branch.
 Rowley, F., Williams Road.

S

Seaders, J. F., 20 Pennsylvania Ave.
 Sebold, P. F., 20 Boone St.
 Schultz, F., 41 South St.
 Shaw, Mrs. A., 89 Williams Road.
 Shields, E., 49 Elder St.
 Schriver, Mrs. A., Springvale St.
 Smith, E. B., 132 Arch St.
 Soethe, C. J., Williams Road.
 Spearman, Andrew, 54 Oldtown Road
 Spicer, Miss Catherine, 122 Grand Ave.
 Spicer, L. H., 168 Arch St.
 Spicer, J. H., Oldtown Road nr. South
 St.
 Straub, H. A., 70 Seymour St.
 Suman, L. H., 9 York Place.
 Snyder, Mrs. Clarence, 168 Grand Ave.
 Schriver, J. S., Springvale St.
 Schriver, W. M., Springvale St.

T

Thompson, Miss Elizabeth, 121 Grand
 Ave.
 Thompson, Miss L., 121 Grand Ave.
 Thompson, O., 121 Grand Ave.
 Troxell, G. W., Oldtown Road.

V

Van Meeter, Mrs. Edwin V., 281 Vir-
 ginia Ave.

W

Watkins, J. P., 49 Pennsylvania Ave.
 Weber, J. Y., Chestnut, Mapleside.
 Wempe, F. A., Oldtown Road nr. South
 St.
 Wempe, Mrs. F., Oldtown Road nr.
 South St.
 Wempe, J. U., Oldtown Road nr. South
 St.
 Wempe, Miss Agnes, Oldtown Road nr.
 South St.
 Wempe, Martin, Oldtown Road nr.
 South St.
 Wempe, Miss M. C., Oldtown Road nr.
 South St.
 Westbrooke, Mrs. V. G., 88 Wineow
 St.
 Wheeler, E. L., 139 Arch St.
 White, Mrs. C. R., 6 Laing Ave.
 Williams, J. F., 27 Laing Ave.
 Winfield, J. J., 79 South St.
 Walsh, J., 19 South St.
 White, C. J., 128 Race St.
 Wolf, Max, Grand Ave.
 Wyant, P., Oldtown Road.

Y

Yost, J. W., Lexington Ave.
 Young, S., Lexington Ave.

Z

Zakradka, Frank, 10 Robert St.
 Zakradka, Samuel, 10 Robert St.
 Zarvacki, J., Wine St.



Photo by Clark.

ST. MICHAEL'S CHURCH
Frostburg, Md.

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Photo by Clark.

REV. STEPHEN J. CLARKE

ST. MICHAEL'S CHURCH

FROSTBURG, MD.

At an elevation of over two thousand feet above the level of the sea, among the Allegheny Hills, is built the substantial city of Frostburg.

With ten thousand inhabitants the thriving little municipality is one of the garden spots of Western Maryland, and is appropriately known as "The City on the Hill."

In the beginning Frostburg was a mission of Mt. Savage. The first priest that celebrated Mass in what is now Frostburg, was Father John J. Chanche, who visited there in 1839. It is likely that Father Chanche, who was president of St. Mary's College at Baltimore, at that time was enjoying a month's vacation, because even in the early days the air of the invigorating hills of this section had gained an attractive reputation among health seekers. Dr. Chanche was born in Baltimore October 4, 1795, where his parents had come from San Domingo. He entered the Sulpitian College at the age of eleven and had the tonsure bestowed upon him by Archbishop Carroll when but fifteen years of age, and was ordained in June 1819 by Archbishop Marechal.

From a professor at St. Mary's College he became vice-president and in 1834, president of that college. Proposed for coadjutor at Boston and New York he declined. In July, 1837, Dr. Chanche was named to the See of Natchez. In 1852, he was one of the foremost organizers of the First Plenary Council. Several days after the close of this memorial gathering he went to Frederick, where he died on July 22, 1853.

The first pastor of Frostburg was Rev. Michael Slattery in the last of the '40's. Services were first held in the home of John Porter. Later the old inn "Highland Hall," was purchased and partially remodeled into a place of worship. This was in 1852.

These first years were a period of hardship and courage for Father Slattery, but he was a sturdy organizer and by reading in and reading out he gathered together four or five hundred faithful followers. The church at Frostburg was given the name of St. Michael's. In 1866 Father Slattery was removed to St. Joseph's Church, Baltimore, and died in 1866.

For two years after Father Slattery's departure, Frostburg became a mission to Mt. Savage.

In 1862 St. Michael's was in charge of Rev. Charles O'Reilly. In 1864 the Redemptorist Fathers of Cumberland took charge and especially remembered were Fathers Wirth and Gross. After the Redemptorists came Rev. William H. Gross, who afterward became Bishop of Savannah. In October, 1866, Father Lewis A. Morgan was made resident pastor and remained until 1868. He was succeeded by Father Valentine Schmitt in February, 1868. And with Father Schmitt came the crowning glory of the Church of Frostburg. A Bavarian by birth, Father Schmitt began his studies in his native country, and finished at St. Mary's Seminary, having been ordained in 1868. And though his first charge Father Schmitt's connection with St. Michael's will forever last. He built the beautiful Gothic Church which is the glory of the mountains. Father Morgan had seen the corner stone laid on August 2, 1868, but Father Schmitt designed the church as it stands. The old hall



Photo by Clark

FATHER CUDDY, ASSISTANT PASTOR ST. MICHAEL'S,
Frostburg, Md.

was demolished and a rectory of the most approved type erected. Likewise a cemetery was purchased on McCulloh's Hill. The graves of the founders of Frostburg have a special resting place in front of St. Michael's Church, which is marked by a beautiful monument and inscribed:

THE FOUNDERS OF FROSTBURG, 1812

In Memory of
MESHACK FROST,
Died, October 9, 1863.
Aged, 76 Years.

In Memory of
CATHERINE FROST,
Died July 24, 1876.
Aged, 84 Years.

During Father Schmitt's pastorate, which ended with his call to St. Joseph's Church, Washington, D. C., he made improvements costing sixty thousand dollars.

Father Schmitt was succeeded by Rev. D. C. DeWolf, who remained in Frostburg until April, 1890, having been formerly pastor of Westernport. Father DeWolf was much beloved by his congregation, but being called to Europe, he was succeeded by Rev. Stephen J. Clarke.

REV. STEPHEN J. CLARKE, Pastor.

REV. JOHN S. CUDDY, Assistant.

The present pastor, Rev. Father Stephen J. Clarke, assumed charge of St. Michael's Church, Frostburg, Md., April 10, 1890, having been transferred from Barton, Md., and immediately set about to erect a school sufficient to meet the regulation of the large parish, with the aid of his able assistant, Father Dennis M. McCormick, now pastor of St. Joseph's Church, Baltimore, Md. The work progressed and the corner stone was laid June 20, 1891. Rev. John D. Boland, then pastor of St. Vincent's Church, Baltimore, Md., and pastor of St. Pius' Church at the time of his death, last autumn (1908), officiating at the ceremony. His Eminence James Cardinal Gibbons dedicated the building in October, 1891, and upon that occasion Rev. Thomas J. Broderick delivered a masterful sermon.

Through Father Clarke's aggressive policy of improving the parish property came the handsome Ursuline Convent, the Mother House of the Ursuline Sisterhood, in charge of Mother Ignatius and Mother Bernadine. The Mother House was dedicated to the Glory of God by Bishop Alfred A. Curtis, of the Cathedral, Baltimore, Md., when again Rev. John D. Boland, or "Father" Boland as he was known to the people of Frostburg and vicinity, delivered the sermon.

Father Boland, recently appointed assistant pastor at St. Mary's, Lonaconing, Md., was formerly assistant at St. Michael's. Rev. John S. Cuddy now assistant pastor of St. Michael's, was transferred from St. Mary's Star of the Sea, Baltimore, Md., in 1905.

HOURS OF SERVICE.

Sundays.—Masses at 7 and 9 o'clock. High Mass at 10.30 o'clock. Sunday School at 3.00 P. M. Vespers at 7.30 P. M.

Week Days.—Masses at 6.00 and 7.00 A. M.

Services during Week.—First Friday of the Month.—Exposition of Blessed Sacrament. Devotions of the Sacred Heart.

Special.—First Sunday of the Month.—Meeting of the Holy Name Society, with special sermon.

Blessed Virgin Mary Sodality every Third Sunday at 3 00 P. M.
 Angels Sodality every Second Sunday at 3.00 P. M.
 Cadets of Temperance every Second Sunday at 2.00 P. M.
 N. B.—Supra Services.
 Lenten Services.—Sermon on Wednesday and Sunday nights at 7.30 P. M.
 Stations of the Cross on Fridays at 3.00 and 7.30 P. M.
 Missions.—Holy Family Church, Grantsville. Mass once a month—Third Sunday.
 St. Ann's Church, Avilton.—Mass every Third Sunday.

PARISHIONERS

A

Aedem, Mrs. Frostburg.
 Adams, Fred., Huffman.
 Atkinson, William, Garrett County.
 Aedem, Mrs., Frostburg.

B

Barry, Thomas, Eckhart.
 Bayle, Dennis, Eckhart.
 Brady, Darby, (Sexton) Frostburg.
 Betz, Henry, Eckhart.
 Barry, Edward, Eckhart.
 Byrnes, John, Eckhart.
 Bahen, Mrs. Con., Frostburg.
 Blake, Philip, Eckhart.
 Browne, William, Garrett Co.
 Bryson, John, Blan Avon.
 Barrette, Mrs., Frostburg.
 Brode, Philip, Huffman.
 Balt, Mrs., Huffman.
 Boyle, Peter, Eckhart.
 Brode, George, Huffman.
 Brady, John, Frostburg.
 Baker, Dennis, Washington Hollow.
 Baxter, Mrs., Frostburg.
 Bennett, Mrs., Eckhart.
 Brady, Anna, Frostburg.
 Brady, Patrick, Eckhart.
 Brady, Michael, Washington Hollow.
 Broderick, Stephens, Frostburg.
 Brown, Mrs., Eckhart.
 Byrnes, Lawrence, Eckhart.
 Brophy, John, Frostburg.
 Byrnes, Bernard, Frostburg.
 Boyle, Dennis, Eckhart.
 Birmingham, William, Frostburg.
 Brown, Phillip, Frostburg.
 Brady, Thomas, Frostburg.
 Bahen, Dennis, Frostburg.
 Blake, Oscar, Frostburg.

Barrett, Esther, Frostburg.
 Bahen, Mrs. Con., Frostburg.
 Bryson, John, Blan Avon.
 Barrette, Mrs., Frostburg.
 Byrnes, Bernard, Frostburg.
 Boyle, Dennis, Eckhart.

C

Campbell, Clara, Frostburg.
 Carroll, Peter, Frostburg.
 Cordial, Peter, Eckhart.
 Coleman, Patrick, Midlothian.
 Cain, Henry, Vale Summit.
 Crowe, Rosa, Welsh Hill.
 Carney, James, Allegany.
 Condon, Thomas, Eckhart.
 Cain, Peter, Vale Summit.
 Chambers, John, Frostburg.
 Cosgrove, Mrs. P., Borden Shaft.
 Condon, Michael, Frostburg.
 Coyne, Mrs. D., Eckhart.
 Cain, Thomas, Vale Summit.
 Crentzburg, George, Eckhart.
 Counahan, John, Frostburg.
 Cosgrove, James, Frostburg.
 Cosgrove, Martin, Frostburg.
 Cronin, William, Frostburg.
 Colgan, Mrs. C., Washington Hollow.
 Cronly, James, Eckhart.
 Conlon, Patrick, Frostburg.
 Conlon, John, Allegany.
 Carney, Kate, Frostburg.
 Conner, John, Frostburg.
 Cunningham, Michael, Garrett Co.
 Cunningham, Michael, Carlos, Garrett County.
 Cain, Peter F., Vale Summit.
 Cosgrove, Thomas, Frostburg.
 Chabot, Louis, Eckhart.
 Conroy, Mr. Peter, Vale Summit.

Close, Wallace, Eckhart.
 Canning, John, Midlothian.
 Counihan, John, Frostburg.
 Cronin, Agnes, Frostburg.
 Cronin, Patrick, Frostburg.
 Conway, Peter, Eckhart.
 Conroy, Dr., Frostburg.
 Conway, Mrs. Patrick, Frostburg.
 Carey, Daniel, Garrett County.
 Cunningham, William, Frostburg.
 Conlon, Frank, Frostburg.
 Cruise, Marie, Frostburg.
 Creutzburg, George, Frostburg.
 Condon, J. J., Eckhart.
 Counahan, John, Frostburg.
 Cunningham, Michael Carlos, Garrett Co.
 Chabot, Louis, Eckhart.
 Conroy, Mr. Peter, Vale Summit.
 Canning, John, Midlothian.
 Cronin, Pat., Frostburg.
 Conroy, Dr., Frostburg.

D

Davis, Edward, Eckhart.
 Dowling, Mrs. M., Eckhart.
 Donahue, John, Frostburg.
 Dyer, J., Frostburg.
 Dundon, Mrs. M., Eckhart.
 Drum, John, Vale Summit.
 Duffy, James, Eckhart.
 Dillon, Thomas, Frostburg.
 Delaney, W., Vale Summit.
 Delaney, P., Vale Summit.
 Delaney, Thomas, Frostburg.
 Decker, Edward, Eckhart.
 Dilly, Mr., Vale Summit.
 Doolen, Michael, Frostburg.
 Donahue, Mrs. M., Eckhart.
 Donahue, Edward, Frostburg.
 Donahue, William, Frostburg.
 Devine, M. A., Frostburg.
 Dundon, George, Eckhart.
 Dundon, John, Eckhart.
 Drum, James, Vale Summit.
 Dougherty, Max, Welsh Hill.
 Dailey, Mrs. Peter, Vale Summit.
 Dailey, William, Frostburg.
 Dougherty, Mary, Frostburg.
 Dundon, Mrs. M., Frostburg.
 Dennison, M. R., Borden Shaft.
 Drum, Francis, Frostburg.
 DeNauveley, Mrs. Dr., Frostburg.

Dress, Jasper, Garrett County.
 Donahue, Patrick, Frostburg.
 Delaney, Louis, Frostburg.
 Drum, James, Vale Summit.
 Dailey, Wm., Frostburg.

E

Eberlein, Mrs. John, Eckhart.
 Entler, Mrs. Andrew, Frostburg.
 Engle, Mrs. Laura, Frostburg.
 Entler, Mrs. Andrew, Frostburg.

F

Frey, Mrs. A. E., Frostburg.
 Finzel, Mrs. P., Eckhart.
 Flanagan, Mrs. Peter, Vale Summit.
 Flanagan, John, Vale Summit.
 Flanagan, Martin, Vale Summit.
 Farley, Ellen, Eckhart.
 Feldman, Peter, Eckhart.
 Fitzgerald, Patrick, Huffman.
 Finn, James, Vale Summit.
 Footen, John, Frostburg.
 Flannigan, Francis, Frostburg.
 Feldman, Thomas, Frostburg.
 Feldman, George, Frostburg.

G

Garvey, James, Frostburg.
 Green, John, Frostburg.
 Green, Thomas, Frostburg.
 Gable, James, Eckhart.
 Grablewski, George, Frostburg.
 Grimes, J. W., Carlos.
 Goldsworthy, Paul, Frostburg.
 Goldsworthy, Mrs., Frostburg.
 Grant, James, Frostburg.
 Garlitz, Enoch, Frostburg.
 Grant, Michael, Frostburg.
 Gallagher, Hugh, Frostburg.
 Grablewski, George, Frostburg.
 Grimes, J. W., Carlos.
 Grunt, James, Frostburg.

H

Higgins, Michael, Frostburg.
 Hoye, Patrick, Eckhart.
 Healey, John, Vale Summit.
 Hinkle, William, Frostburg.
 Hewitt, Thomas, Frostburg.
 Harriman, Frank, Frostburg.
 Hoban, John, Frostburg.

Hines, William, Frostburg.
Hogan, Isaac, Frostburg.
Willis, Augustus, Frostburg.
Hannan, John, Frostburg.
Houser, Mrs., Frostburg.
Higgins, Mrs. P., Vale Summit.
Haupt, James, Eckhart.
Harvey, James, Frostburg.
Heck, Francis, Allegany.
Hughes, Peter, Frostburg.
Hewell, Thomas, Frostburg.
Higgins, Michael, Vale Summit.
Hamilton, Max, Frostburg.
Hughes, Peter, Frostburg.

I

Isentrout, Mrs., Hoffman.

J

Jackson, Samuel, Welsh Hill.
Jack, Mrs. Robert, Frostburg.
John, Mrs. Mary, Frostburg.

K

Kirby, William, Frostburg.
Kirby, Mrs. John, Vale Summit.
Kelly, William, Borden Shaft.
Kelly, Michael, Eckhart.
Kirby, John, Jr., Vale Summit.
Kenny Mrs. M., Borden Shaft.
Kelly, Mrs. John, Eckhart.
Kelly, Frank, Eckhart.
Kelly, Thomas I., Frostburg.
Keating, Thomas, Frostburg.
Kenny, James, Frostburg.
Killins, John, Frostburg.
Keating, John, Frostburg.
Kerney, Edward, Shaft.
Kirby, Mrs. John, Vale Summit.

L

Lyons, M. E., Frostburg.
Lavin, John, Hoffman.
Lynch, Con., Frostburg.
Leonard, Mrs., Frostburg.
Lynch, Patrick, Eckhart.
La Velle, Martin, Vale Summit.
Lee, Maurice, Eckhart.
Lee, William, Eckhart.
Loughney, Patrick, Frostburg.
Loughney, Michael, Frostburg.

LaVelle, Martin, Vale Summit.
Loughney, Pat., Frostburg.
Loughney, Michael, Frostburg.

M

McCaughan, John, Frostburg.
McAllister, Mrs., Frostburg.
Murray, Mrs. Rodger, Vale Summit.
McAllister, John, Frostburg.
McGraw, Mrs. Richard, Frostburg.
McKensie, Urias, Garrett Co.
McGraw, Patrick, Vale Summit.
McDonald, John, Frostburg.
McSorley, John, Frostburg.
McKinzie, Ambrose, Garrett Co.
McKenzie, Emma, Frostburg.
McMahon, Frank, Vale Summit.
Metzer, Henry, Huffman.
McGinnis, P. H., Frostburg.
McGuire, Hugh, Frostburg.
McGuire, Mary, Frostburg.
McGuire, John, Frostburg.
McAllister, James, Frostburg.
McMahon, Margaret, Eckhart.
McAteer, James, Frostburg.
McGuire, John, Eckhart.
Marshall, Agnes, Eckhart.
Mathias, Mrs., Allegany.
McMillen, James, Eckhart.
Mullen, Patrick, Glen Avon.
Maher, William, Vale Summit.
Murray, Mrs. C., Frostburg.
Morris, Mrs. Christiana, Eckhart.
McGuire, James, Allegany.
McGuire, Peter, Frostburg.
McGraw, John, Frostburg.
Monahan, Patrick, Frostburg.
Moody, Mrs. M. A., Frostburg.
Martin, William, Vale Summit.
McAllister, Mrs. Charles, Frostburg.
Mallee, Mrs. Peter, Frostburg.
Moon, Mrs. John, Eckhart.
McCaffrey, Patrick, Frostburg.
McCaughan, Mrs., Clarysville.
Marshall, Agnes, Eckhart.
Mathias, Mrs. Maxwell, Frostburg.
McDonald, Ellen, Frostburg.
McKenzie, Loyla, Frostburg.
McGann, Patrick, Vale Summit.
McGann, Patrick, Frostburg.
Moore, Mrs. Mary, Eckhart.
Meadows, L., Frostburg.

ST. MICHAEL'S CHURCH—Continued.

Monahan, John, Frostburg.
McDonnell, John, Frostburg.
Michael, Miss Annie, Frostburg.
McGuire, Patrick, Frostburg.
McCready, William, Frostburg.
McDonnell, Michael, Frostburg.
McDonnell, Peter, Frostburg.
McGaw, Joseph, Frostburg.
McKenna, Henry, Frostburg.
Metzner, Henry, Frostburg.
Martin, William, Vale Summit.
McLane, Dr.

N

Nelson, William, Eckhart.
Niner, Frank, Eckhart.
Nairn, Jacob, Frostburg.
Niev, Louis C., Frostburg.
Nairn, Jacob, Frostburg.

O

O'Connor, Mrs. James, Frostburg.
O'Neil, John, Carlos.
O'Rourke, M., Eckhart.
O'Rourke, Patrick, Frostburg.
O'Rafferty, Patrick, Frostburg.

P

Porter, Mrs. John, Frostburg.
Poisel, James, Eckhart.
Powers, James, Frostburg.
Porter, Florence, Frostburg.
Powers, James, Frostburg.
Pugh, Mrs., Frostburg.
Powers, Mrs. John, Frostburg.
Porter, Thomas G., Frostburg.
Palmer, Mrs., Frostburg.
Poisel, James, Eckhart.

R

Rafferty, John W., Frostburg.
Raffert, Michael, Frostburg.
Rooney, William, Allegany.
Rooney, Bernard, Frostburg.
Rafferty, Bernard, Frostburg.
Rosenberger, A., Jr., Garrett Co.
Rairick, Joseph, Frostburg.
Rafferty, Mary, Frostburg.
Rooney, Michael, Frostburg.
Robinson, Samuel, Frostburg.
Ryan, James, Frostburg.
Rosenber, Adams, Garrett County.
Rafferty, John W., Frostburg.
Rainick, Jos., Frostburg.

S

Shields, Charles, Frostburg.
Scally, James, Frostburg.
Scally, Daniel, Frostburg.
Stapleton, James, Vale Summit.
Scally, John, Eckhart.
Shaub, Frank, Frostburg.
Smith, Mrs. Fannie, Frostburg.
Sloan, James, Hoffman.
Spates, F., Frostburg.
Shea, Michael Jr., Frostburg.
Shea, James, Alleghany.
Sullivan, Michael, Frostburg.
Sellman, Mrs., Huffman.
Sullivan, William, Frostburg.
Smith, Mrs. John, Frostburg.
Shields, Mrs., Borden Shaft.
Sullivan, William, Eckhart.
Stanton, P. J., Frostburg.
Stapleton, Thomas, Frostburg.
Sleeman, Mrs. Thomas, Vale Summit.
Shuck, Robert, Clarysville.
Smith, Joseph, Frostburg.
Spater, John, Frostburg.
Shavinski, Stephen, Frostburg.
Sloan, James, Hoffman.
Spates, F., Frostburg.
Shea, James, Alleghany.

T

Thompson, James, Frostburg.
Tipping, Frank, Frostburg.
Tipping, John, Frostburg.
Thompson, Frank, Frostburg.
Tighe, Mrs., Frostburg.
Trapp, William, Midlothian.
Thorpe, Lillian, Frostburg.

W

Winner, Edward, Frostburg.
Wolfe, Philip, Frostburg.
Whitefield, Mrs. C., Midlothian.
Winner, Mrs., Frostburg.
Winters, John J., Midlothian.
Winters, Thomas, Frostburg.
Winters, James, Frostburg.
Williams, Edward, Frostburg.
Winters, John, Midlothian.
Wiederman, Julia, Frostburg.
Walsh, James, Frostburg.
Wills, Joseph, Frostburg.
Winters, O. Loring, Frostburg.
Winters, James, Frostburg.

THOMAS C. KENNEDY, A. I. A.

:: Architect ::

LAW BUILDING, BALTIMORE, MD.

SPECIALTIES:

CHURCHES, INSTITUTIONS, SCHOOLS

BOTH TELEPHONES

SOME FEW REFERENCES:

RT. REV. P. J. DONAHUE
VERY REV. EDWARD J. WUNDER
REV. JOHN E. CONNELL
REV. W. A. O'HARA
REV. STEPHEN CLARKE
SCHOOL SISTERS NOTRE DAME
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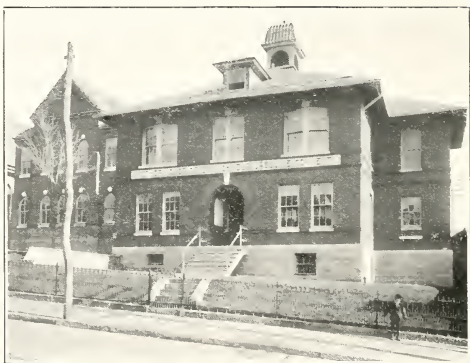


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REV. FATHER JOHN J. CONWAY

ST. MARY'S OF THE ASSUMPTION

LONACONING, MD.

REV. JOHN J. CONWAY, Pastor.

REV. JOSEPH NOLAN, Assistant Pastor.

Masses—Sunday, 8.00 and 10.30 A. M. Holy Days, 7.00 and 9.00 A. M.
Week Days, 7.00 and 7.30 A. M.

Confessions—Saturdays, 3.00 to 10.00 P. M. Thursday evenings and Friday afternoons.

League of the Sacred Heart—First Friday of each Month.

Lonaconing, "The City in the Valley," is situated half the way between Frostburg and Westernport and eighteen miles from the City of Cumberland.

The heart of the coal fields, Lonaconing, from the Indian word "Lonacona," meaning "where many waters meet," is today a city of eight thousand souls, of which nearly one-fifth are Catholics.

Sometime about 1835, Henry Knapp and another German settler located here and were the nucleus of the Catholicity of Lonaconing. In 1840 we find missionary priests making occasional calls on the scattered Catholic families in this region. To these sturdy Fathers, mostly the sons of St. Alphonsus, the organization of the Church from 1840 to 1866 is virtually all due. In these early days Rev. John N. Neumann, afterward Bishop Neumann, was a visitor to the Lonaconing congregation. In 1843 Mass was said in a private house, known even to modern days as the "Stone House." About 1850 Rev. Thaddeus Anwander, C. SS. R., began to come to Lonaconing. Father Anwander added later glory to his priesthood by his vocations at St. James and Sacred Heart Churches of Baltimore. He passed away November 1, 1893. The next visitant priest was Father A. Van de Braak, C. SS. R. He made a house-to-house visitation, taught the Catechism and administered the Sacraments. The zeal awakened brought the desire for a church. In 1855 Father Brandstetter took up the work in Lonaconing, making regular visits. In 1858 we find baptisms recorded by Father Hergenraethe and Joeckel. In 1859 Rev. Michael Slattery, of Frostburg, began to come at intervals to Lonaconing—the thoroughly German aspect of the congregation was changing—Irish families were now settling here—attracted by the furnaces and mines. Fathers Brown and Carney, of Mt. Savage, were occasional visitors. The home of John Ryan became known as the stopping place of the clergy and his parlor became the chapel. In 1859, the foundation was laid for St. Mary's Church, the lot being donated by the George's Creek Coal Company. The Redemptorist Fathers still held services at the "Stone House."

Rev. J. F. Bradley, during 1860 and 1861, attended the parish. Father Bradley was drowned near Annapolis, July 9, 1866.

In 1862 Father Bernard Arrant, C. SS. R., was in charge of the Lonaconing congregation. The call for the completion of the church became urgent, prosperity was at hand, and Father Eberhardt, who had come to Lonaconing late in 1862, undertook the work. Everything was full of promise and hope, when the "war spirit" seized Lonaconing and the church zeal was obscured for a time. The effects of Father Eberhardt's ministrations were inseparable warp to the woof of St. Mary's history. This good Father died in Philadelphia in June, 1888. During these years the home of August Ricker was used as a chapel. With Father Joeckel, the church began to

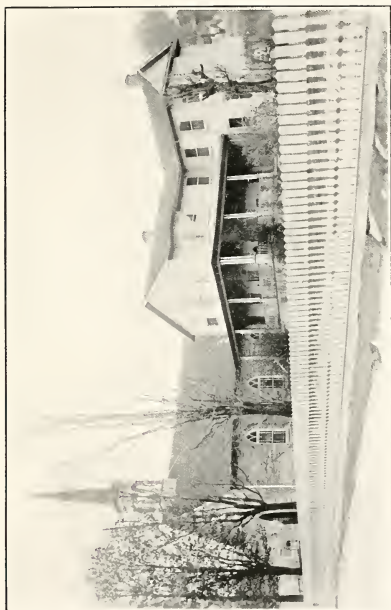


Photo by Clark

ST. MARY'S CHURCH, LONACONING, MD.

grow into shape; and Father Weist watched the souls while Father Joeckel watched the walls. And then came Father Gross, who took charge in December, 1865. He resumed the building of the church. On Christmas, 1865, the Holy Sacrifice of the Mass was offered in St. Mary's Church, Lonaconing, Md., the Rev. Wm. H. Gross, C. SS. R., celebrant.

At the end of six months, Father Gross left for St. Alphonsus' Church, New York City, afterward became Superior of the Redemptorist Church of Boston, and later was elected to the See of Savannah and consecrated Bishop, April 27, 1873. In 1885, His Holiness, Leo XIII, elevated Bishop Gross to the Archbishopial See of Oregon. This ended the Redemptorist Fathers connection with Lonaconing. Until 1868 Father Lewis Morgan had charge of St. Mary's. After this the Carmelite Fathers took charge and of these especially may be noted Father Phillipp and Father Thomas Mahar.

In 1868 we find the names of many diocesan priests in the Records. Among them Very Rev. Edward Brennan and Rev. Valentine F. Schmitt, now (1909) at St. Joseph's Church, Washington, D. C. From May to August, 1869, Rev. D. C. de Wulf was in charge and was followed by Rev. Jeremiah O'Sullivan, who remained until December, 1870. Father O'Sullivan became Bishop of Mobile in 1885, and died, August, 1896. Following Father O'Sullivan came the beloved Father James M. O'Brien, who for thirteen years served God and his flock with a faithfulness that can never be lost to the memory of Lonaconing. Father O'Brien graduated from St. Charles College, June 1866, entered St. Mary's Seminary and was ordained by Rt. Rev. Dr. Foley in 1870. Lonaconing was Father O'Brien's first charge. From St. Mary's he went to St. Thomas Aquinas, Baltimore, and now is pastor of St. Peter's Church, Washington, D. C.

Father Peter M. Manning came to Lonaconing early in 1884. He was full of zeal and progress. In 1885 against great opposition, he opened a parochial school in charge of five sisters of St. Joseph's of Chestnut Hill, Philadelphia, Pa. Father Manning also bought the cemetery, and during his energetic pastorate did many things of permanent good to the Church of Lonaconing. Father Manning was transferred to St. Andrew's Church, Baltimore, where he has since died. Father Manning was succeeded by Rev. Thomas J. Stanton, who was appointed September 1, 1892, and took charge on the thirteenth day following, and under whose administration many important improvements were made.

PARISHIONERS

A

Arnold, Joseph, Buck Hill.
Arndt, Joseph, Big View Hill.

B

Brennan, Edward, Douglass Ave.
Bowen, George, Jackson St.
Barry, Patrick, Dudley.
Bertenbaugh, Leopold, The Island.
Barry, John, Dudley.
Brady, Mrs. Ellen, Jackson St. nr.
Main St.
Boyle, Frank, The Island.

C

Cosgo, Mrs. John, Dudley St.
Cosgrove, John, Detmold.
Chambers, Thomas, Mud Row.
Carey, Mrs. James, Detmold.
Clark, Robert, Railroad St.
Coleman, William, Up The Road.

D

Douglas, John C., E. Main St.
Duffy, Mrs., Lonaconing.
Devlin, Mrs. Henry, Big View Hill.
Devlin, Terrence, Big View Hill.
Donahue, John, Detmold.

ST. MARY'S CHURCH—Continued.

Doolan, Mrs., Dudley.
Dormey, George, Church Hill.

E

Ellinger, Anthony, Main St.
Ennis, Mrs., Railroad St.

F

Fitzpatrick, Michael, Big View Hill.
Flynn, James, Dudley Hill.
Flynn, John, Charlestown.
Flynn, Patrick, E. Main St.
Flynn, Robert, Big View Hill.
Ford, Patrick, Buck Hill.

G

Gill, John, Big View Hill.
Gill, Peter, Big View Hill.
Grainey, William, Dudley Hill.
Geary, Mrs., Dudley Hill.

H

Howard, James A., E. Main St.
Heffner, Katherine, Dinglane Ave.
Hogan, Patrick, Buck Hill.
Hogan, Patrick, Buck Hill.
Hogan, Edward, Buck Hill.
Hubin, Thomas, Lonaconing.

J

Jones, William D., Water Cliff Hill.

K

Knapp, William, Railroad St.
Keating, Thomas, Buck Hill.
Keating, Mrs. Bernard, Buck Hill.
Keating, Arthur, Buck Hill.
Kelley, James, Dudley Hill.

L

Leyden, Mrs., Douglass Ave.
Lawton, Mrs. Abraham, E. Main St.
Lyden, William, Douglass Ave.

M

Myers, Fred., Water Cliff.
Murphy, C. S., Church Hill.
Marley, Thomas, Buck Hill.
McGowan, John, Davis Mountains.
Murphy, Jere, Buck Hill.
Mills, James, Big View Hill.
Morley, Mrs. John, Railroad St.
McGuire, Miss Agnes, Douglass Ave.
Moran, John, Water Cliff Hill.
Morgan, Marselles, Dudley Hill.
Moran, Mrs. Daniel, Railroad St.
Miller, Alonzo, Lonaconing.

Martin, John A., Jackson St.
McDonough, Michael, Dudley Hill.
McConneil, Patrick, The Run.
Major, Mrs. Mary, Jackson St.
McCue, Mrs. Michael, Dudley Hill.
McPartland, Bernard, The Island.
McCabe, Michael, Pekin, Md.
McDonough, John, Buck Hill.
McGuire, John, Church Hill.
McPartland, John, Dudley Hill.
Myers, John, Buck Hill.
McPartland, Bernard, The Island.

N

Nolan, Daniel, Big View Hill.
Nolan, Peter, Detmold.
Nichols, George, Lonaconing.
Nichols, Mrs. James, Buck Hill.

O

O'Rourke, Ellen, Water Cliff.
O'Connor, Thomas, Up The Road.
O'Rourke, John, Dudley Hill.
O'Rourke, Patrick, Dudley Hill.

Q

Quinn, James, Dudley Hill.
Quinn, Frank, Dudley Hill.

R

Rowan, Daniel, Douglass Ave.
Rowan, Patrick, Douglass Ave.
Rickar, Frank, Big View Hill.
Rickar, John, Buck Hill.
Ruwn, Michael, Lonaconing.
Rowan, Thomas, Railroad St.
Rowan, James, Railroad St.
Rowan, Michael T., Railroad St.

S

Shonski, Michael, Dudley Hill.
Stakem, James, Buck Hill.
Sweeney, Daniel, Jackson St.
Stakem, Patrick, Buck Hill.

T

Thomas, M. Hugh, Dudley Hill.

W

Woods, Bernard, Big View Hill.
Walsh, Bernard, Big View Hill.
Walsh, John T., Big View Hill.
Walsh, Mary, Church Hill.
Wise, John, Buck Hill.
Walsh, John T., Big View Hill.
Wynn, Michael, Douglass Ave.

ST. JOSEPH'S CHURCH

MIDLAND, MD.

Rev. FRANCIS PATRICK MACKALL, Pastor

Midland is situated in the same valley with Lonaconing, three miles away, on George's Creek. Formerly a mission, Midland, like Barton, was nurtured by Lonaconing. Father Manning saw the promise of Midland, and invited Architect Stack of Baltimore to draw plans for a local church. Messrs. Merten's Sons, of Cumberland, accepted the contract to build the church, and as a consequence on Christmas morning Father Manning recited Mass for the first time in Midland's new church. His Eminence, Cardinal Gibbons, in the May following, blessed St. Joseph's Church of Midland, Md. The new church remained in charge of Father Manning as a mission until September, 1892, when he was succeeded by Rev. Thomas J. Stanton, who held charge until 1898, when Rev. Don Luigi Sartori became the first resident pastor.

Vast improvements followed the administration of Father Sartori. A fine pastoral residence was erected, the parochial school opened, the church enlarged and surmounted by a tower, in which have been installed a sweet chime of bells. In one year these improvements amounted to \$20,000.

The present pastor, the Reverend Francis Patrick Mackall, has during the five years of his pastorate paid off all the debt of the parish.

Masses—Sunday, 8 and 10.30 A. M. Holy days of Obligation, 8 and 10.30

A. M. Vespers, 7.30 P. M.

Confessions—Saturdays, 4 to 5 P. M.; 7 to 10 P. M.; and the evenings of Holydays, 4 to 6 P. M.

Communion—League of the Sacred Heart, First Sunday of every Month.

Sodality of the Blessed Virgin Mary, Second Sunday of every Month.

Meetings—Sodality of the Blessed Virgin Mary, Second Sunday of every Month, 3.00 P. M. Promoters League of the Sacred Heart, last Sunday of each Month, 3.00 P. M. Solicitors Sanctuary Society, last Sunday of each Month, 3.00 P. M.

PARISHIONERS

A

Atkinson, John, Midland.
Atkinson, William, Midland.

B

Burns, Garrete, Midland.
Byron, Timothy, Paradise.
Byrnes, William Paul, Upper Ocean.
Blake, Frank, Upper Ocean.
Byrnes, Timothy, Upper Ocean.
Blake, Patrick, Ocean.
Byrne, Miles, Midland.
Byrne, Mrs. Michael, Midland.
Broderick, James, Midland.
Byrnes, Thomas F., Ocean.
Burns, Patrick J., Midland.
Byrnes, Paul, Paradise.

Byrne, Mrs. William, Ocean.
Bushe, Peter, Ocean.
Byrnes, Michael, Paradise.
Byrnes, Walter J., Paradise.
Byrnes, Mrs. Sarah, Ocean.
Broderick, Michael, Ocean.
Broderick, William, Midland.
Bush, Thomas, Ocean.

C

Creegan, Patrick Joseph, Midland.
Campbell, James, Midland.
Cavanaugh, Isaac, Midland.
Creegan, Edward, Tannery.
Coleman, Mrs. Isaac, Tannery.
Cullen, Richard, Gilmor.
Canty, Michael, Paradise.
Cunningham, James, Ocean.

ASSETS \$230,000

CAPITAL \$25,000

SURPLUS \$20,000

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LEWIS J. ORT, CASHIER

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ST. JOSEPH'S CHURCH—Continued.

Cunningham, Patrick I., Paradise.
Cavanaugh, Isaac, Midland.
Cluff, Michael, Gilmor.
Cumming, Mrs. Thomas, Paradise.
Cavanagh, Philip, Paradise.
Cunningham, James D., Ocean.
Cain, Peter, Midland.
Carroll, James P., Ocean.
Coulon, James, Midland.
Cadden, John, Midland.
Conner, John E., Ocean.
Cavanaugh, Denis, Paradise.
Cunningham, Mrs. John, Paradise.
Cavanaugh, John P., Midland.
Cavanaugh, Patrick F., Ocean.
Corrigan, James, Ocean.
Cunningham, James D., Ocean.
Coleman, John, Ocean.
Clark, Michael, Midland.

D

Durkin, James, Midland.
Devine, John, Tannery.
Dorsey, Mrs. Michael, Midland.
Davidson, John, Paradise.

Duggan, William, Ocean.
Dorsey, Dennis, Midland.
Dennis, Lawrence, Paradise.
Durkin, Miles, Midland.
Duffy, Patrick, Ocean.

E

Eagan, John, Midland.
Empley, Michael, Midland.

F

Fair, William, Paradise.
Firley, Peter, Midland.
Firley, Frank, Paradise.
Flanagan, Mrs. Lizzie, Midland.
Flemming, James, Paradise.

G

Grant, E. R., Midland.
Gaffney, Mrs. Maria, Midland.
Gunner, John A., Midland.

H

Hughes, Patrick, Ocean.
Hoye, Peter, Midland.
Henry, Coleman, Midland.



Photo by Clark

REV. FRANCIS PATRICK MACKALL

K

Kirby, J. J., Klondyke.
Kenny, Simon, Midland.
Kelly, Mrs. Patrick, Paradise.
Kelly, Mrs. Peter, Paradise.
Kenny, T. J., Midland.
Kenny, James, Midland.
Kilduff, Mrs. Mary, Ocean.
Kerney, George, Upper Ocean.
Kelly, Mrs. H., Midland.
Kane, William, Gilmor.

L

Long, Nicholas, Upper Ocean.
Langham, Mrs. Helen, Midland.
Lemman, Thomas, Ocean.

M

Maney, Martin, Upper Ocean.
McGoye, Michael, Tannery.
McGeody, J. J., Jr., National.
McGreevy, John, Ocean.
McVeigh, William, Gilmor.
Murphy, James, Ocean.
McConnell, Thomas, Paradise.
Monahan, Peter, Midland.
Mahon, James, Ocean.
Manly, Michael, Paradise.
Manly, William, Paradise.
Markin, Michael, Midland.
McGeody, John P., Jr., National.
Monahan, Michael, Midland.
Murphy, Patrick, Paradise.
McMahon, John, Ocean.
Murphy, John, Ocean.
Manley, John, Paradise.
McVeigh, Henry, Paradise.
McVeigh, Hugh, Paradise.
Morgan, Robert, Midland.
McMahon, Philip, Ocean.
McGinn, Daniel, Midland.
Mooney, Patrick, Paradise.
McGuire, James, Midland.
McGeody, John J., Jr., Ocean.
Melvin, Thomas, Paradise.
McCann, Edward, Gilmor.
McCabe, James, Paradise.
McCahan, Michael, Paradise.
Morgan, Charles, Ocean.
McKenna, Peter, Midland.
Malloy, Patrick, Midland.
Mills, Oscar, Paradise.
McGowan, John, Paradise.

Morgan, James, Paradise.
Murphy, Edward, Ocean.
Manley, John James, Paradise.

N

Nolan, Patrick, Ocean.
Nolan, Michael, Ocean.

O

O'Rourke, Mrs. Patrick, Paradise.
O'Rourke, Hugh, Paradise.
O'Rourke, Martin T., Paradise.
O'Rourke, John T., Midland.
O'Mara, William Patrick, Paradise.
O'Neill, Dr. F., Midland.
O'Brian, Michael, Ocean.

P

Palmer, William, Ocean.
Phillips, W. B., Midland.

R

Reilly, Michael, Midland.
Robinson, Daniel, Paradise.
Rodger, John, Gilmor.
Ryan, Michael, Ocean.

S

Scally, Peter, Tannery.
Shields, John, Ocean.
Staker, Thomas E., Paradise.
Staker, James, Midland.
Staker, John Joseph, Paradise.
Staker, John, Ocean.
Sharp, Anthony, Paradise.
Staiken, Daniel, Midland.
Seib, John, Ocean.
Small, William, Midland.

T

Trappe, Anthony, Ocean.
Thompson, Milton, Paradise.

W

Woods, Bernard, Paradise.
Ward, Henry, Midland.
Winn, William, Tannery.
White, John, Midland.
Winter, Robert, Gilmor.
Winters, William, Gilmor.
Winter, John, Midland.
Wallace, John, Ocean.
Woods, Patrick, Paradise.

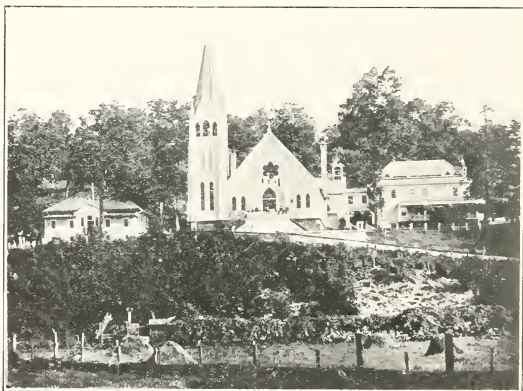


Photo by Clark

ST. JOSEPH'S CHURCH, MIDLAND, MD.

SKETCH OF ST. PATRICK'S CHURCH

MT. SAVAGE, MD.

On the Cumberland and Pennsylvania Railroad, about nine miles from Cumberland, is situated the historic town of Mt. Savage. Serenely set in a crown of picturesque grandeur, Mt. Savage sparkles with industry. Here is located the immense industry conducted by the Enamel Brick Company, the machine shops of the Cumberland and Pennsylvania Railroad, and many other large labor-employing concerns, to whose enterprise and commercial genius Mt. Savage owes largely its local prosperity.

Definite Catholic history begins in Mt. Savage with the first Mass said at Arnold's Settlement (now Mt. Savage) by Rev. Stephen Theodore Bodin in 1793. The settlement was named for Archbishop Arnold, whose grandson, Rev. John Cronin, afterward became celebrated as a Redemptorist priest. Rev. Father Bodin, with whom begins the church history of Mt. Savage, was the first priest ordained in this country—May 25, 1793. His death occurred in 1853. Like every fruitful seed, the first Mass grew into more frequent Masses. Before the erection of a church services were held in Arnold's Hotel.

Rev. Nicholas Zocchi, an Italian of profound learning, frequently visited our little town, his home station being Taneytown, where he died in 1845. Afterward (1832) the settlement was visited by Rev. Matthew Ryan, of Hagerstown. In 1819 the mission was in charge of Rev. Timothy Ryan, who visited the mission about four times a year for five years. Father Ryan died in Hagerstown in 1837. During these visits the first church was built—not a large one—scarcely larger than an ordinary room—but still a church. About 1824 the settlement was visited during the year by Rev. Francis Roloff, who was the eleventh seminarian enrolled at St. Mary's Seminary.

Rev. Francis Xavier Marshall in 1829 took charge of the settlement conjointly with his pastorate at St. Patrick's, Cumberland. During this period a new brick church was built, which Father Marshall, an ex-Jesuit, named St. Ignatius. The lot on which the church stood is now a part of St. Patrick's Cemetery, and was given by Archbishop Arnold.

At this period the congregation was multiplying rapidly, many laborers and mechanics being attracted to the town by the works and the mines. An addition was built to the church. In 1835 Father Marshall was called to other fields.

For the next five years the church was in charge of Fathers Henry Meyers and Bertrand S. Peat. At this time in the class as a mission, the Mt. Savage Congregation was larger than the one of Cumberland. Father Leonard Obermeyer, of Cumberland, also attended occasionally, and predicted the after greatness of Mt. Savage.

In 1845 the new railroad was about completed; the furnaces and mills were alive with industry, and the population was near the four thousand mark. Farmer, merchant and mechanic felt the touch of the healthy prosperity that prevailed. About this time Father Charles C. Brennan was sent by Archbishop Eccleston to assist Father Obermeyer. The importance of Mt.

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HENRY SHRIVER, Vice-President

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DIRECTORS:

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VAN LEAR BLACK

C. L. ENGLE

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HENRY MULLANEY

JOHN BRISCOE

HENRY SHRIVER



Photo by Clark

REV. JOHN W. DOWLING

Savage had been foreseen by Father Obermeyer; it was realized by Father Brennan, and by an arrangement of happy import to both Father Brennan became the first resident pastor of Mt. Savage, with Eckhart, Barreville and Wellersburg as adjacent missions. For nearly ten years Father Brennan labored in the pastoral field of Mt. Savage, and in 1856 he was succeeded by Rev. James Carney, who was appointed to the charge by Most Rev. Archbishop Kendrick. Father Carney was ordained in 1853, and served as assistant of St. Patrick's at Cumberland. Prior to his promotion the church at this time was too small and very inconveniently situated. A new location was sought, and the selection decided by one-half acre of ground by the Mt. Savage Iron Company. About this time Father Carney was called away from Mt. Savage but died soon after his departure. In the latter part of the year 1862 building operations were begun, and the name of the church was changed from St. Ignatius to St. Patrick. Rev. Richard Brown succeeded Father Carney, and remained in charge until June, 1868. At the time Mt. Savage reached the zenith of its commercial glory.

Railroad extension had made Mt. Savage the most important town between Cumberland and Piedmont. The work of building was rapidly advanced, with Father Brown as architect and superintendent of the building; and whilst there was no very great structural beauty to the edifice, its convenience and location were ideal.

In July, 1868, Father Brown was succeeded by Rev. Jeremiah Hendricks, who had been ordained in 1867 by Rev. Bishop Whelan, of Wheeling, W. Va. Of aesthetic temperament, Father Hendricks undertook the improvement of the architectural outline of the church. In addition to changing the slant of the roof, he added a tower, which gave a greatly improved tone to the structure. In October, 1873, the church was dedicated by His Grace Archbishop Bayley. On July 27, 1875, Father Hendricks died, and his remains lie in the cemetery under the shadow of the church wherein he labored so faithfully. Rev. Patrick Francis O'Connor succeeded as pastor in September, 1875. Ordained in Louisiana, trained for missionary work, later sent as chaplain in the army, from causes of ill health he applied to Archbishop Spaulding for a diocesan pastorate, with the result of his appointment to Mt. Savage, after a short service as assistant to Monsignor McColgan at St. Peter's Church, of Baltimore, and a mission charge in Harford County.

During his pastorate Mt. Savage Hall was erected. Father O'Connor's eccentricities, both conversational and musical, will keep his memory long alive. He died April 30, and to quote the words of Father Staunton in his work on "The History of Western Maryland," "The people whom he had faithfully served laid the remains of the lion-like O'Connor beside the lamb-like Hendricks."

Mt. Savage during the summer months following Father O'Connor's death was in charge of the Rev. Capuchin Fathers of Cumberland.

Rev. Edward A. Williams was appointed pastor of Mt. Savage in September, 1894. Born in Ireland, Father Williams received part of his classical education before coming to America. He was ordained by His Eminence Cardinal Gibbons in 1886, and became assistant at St. Leo's Church, Baltimore, and St. Matthew's, Washington, before coming to Mt. Savage. Under Father Williams' charge St. Patrick's of Mt. Savage was improved and advanced until it stands today as one of the best equipped churches in Western Maryland.

During his pastorate a new and up-to-date parochial school was built, also a new convent for the Sisters of Notre Dame.

Many brilliant churchmen are sons of Mt. Savage, among whom may be mentioned such noteworthy names as those of Rt. Rev. Monsignor O'Connor,



Photo by Clark

ST. PATRICK'S CHURCH, MT. SAVAGE, MD.

of Clarksburg, and Vicar-General of the Wheeling diocese. Rev. Lawrence Mattingly was also ordained from Mt. Savage, as were likewise the illustrious Father John T. Gaitley, Rev. John J. McDermott, Rev. Michael Brennan, Rev. Romanus Mattingly, Rev. Richard C. Campbell, Rev. Richard O'Neill, Rev. John Dowling and the genial, warm-hearted and keen writer, Rev. Joseph C. Mallon, of St. Ann's Church, Washington, D. C., Rev. Edward Mattingly, C. SS. R., now at New Orleans; Rev. John Smith, St. Joseph's Baltimore, Md.; Rev. John Fannon, at St. Mary's, Newport, Charles County, Md., and Rev. Edward Malloy, at St. Paul's, Baltimore, Md., all sons of whom Mt. Savage may feel royally proud.

On September 25, 1904, the present pastor, Rev. John W. Dowling, was transferred to St. Patrick's Church, Mt. Savage, from St. Peter's Church, Washington, D. C.

Father Dowling was born July 8, 1871, in Johnstown, Pa. After graduating from the parochial school he entered St. Charles College, Ellicott City, Md., to prepare for his priestly vocation in September, 1885. After six years of faithful study at St. Charles College, and five years at St. Mary's Seminary, Baltimore, Md., he was ordained by His Eminence James Cardinal Gibbons, in June 19, 1896.

His first appointment was at Sykesville, Carroll County, Md., then at St. John's, Baltimore, Md., and St. Peter's, Washington, D. C.

St. Patrick's parish under his guidance has made much improvement.

PARISHIONERS

A

Arnold, Thomas
Aldridge, Mrs. Lottie

B

Baker, Mrs. Teresa
Barrett, Catherine
Barrett, C. J.
Barrett, Rose
Beane, Michael
Birmingham, James
Blake, Joseph
Blank, John
Blank, Mrs. M.
Bolden, William
Boyle, Peter
Brailer, Augustine
Brailer, David
Brailer, George
Brailer, Laurence
Brailer, Rose
Brailer, Teresa
Brannon, Jno. W.
Briscoe, John

C

Campbell, Bernard
Campbell, John
Campbell, Mary
Campbell, Sarah
Carney, Charles
Carney, John
Carabine, Charles
Carabine, Thomas E.
Casserly, James J.
Clarke, Mary E.
Coburn, Benjamin
Collins, Daniel
Collins, Patrick
Conlin, Robert
Conlin, Thomas
Conway, Joseph
Conway, Peter
Cross, Andrew
Crowley, Florence
Crowley, Mrs. Tim.
Crowley, Thomas
Cunningham, Chas. F.
Cunningham, James
Cunningham, Patrick

D

Degnon, Julia
Dickel, Nicholas
Doyle, Daniel
Doyle, James
Dunne, Judge Wm. M.

F

Fannon, Edward, Jr.
Fannon, Edward, Sr.
Fannon, Laurence
Fannon, Michael
Fannon, Joseph
Fannon, Patrick A.
Farrell, John D.
Farrell, John F.
Farrell, John M.
Farrell, John P.
Farrell, John Y.
Farrell, Patrick
Farrell, P. H.
Farrell, Mrs. P. H.
Farrell, Thomas
Farrell, William E.
Farrell, William M.
Finzel, Mrs. Lawrence

G

Gallagher, Mrs. Patrick
Gallagher, Charles
Gallagher, James
Gaughan, Harry
Gibbons, Mary J.
Graham, John C.
Graham, Johnson

H

Hamilton, William L.
Hammers, James
Hammers, Mrs. Wm.
Haneghan, James
Haneghan, Francis
Helbig, John F.
Helbig, Walter
Henschel, Catherine
Henschel, Lawrence
Herbert, Francis
Herbert, James
Herbert, William
Hergot, Lizzie
Hiner, Edward
Hiner, Robert
Hiner, William

Hughes, Frank
Hughes, John
Hull, Mrs. Ellen
Hull, Frank
Hook, Mary E.

J

Jeffries, Mrs. Stella
Jenkins, Samuel

K

Kelly, Eliza
Kenny, Edward
Kenny, Tim.
Kenny, Thomas

L

Lancaster, G. W.
Larkin, Peter, Sr.
Larkin, Peter, Jr.
Laupert, Marguerite
Lilly, Mrs. John
Logsdon, Albert
Logsdon, Bernard
Logsdon, Edward
Logsdon, Elizabeth
Logsdon, John
Logsdon, Mary
Logsdon, Meshack
Logsdon, Peter
Logsdon, Richard
Logsdon, Thomas
Logsdon, William R.
Lynch, George
Lynch, John
Lynch, Michael

M

McAtee, Angus
McDermott, F. B., Sr.
McDermott, F. B., Jr.
McDermott, Thos.
McDermott, Mrs. K.
McKenzie, James
McKenzie, Frank
McKenzie, Mary
McKenzie, W.
McNamee, Catherine
McNamee, Chas. E.
McNamee, Chas. P.
McNamee, F., Sr.
McNamee, F., Jr.
Malloy, Geo., Jr.
Malloy, Geo., Sr.
Malloy, John L.



Photo by Clark.

ST. PATRICK'S CONVENT, MT. SAVAGE, MD.

Malloy, John T.
Malloy, Laurence
Malloy, Michael
Malloy, Mrs. Thos.
Malloy, Thomas

Mattingly, Alex.
Menehan, Mrs. A.
Michaels, Peter J.
Miller, Chas. A.
Miller, Chas. B.
Miller, Edmund
Miller, Frances Jos.
Miller, James L.
Miller, Joseph
Miller, H. T.
Monahan, A., Jr.
Monahan, A., Sr.
Monahan, James
Monahan, John
Monahan, Patrick
Morgan, Mrs. Theo.
Mullaney, Chas.
Mullaney, Henry
Mullaney, John
Mullaney, Mrs. Thos.
Mullan, William
Mulligan, James
Mulligan, John
Murray, Mrs. Dr.
Murray, Michael

N

Naughton, James J.
Naughton, Thos. A.
Noonan, Charles
Noonan, Mrs. Ellen
Noonan, John
Noonan, Joseph
Noonan, William

O

Obecker, Ann
O'Connor, Patrick
O'Neill, James
O'Toole, Charles

P

Porter, Mrs. Dinah
Porter, Mrs. Geo.
Porter, Harriet
Porter, Mrs. Jacob
Porter, John B.
Pratt, Richard

Q

Quarles, Mrs. Edw.

R

Rarick, Conrad
Ratican, Joseph
Ratican, Mary
Ratican, Thomas
Reagan, Edward
Reagan, Michael
Reilly, Mary
Reynolds, Felix
Reynolds, Fr. P.
Reynolds, Thomas
Richards, Mary A.

S

Shaffer, Rh.
Shaffer, Margaret E.
Shaffer, Macarious
Shaffer, Reginal
Sheridan, John
Smith, Adam
Smith, Charles
Smith, Edward
Smith, Francis J.
Smith, John
Smith, Joseph G.
Snyder, Joseph
Snyder, Lawrence
Stephens, James
Stephens, Thomas
Stokes, Mrs. Sarah
Sturtz, Simon
Sturtz, William
Stowell, Frank

T

Tansey, Nellie
Tansey, Timothy
Thompson, James J.
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U

Uhl, Mrs. M.

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Walker, Frank
Warner, Susan
Wills, Mrs. M.
Williamson, Mrs. D.

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Photo by Clark.

REV. JAMES E. CONNELL



Photo by Clark

ST. PETER'S CHURCH, OAKLAND, MD.

Designed by THOS. C. KENNEDY,
Architect, Baltimore, Md.

ST. PETER'S CHURCH OAKLAND, MD.

REV. JAMES E. CONNELL, Pastor.

Three thousand feet above the sea, on the summit of the Allegheny Mountain, is built Oakland.

The lay history, as well as the Catholic history of Oakland, begins with Isaac McCarty, who owned in 1848 all the land on which the town now stands. The survey of the railroad marked its route through McCarty's land, and a year later the town was laid out and a depot built. A young priest came to Oakland on a pleasure trip in the summer of 1849, and was a guest of Isaac McCarty, and having come prepared to say Mass this priest, by name Rev. Wm. D. Parsons, had the distinction of offering up, in the first house built in the town, the first Holy Sacrifice of the Mass, in what is now the county seat of Garrett County. Father Parson was of English descent and born in Baltimore, where he entered St. Mary's Seminary as a student. He was ordained by Archbishop Eccleston in August 1845, at which time there were not twenty priests in the whole city. His first appointment was assistant at St. Vincent's. He afterward became a professor in St. Mary's Seminary. In 1859 he became Chaplain at Mt. De Sales Academy, where he died in 1899.

In the summer of 1850—with the close of the church at Blooming Rose, and with the impetus of the building of the Baltimore and Ohio Railroad—Oakland numbered quite a number of Catholics in its growing population, which attracted to its spiritual needs the attention of Rev. Michael Slattery, of Frostburg. Two years later a small chapel was erected. Many German families coming to Oakland gave a German phase to the settlement, which brought to the parish the religious offices of the good Redemptorist Fathers of Cumberland, as evidenced by the names of Fathers Van de Braak and Weyrich on the records.

In 1855 the mission was in charge of Rev Richard Brown, of Mt. Savage. Father Carney likewise made occasional visits to Oakland. Father O'Reilly later took Oakland in his charge and visited it from time to time until 1863, when he relinquished the little town to the Redemptorists of Cumberland—notably among whom are noted Fathers Eberhardt, Weist and Gerdemann.

In 1865 Archbishop Spalding visited Cumberland and administered the Sacrament of Confirmation. Late in 1866, with the purchase of the Redemptorist property in Cumberland, the Carmelite Fathers assumed charge of Oakland, remembered of whom are Fathers Lewis, McDonald and Elias, and so continued until 1868 when Oakland became a mission of Westernport. Incorporated in 1861, the town has continued to grow. As a mission the parish fell to the care of Rev. D. C. DeWulf, whose visits were of greater frequency than those of his predecessors.

In 1869 Father O'Sullivan, then assistant to Father DeWulf, first visited Oakland. Popular from the start, Father O'Sullivan soon became a prime favorite with the Oakland congregation, and with his promotion to the pastorate of Westernport gave particular attention to his Oakland charge. He built the school house and established a school and worked zealously for the advancement of the Oakland Church.

On April 1, 1872, Garrett County was created by Act of Legislature and Oakland became the County Seat. The building of a court house and public buildings gave impulse to Oakland's prosperity. During Father O'Sullivan's pastorate he purchased a cemetery and the blessing of the cemetery was his last official act.

In May, 1878, Rev. Joseph A. Gallen came to Oakland as the first resident

pastor. He was enthusiastically received, but the climate disagreeing with his health he was called away January, 1879. On the day of Father Gallen's departure, Rev. Joseph M. Frueschler was appointed to Oakland. He developed consumption, however, and died a few years later.

For two years after 1880 Rev. Casper Schmitt had charge of St. Peter's Church, and was succeeded by Father Romaine Mattingly on September 10, 1882, who immediately planned and built a pastoral residence. In September, 1897, after a most successful administration by Father Mattingly, he was followed by Rev. Francis A. Wunnenburg, who made many friends, but was forced by the climatic conditions to leave Oakland, being succeeded by Rev. James E. Connell. Father Connell was born in Pittsburg, but was reared in Cumberland, receiving his early education in St. Patrick's parochial school in that city. His classical studies were pursued at St. Charles College, where for deportment piety and talent, he was elected prefect of the Blessed Virgin Sodality. From there he went to St. Mary's Seminary, where he made a distinctive record by his studies. In 1895 he was ordained by His Eminence Cardinal Gibbons and received his first appointment as assistant pastor at Newport, Charles County. His brilliant work for the first year won recognition from His Eminence, the Cardinal, which found expression in his elevation to the pastorate of St. Peter's, where his success was immediate and lasting.

Father James E. Connell assumed charge of St. Peter's Church, Oakland, Md., in 1900, having been transferred from Newport, Charles County, Md.

His first step was to gather funds to wipe out an old debt which hung over the parish and develop resources which would yield a handsome church. This glorious wish of Father Connell's, aided by zeal and enterprise, bore rich fruit, and the magnificent new church was occupied February 15, 1902, and dedicated to the glory of God and the Catholic faith September 6, 1903, the ceremonies being conducted by that grand churchman Bishop Curtis.

Father Thomas G. Smyth, now assistant at St. Stephen's Church, Washington, D. C., preached the sermon. The debt of the new church, \$22,000, has been wiped out, as also the prior debt at the time of Father Connell's induction into the office of pastor of St. Peter's.

HOURS OF SERVICE.

Sundays and Holy Days of Obligation.—Masses at 8 and 10.30 A. M.

Second Sunday of the Month.—April to December (except July and August).

Mass at Hoyer at 10.30 A. M.

July and August.—Every other Sunday Mass in Deer Park Chapel at 7 A. M.; every Sunday in Oakland at 10.30 A. M.

Sunday School.—3 P. M.

Sunday Evening.—Benediction, 7.30; July and August, 8 P. M.

Week Day Mass. June 1 to November 1, 7.30 A. M.; November to June, 8 A. M.

Baptisms.—Sundays at 2.30 P. M.

Confessions.—Saturdays and eves of Festivals at 7 P. M.

Communion Days.—First Sunday of the month for children.

For children who have not made their First Communion, Confessions on Saturdays of Ember Days at 9.30.

PARISHIONERS

A	Browning, Mrs. J. T.
Archer, Mrs. S.	Boyle, Michael
B	Burke, Annie
Browning, John S.	Browning, E. A.
Brodley, Ellen	Browning, R. T.

ST. PETER'S CHURCH—Concluded.

Broderick, Bridget
Bartlett, Richard
Banks, John W.

C

Carney, Martin
Carney, John
Chrystal, Mary
Canty, William
Carroll, Patrick
Coglan, William

E

Eggers, Margaret
Eggers, Henry
Eggers, Charles J.

F

Faherty, J. T.
Faherty, Michael
Feeney, Peter
Flanagan, Thomas
Fleckenstein, A.
Fay, Joseph

G

Gleason, Mrs. Joseph
Garrett, Michael
Garrett, Peter
Garrett, Mary
Garrett, Patrick J.
Gonder, A. B.
Griffin, Jerome
Greaser, Simeon

H

Hughes, Thomas
Hailer, Mrs. Catherine
Helbig, Joseph P.
Helbig, Andrew
Harche, Julia
Hughes, John
Hart, John W.
Helbig, John
Hesen, Alexander
Hesen, Harrison
Herr, S. T.
Helbig, Edward
Helbig, George
Helbig, Harry
Heck, Frank

J

Jameson, R. S.

K

Knox, Patrick
Kerins, James

L

Lowenstein, Harry
Loraditch, W. A.
Laraway, Mrs. A. B.

M

Mackin, John
Murphy, Joseph
Martin, Mrs. T. E.
Mattingly, Aunt
Maroney, Bridget
Maroney, John
Maroney, Richard
Maroney, Michael R.
Maroney, Peter
Martin, Teresa
Maffert, Mrs. William

N

Norris, Mrs. J. M.
Nelson, Thomas
Nalby, Stephen

O

O'Donnell, Edward

P

Pendergast, Martin
Pendergast, M. W.

S

Stanton, Lawrence
Seibold, William
Shafer, Julia
Shafer, Joseph
Shafer, Charles
Shafer, Henry J.
Shafer, Henry W.
Stanton, J. M.
Stanton, Ellen

T

Treacey, Owens
Teats, Mrs. A. J.

W

White, Mrs. John
Walsh, Teresa
Wolf, Julia
Welling, Nancy
Wiseman, Mary
Wolf, Fred
Wolf, Joseph
Welling, Teresa
Wallace, Edward
Welling, Charles R.

MISSION CHURCH

HOYES, MD.

HOURS OF SERVICE

Masses.—Second Sunday each month, 10.30 A. M., April to December, except July; Confession before Mass.

PARISHIONERS

C

Collier, Anne, Friendsville.

G

Groar, Joseph, Accident.

M

Mattingly, M., Hoyes.

Mattingly, W., Hoyes.

McGettegan, N., Accident.

McGettegan, James, Accident.

R

Rieley, Mary, Guar.

S

Sebold, G., Hoyes.

Sebold, J., Hoyes.

Sebold, A., Hoyes.

Schlossnagle, Mary, Cove.

W

Weimer, J. T., McHenry.

Weimer, Jessie, McHenry.

Weimer, John, Jr., McHenry.

Wass, Kate, Cove.

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REV. THOMAS E. GALLAGHER, Pastor.

The pioneer days of Westernport date back to before the Revolution. To-day it is a prosperous town with three railroads carrying away the output of busy coal mines and the products of the extensive pulp paper mills. The Catholic history of Westernport begins, however, not till quite late in its progress. Sixty years ago the only Catholics were Patrick McGuire and Andrew Mullen. Early in 1849 the first Mass was said by Father O'Conner, Redemptorist priest, at the house of Patrick McGuire. Father Cronenberg a few months later visited Bloomington and offered up the Holy Sacrifice. Rev. Michael Slattery, of Frostburg, began to visit this neighborhood about the year 1850, when the Baltimore and Ohio Railroad completed its extension to Bloomington. His visits awakened Catholic enthusiasm, and an old warehouse was purchased and remodeled into a chapel, and here Father Slattery conducted services once a month. The congregation grew apace, and the chapel was soon enlarged. This chapel was known as "Father Slattery's Cathedral," and stood on the upper side of the railroad.

In 1862 Father Slattery was transferred to St. Joseph's Church, Baltimore, where he died in 1866. For a time after Father Slattery's going there was no regular priest in attendance. Later came Rev. Charles O'Reilly, who was succeeded by the Redemptorist Fathers of Cumberland, among whom may be especially mentioned Father Eberhardt. During his administration a parochial school was established. In September of the same year (1864) the Redemptorist Fathers Wirth, Heming and Kness preached a mission here with much success, following which the parish passed into the charge of Rev. William H. Gross, who remained until the Redemptorist Fathers left Cumberland. Next came the Carmelite Fathers, who were followed, through the decision of Archbishop Spaulding (1868) to place all parishes under diocesan priests, by Rev. D. C. DeWulf, a Frenchman of superior attainments, whose energy and zeal awakened great activity among the faithful. The growing congregation made necessary the appointment of an assistant, the Rev. Jeremiah O'Sullivan, who later, upon the promotion of Father DeWulf to a Washington parish, was made pastor.

Rev. Jeremiah O'Sullivan was born in the county of Cork in 1842. In 1861 he came to America and was ordained by Archbishop Spaulding in 1868. A year later his career began at Westernport. By him was erected the present church and convent and he promoted the parochial schools. Father O'Sullivan's crusade against drink will not be forgotten. He was the pioneer of total abstinence, and his work was not without profit, not only locally, but nationally. Father O'Sullivan, after nine years' noble work in Westernport, was called to St. Peter's Church, Washington, D. C., where his ability gained him great repute, and in September, 1885, he was consecrated Bishop of Mobile. Bishop O'Sullivan passed to his great reward August 10, 1896.

Next came Father George W. Devine, whose ministering care did much for Westernport. Beginning his studies in 1863, Father Devine was ordained 1871 by Rt. Rev. Bishop Becker. He came to Westernport from St. Mary's Star of the Sea Church, Baltimore, where he had been an assistant, and although but a short time in this field, Father Devine reduced the church debt and improved the church property as well. From Westernport Father Devine went to become Chancellor of the Archdiocese, and later was made

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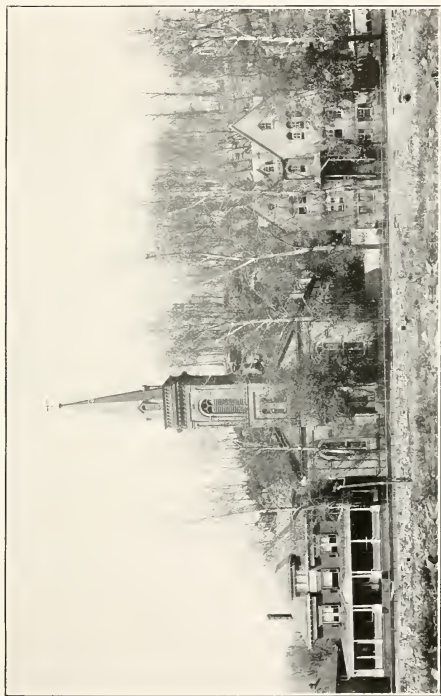
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REV. THOS. E. GALLAGHER

pastor of St. Peter's Church, Washington, D. C. At present Father Devine is the beloved pastor of St. John's Church, Baltimore.

Rev. John M. Jones followed Father Devine, and his administration is pleasantly remembered. The next pastor of St. Peter's Church was Rev. Michael J. Brennan, who paid off the church debt in full, and was promoted to the pastorate of St. Patrick's Church, Cumberland..

Father Peter R. Weider, the next pastor, was ordained December, 1881, by His Grace Archbishop Gibbons. His first appointment was at Hancock, Md., where he ministered for four years. He came to Westernport in October, 1885. For ten years Father Weider was pastor of St. Peter's Church, Westernport—ten years of progress, devotion and popularity. Four years after leaving Westernport Father Weider died at Baltimore, October, 1895.

Rev. Joseph M. Walter was temporary successor to Father Weider, whose health was precarious when he came to Westernport, and who never regained his strength. He died March 20, 1898.

The end of the century history of Westernport found St. Peter's Church in charge of Rev. Thomas E. Lyons. Born in Baltimore, Father Lyons entered St. Charles College September 7, 1876, where he graduated with high distinction June, 1883. In 1883 he was ordained by His Eminence James Cardinal Gibbons and appointed assistant of the Church of St. Mary's Star of the Sea, Baltimore. From St. Mary's Star of the Sea, Father Lyons was appointed pastor of St. Peter's Church, Hancock, Md., and from thence he came to Westernport, where he has earned a lofty place in the hearts of his congregation and won distinction for his progressive administration at St. Peter's Church.

The present pastor, Rev. Father T. E. Gallagher, was appointed September 27, 1902, to the charge of the spiritual welfare of St. Peter's parish, having been transferred from St. Patrick's Church, Cumberland, Md., where he had been stationed for about eight years.

Father Gallagher, through ability and congeniality, soon won the good will of his parishioners and demonstrated that a new school building was a necessity, and in 1905 the structure was begun and completed in 1906. Father Gallagher also set about to gather funds for the erection of the large and beautifully equipped hall now known as St. Peter's Hall.

During his pastorate at St. Peter's Father Gallagher has been ably assisted by Rev. Father Martin O'Donohue, formerly of St. John's, Baltimore, Md., during the years of 1902-1904, and by Father Heath, till his appointment to the Catholic University, October, 1908. Since that time the mantle of care in handling the entire parish has rested on the shoulders of Father Gallagher alone.

Among the societies connected with St. Peter's is one of the strongest temperance societies in the country. The society was founded by His Grace the late Bishop O'Sullivan, and has a membership extending throughout the United States; especially is this true of the department of the society attached to St. Peter's, on whose records are names of former Westernporters who are living in distant lands yet retain their membership in the parish and there pay their dues.

The Cadets of Temperance, a union temperance society, was introduced by Father Gallagher.

HOURS OF SERVICE.

Masses.—Sunday, 7.30-10.30 A. M.; week days, 7 A. M.

Sodality of the Blessed Virgin.—First and third Sunday in each month.

League of the Sacred Heart.—Third Sunday in each month.

Children of Mary.—Meets each Sunday morning before the Low Mass.

PARISHIONERS

A

Arnold, Frank
Annan, John

B

Boyland, Miss Eliza
Bell, James
Burns, William F.
Brady, Mrs. F. P.
Brady, J. P.
Barker, Mrs. Margaret
Bondreau, Mrs. Hiram
Brown, William E.
Broderick, Michael
Burke, John
Bissett, Mrs. Bridget
Bissett, Keyman
Burke, Thomas
Boyle, Thomas

C

Cunningham, Mrs. Ellen
Clough, Mrs. Joseph
Curran, Hugh
Collins, Mrs. William
Chaney, Mrs. John
Collins, Dennis
Clise, Charles H.
Collins, Mrs. John
Curran, Patrick
Carney, Michael
Carey, Michael
Cosgrove, Michael
Cordire, Patrick
Cordire, Peter
Cosgrove, M. P.
Condry, Mrs. James
Conroy, Joseph T.
Cosgrove, Michael
Casey, John
Cuff, Patrick
Coleman, J. O.
Cleary, John
Connolly, Peter
Connelly, Matthew

D

Dugan, Henry
Detterman, Mrs. Lena
Daily, Michael
Doyle, Mrs. Mary A.

Deiling, Andrew
Driscoll, Timothy
Davitt, Bridget
Donohue, James

E

Eppler, Mrs. Frank
Eagan, Mrs. Anna
Eagan, Mrs. Lizzie

F

Faherty, Mrs. Catherine
Faharty, Mrs. Anna
Fallon, Mrs. Thomas
Foley, Miss Margaret
Fallon, Catherine
Foley, Mrs. Nora
Fahey, Michael
Flynn, Bridget
Fisher, William A.
Flanagan, Mrs. Sarah
Foley, William
Fahey, M. P.
Foley, Martin
Faherty, Mrs. William

G

Getty, M. Alphonse
Getty, John H.
Getty, Joseph
Gleason, Mrs. Virginia
Gannon, Mrs.
Gocke, Thomas W.
Griffin, John
Gavin, John W.
Grasit, P. A.
Gleason, John
Garmley, Thomas
Gannon, M. P.
Gilmore, Mrs. Margaret
Gamnom, Misses
Graney, Mrs. Rebecca

H

Hoban, John F.
Hoban, Mrs. Catharine
Hines, John
Higgins, Fannie
Hose, Mrs. J.

Hannon, John
Hannon, Joseph
Hines, Miss Maggie
Hasnill, Mrs. T. A.
Hogan, Mrs. Bridget
Henry, Mrs. Thomas A.
Howard, B. S.
Hawley, John O.
Hegلمان, James
Hughes, Terrance
Hughes, John P.
Healey, Mrs. John
Hickey, Michael
Healy, Mrs. Bridget

I

Ingols, Jarrett

J

Jenkins, Mrs.
Johnson, Mrs. L. A.
Johnson, L. V.
Joseph, Alexander

K

Kirk, John
Kenny, Timothy
Kenny, Thomas F.
Kenny, Mrs. T. A.
Kelly, Mrs. Kate
Kelly, James F.
Kenny, William
Kenny, Miss Mary
Kelly, John J.
Keely, John J.
Kelly, Miss Mary
Kelly, Mrs. William
Koberg, Mrs. Anna
Kearney, Joseph

L

Lacey, Mrs. M.
Laughlin, James O.
Louth, Mrs. Mary
Laughlin, Charles
Laughlin, Joseph F.
Laughlin, John, Sr.
Laughlin, P. A.
Love, Mrs. Richard
Laughlin, Andrew
Lynch, John
Laffey, Michael

M

McLane, Mrs. Catherine
Mitchell, Mrs. C. H.
Maybury, Henry
Mansfield, William F.
Moran, John
Morrison, Taylor
McMillan, Mrs. Robert
McDermott, Mrs. A.
Mullen, Patrick
Moran, Mrs. Mary
Mackey, Thomas
McGuire, Mrs. Thomas
McGuire, Mrs. Mary
Moran, Thomas
Maybury, John B.
Murphy, Mrs. Catherine
Murphy, Mrs. Ellen
Malone, John
McKane, Miss Emma
Morgan, Michael
Morgan, Mrs. Mary E.
Mertz, John F.
Mullen, Andrew
McGuigan, John, Sr.
McGuigan, John, Jr.
Mullen, John
Malloy, William
Moran, Mrs. Mary
Morgan, Mrs. Bridget
McGreedy, Mrs. Mammie
Malloy, Thomas
McDonald, Bessie
Murphy, Thomas P.
McKone, Mrs. J. J.
McKenzie, Henry

N

Noon, E. J.
Naughton, Mrs. Michael
Niland, Mrs. Ellen
Niland, John
Niland, Mrs. Mary E.
Nan, Henry

O

O'Leary, Dennis
O'Donnell, Michael
O'Brien, Mrs. Martin F.
O'Brien, John
O'Donnell, John
O'Brien, Edward
O'Gorman, Edward
O'Gorman, Mrs. C.

P

Phillips, Peter M.

R

Ritter, Mrs. M.
Rumsey, Mrs. Charles
Rooney, Michael
Roach, Mrs. Anna
Ricker, Frederick
Rowan, Thomas
Reddington, Miss Mary
Ryan, John

S

Sabadie, Nassif
Steiley, A.
Small, Patrick
Sansfield, Thomas
Sansfield, Mathew
Sansfield, Mary
Spicer, Joshua
Sloan, Miss Emma
Stowell, Joseph
Starch, Mrs. William

T

Turley, Miss Kate
Tibbitts, Miss Eva
Thomas, Miss Fannie
Tierney, Mrs. John
Tierney, Messrs.

V

Veack, Mrs. Walter

W

Wallace, Mrs. Margaret
Walsh, Patrick
Welsh, Michael
White, Patrick
White, James
White, Kate
Welsh, Miss Mary
Welsh, Bryan
Welsh, Matthias
Welsh, James
Williams, William R.
Walker, Harvey
Wilson, Peter

Z

Zanutz, Joseph



ST. GABRIEL'S CHURCH

BARTON, MD.

REV. JAMES QUINN, Pastor.

On George's Creek, midway between Lonaconing and Westernport, in a deep valley, is situated the town of Barton, named after Barton, England, by the Shaw family who first settled here. The coming of Patrick Cadden, in 1854, was the beginning of the church in Barton. In his house was celebrated first the Holy Sacrifice of the Mass by visiting priests—Fathers Slattery and O'Reilly. Not long after this a small chapel was erected on the ground which is now the cemetery of St. Gabriel.

The Barton parish is the child of St. Mary's Church, of Lonaconing, and remained in the charge of the Lonaconing priests, until it became of such strength as to sustain a pastor of its own. From 1856 to 1860 the Redemptorist Fathers came occasionally to Barton, which visits were renewed from 1863 to 1866, in which year the Carmelite Fathers of Cumberland ministered to the growing charge, numbering about 600 souls. Father Phillipp had charge, and upon him may be placed the responsibility for the situation of the new church, which was planned during this period. Barton was attended as a mission of Westernport until 1871 by Fathers de Wulf and O'Sullivan. In this year Father James O'Brien came to Barton and for four years blessed the parish with his faithful administration, during which time the property was beautified and the bell installed.

In 1875 Barton had its first resident pastor, Rev. William Mahoney, who remained for two years, being succeeded by Rev. M. A. Fenne, late in 1876. Father Fenne after two years of successful labor was followed by Father John T. McCall, who remained until August, 1881, when Barton became a mission to Westernport, and was attended by Rev. Michael J. Brennan in conjunction with the Capuchin Fathers of Cumberland. In 1882 Rev. Peter M. Manning took permanent charge and remained until 1884. Rev. James P. Carey succeeded Father Manning, who was promoted to Lonaconing. Father Carey has won no small reputation as a poet of high merit. He was followed at Barton by Rev. Stephen J. Clarke in 1886. In 1890, upon the removal of Father Clarke to Frostburg, Father Thomas E. Gallagher became pastor. At the close of the century St. Gabriel's Church was in charge of Rev. John J. Conway.

The present pastor, Rev. James Quinn, came to St. Gabriel's from St. Joseph's Church, Baltimore, Md., September 1, 1908.

HOURS OF SERVICES.

Masses.—Sundays, 8 and 10.30 A. M.

Sunday Schools.—Sundays, 9.15 A. M.

Holy Days—Masses 7 and 9 A. M.

Week Days.—Masses 8 A. M.

Sacred Heart Devotion.—First Friday and First Sunday of each month.

PARISHIONERS

A

Arnold, Harmon
Arnold, Dominick

B

Birmingham, William
Bean, John
Bevans, Miss
Brennan, Edward
Berkenbo, John
Brehany, James P.

C

Conway, Patrick
Crawford, Mrs.
Cavan, Patrick
Casey, John
Coner, Mrs. Bridget
Clark, Edward
Clark, Mrs. B.
Condon, James

D

Danahey, Matthew
Dempsey, James

F

Footer, Peter
Footer, Patrick
Footer, James
Fitzpatrick, William
Fitzpatrick Brothers
Foley, John

G

Green, Patrick
Gallagher, P. H.
Gannon, Thomas

H

Howell, Mrs. Mary

J

Jones, Mrs.

K

Kelly, Mrs. Francis

L

Logsdon Brothers
Logsdon, William
Lannon, John

M

McKenna, Mary
McCabe, Michael
Murray, Mary
Martin, P. H.
Miller, Mrs. B.
McKenna, James
McCormick, Thomas

O

O'Toole, John

P

Philpot, Mrs. Bertha

R

Rodgers, Patrick.

T

Thompson, Joseph
Thompson, Michael
Thompson, David
Tansey, Patrick
Timney, Mrs.

W

Ward, Mrs. Hugh
Wallace, John
Welsh, Peter, Sr.
Welsu, Peter, Jr.
Winkler, George
Wyland, Mrs.

ST. JOHN'S CHURCH

FREDERICK, MD.

REV. WILLIAM J. KANE, Pastor.

Frederick, one of the prettiest cities of Maryland, is situated on both sides of Carroll Creek, about sixty-one miles from Baltimore. It has a population verging on 15,000, excellent railroad facilities, municipal government, electric light plant, waterworks, a telephone system and well-paved streets.

The main facts of this article are taken from Scharf's "Western Maryland."

"To write fully the history of St. John's Catholic Church and residence is to give the history of Catholicism in Frederick County. All the churches in the county have been more or less connected with St. John's. St. Joseph's on the Manor, and the churches of Petersville, Liberty and Middletown, are its offshoots. St. John's is also associated with the churches of Mount St. Mary's and Emmitsburg, as having had for a number of years the same pastor, the Rev. John Du Bois, afterward the Bishop of New York. By the middle of the last century a number of Catholics had settled in Monocacy Valley. They were principally of English origin, having come directly from England or from the lower counties of the State. Many of them were tenants on Carroll's Manor, on the Monocacy, and these formed the nucleus of St. Joseph's parish, at present under the charge of the Fathers of the Novitiate."

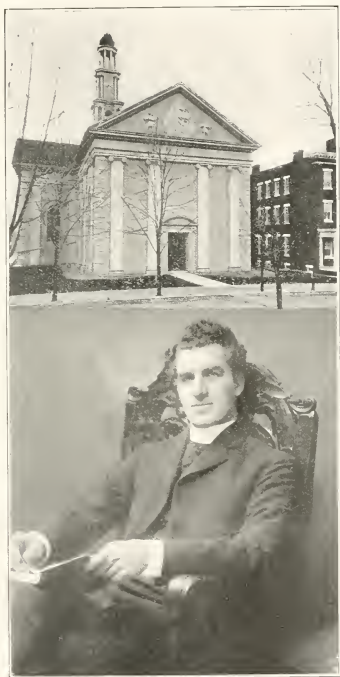
"In enumerating the Catholic population of Frederick one hundred years ago, the German Catholics have also to be taken into the reckoning. Some Hessians settled in Frederick Town at the end of the Revolutionary war, but of these very few were Catholics. There were also a few Irish Catholics scattered through the country."

"The Fathers of this mission had stations, churches or residences through Maryland, Virginia, Pennsylvania and a part of New York. Most likely Frederick Valley was for some time attended directly from St. Thomas'. The Father who was appointed for the work used, no doubt, to make long excursions, which would take in the Catholics of what is now the District of Columbia, of Montgomery and Frederick Counties, along the banks of the Potomac River. After the mission was begun at Conewago, some German father would perhaps go to Frederick Town, a distance of forty miles, to administer the Sacraments to the faithful of his nationality. In the course of time the number of Catholics increased and it became necessary to build a residence and chapel."

"This residence and chapel were accordingly erected in 1763 by Father John Williams, an English Jesuit. There is reason to believe that Father George Hunter was the successor of Father Williams. In Campbell's list of ex-Jesuits, alluded to before, Father James Framback is set down as the next pastor of Frederick Town, in the year 1773. Father James Walton succeeded Father Framback. Father Walton was an Englishman and came to Maryland in the year 1776, and died at St. Inigoes in 1803."

"The small chapel of Father Williams was for forty years the only place of worship for Catholics of Frederick County."

"The Rev. John Du Bois is too conspicuous in the history of the Church in the United States to need any notice here. He also had under his care the Catholics



REV. WM. J. KANE AND ST. JOHN'S CHURCH

about Emmitsburg, and those of Montgomery County, Martinsburg, Western Maryland and Virginia, and, in fact, for a long time was the only priest between Baltimore and St. Louis. One of the first undertakings of the new pastor was to build a church in place of the small upper room in the residence. This work began in the year 1806."

"The church was a brick building eighty-two feet in length and forty-five feet wide, and having been torn down, in part, in 1859, and rebuilt and transformed, has since been used by the Junior Fire Company as an infirmary."

"The Rev. Du Bois remained in Frederick until 1806, when he removed to Emmitsburg, and from this place probably went to Frederick once or twice a month. Things continued in this state until Father Francis Malevie, of the Society of Jesus, took charge. This occurred in 1811. The church continued to grow, especially in the more distant stations, and it became necessary a few years later to build small churches in several parts of the country. The church of St. John's was still unfinished and was even unsafe. Father Malevie had the church plastered in 1812, and the roof was secured by means of wooden columns. Father Malevie died October 3, 1822."

"Several gentlemen, among whom was Mr. Taney, addressed a letter to the Father Superior asking him to retain Father McElroy. The request was granted and thus was begun a career of usefulness which, if we consider the resources at hand, has scarcely been equaled in any city in the country."

"Toward the end of 1823, negotiations were begun with the Superior of the Sisters of Charity for the establishment of the community in Frederick."

"In 1825 it became necessary to build a larger establishment for the Sisters, to serve for a school and an orphan asylum. During this year (1825) Father McElroy had as his assistant Father P. W. Walsh, who was much needed, as the congregation in Frederick alone was enough for one priest."

"The pastor had done a great deal toward finishing and beautifying the old church in Frederick, but on account of the increase in the congregation, it was thought advisable to extend the front of the church fifteen or twenty feet and erect galleries. The project was abandoned for some time for want of money. In 1832 the new plan was put before the congregation and four thousand dollars were subscribed. To this amount was added a legacy of another thousand dollars. Very Rev. Father Peter Kenney, Superior and Visitor, was consulted and after an interchange of opinions, it was finally resolved, in January, 1833, that the work should be undertaken and the site changed to the lot on the opposite side of the street."

"The corner-stone was laid in the northeast angle of the nave on St. Joseph's Day, in 1833. On April 26 St. John's was consecrated with the usual impressive services of the Church."

"The school building was burned down in 1845, but was soon replaced by another."

"Father Thomas Lilly succeeded Father McElroy in September, 1845. The assistants were Fathers George Villiger, Stonestreet, Meredith, Jenkins, Finotti and Bogue."

"In 1846 the Sisters of Charity withdrew and were replaced by the Nuns of the Visitation from Georgetown. In 1848 Father Charles H. Stonestreet became the successor of Father Lilly. Father Thomas Mullaly was appointed the successor of Father Stonestreet at the end of 1850. The pastors after Father Mullaly were Fathers Villiger, Samuel Barber, Hippolyte, De Neckere, Blenkinsop and McAtee. The assistants during this period, from 1853 to 1860, were at different times, Fathers Bogue, Duddy and Tuffer."

"In 1860 the residence on Church street was rented out, and the Fathers and Brothers connected with the church and college took up their abode in the Novitiate, where they have since remained. The pastors who followed Father Sourin, who had charge of the church from 1860 to 1870, were Fathers O'Kane, Smith, Jenkins, Ciampi, Fulmer, and lastly, Father Stonestreet, who, after an absence of twenty-five years, returned to the church as its parish priest."

"Recently the parish has been in charge of the following pastors: Fathers Gache, Peters, Holland, Brand, Hann and Gaffney, all of whom labored with zeal and success to advance the interest of their people."

"The most renowned pastor of Frederick is unquestionably Father John McElroy. He built a magnificent church at Frederick, where the Maryland province now has its Novitiate. In 1847, the famous Jesuit was sent to Boston, which for seventeen years became the principal scene of his zeal and his labors."

In the year 1900 Father Coleman was succeeded by Rev. William J. Kane, under whose supervision St. John's Church has seen many improvements both in the property as well as spiritual welfare.

REV. WILLIAM J. KANE, Pastor.

HOURS OF SERVICES.

Masses on Sunday—7 and 10 (High Mass) A. M.

Vespers—7.30 P. M.

Mass Week Days—7 A. M.

Holy Name Society—Meets on the second Sunday of the month, and receives Holy Communion every third month.

Sacred Heart Sodality—Meets every Friday evening at 7 o'clock.

First Friday Devotion—Meets on the first Friday at 7.30 o'clock.

PARISHIONERS

A

Albaugh, Mrs., E. Third St.
Andrews, Charles, Whisner St.

B

Bachell, Mrs., W. Patrick St.
Baltzell, Mr. and Mrs., E. Second St.
Banghinan, Mr. and Mrs., E. Church St.
Baumgardiner, Mrs. Bernard, W. Market St.
Beckley, Sabina, S. Market St.
Bennett, Mr. and Mrs., E. Second St.
Berley, Mrs. Jerome, W. Patrick St.
Bessant, Mrs., E. Second St.
Biser, Mrs., E. Third St.
Biser, Mr. and Mrs., S. Market St.
Biser, Mr. and Mrs. W. F., Nr. Federal.
Brenner, Mrs. Charles, E. Second St.
Brookey, Frank, E. Patrick St.
Brunier, Mrs. H., Rocky Springs.
Brookey, Mrs. P., W. Sixth St.
Buckley, Wm., N. Patrick St.
Burch, O., E. Second St.

Burkhardt, James, E. Church St.
Burch, Mrs. George, E. Patrick St.
Burch, Mrs. L., E. Patrick St.
Burch, Dr., E. Church St.
Buick, Mrs. Alford, Telegraph St.
Butts, Mrs. Alma, N. Patrick St.
Butts, Lottie, N. Patrick St.
Buick, Joseph, Telegraph St.

C

Carroll, Mr. and Mrs. Michael, E. Third Street.
Claybaugh, Mrs. Arthur, E. Fourth St.
Crimmins, Daniel, W. Market St.
Crumm, Casper, Alice and George, E. Fourth St.
Crumm, George H., Carroll St.

D

Davis, Mrs. B., S. Market St.
Dempsey, William, E. Second St.
Detrow, Mr. and Mrs. L., E. Fifth St.
Detrow, Mrs., Nr. Federal.
Doll, Mrs., E. Fifth St.

Doll, Mr. and Mrs. James, E. Patrick St.
Doll, Mrs., E. Church St.
Dixon, Harold, E. Second St.
Dyer, Mrs. Mary, W. Seventh St.

E

Ebberts, J. Genevieve, E. Second St.
Eckstein, Mrs., E. Patrick St.
Eisenhouser, Mr. and Mrs. John, N. Market St.
Eisenhouser, Mr. and Mrs. J., N. Patrick St.
Elkins, Mrs. Joseph, E. Third St.
Eppley, Mrs., N. Patrick St.
Erbb, Mary, W. Market St.
Esworthy, Mrs. J. A., Rich Mills.

F

Flanigan, Margaret, E. Church St.
Ford, R. G., E. Church St.
Forrest, James, W. Patrick St.
Foster, Bartholomew Catherine, E. Fourth St.
Fout, Mrs. K., S. Market St.
Fraley, Mrs. Robert, W. Patrick St.
Frazier, Mrs., S. Market St.

G

Gannon, George, E. Patrick St.
Gloyd, Mrs., E. Third St.
Grailer, Charles and Mary, E. Third St.
Gresham, Mrs., E. Patrick St.
Grove, Mrs. Abe., E. Fourth St.
Grover, Harry, James, William and M. J., Nr. Fredind.

H

Hafer, Mrs., W. Patrick St.
Hahhis, Mrs., W. Seventh St.
Haley, Mrs. Lewis, N. Patrick St.
Haller, Mr. and Mrs. Wm., E. Fourth Street.
Hamilton, Mr. and Mrs. Calvin, Feagaville.
Harman, Allie, Carroll St.
Hartman, Mrs., N. Patrick St.
Hartman, Mrs. John, E. Third St.
Hauff, Mrs. Joseph, E. Fourth St.
Held, Bettie, E. Second St.
Hemler, Mary, E. Second St.
Herring, Edward, E. Second St.
Hiner, Thomas, Carroll St.
Hipple, Mrs., Gas House Road.
Hitzelbaugh, Charles, E. Second St.

Hoffman, Mr. and Mrs., E. Fourth St.
Hogan, Mrs., Fourth St.
Honard, Mrs., E. Second St.
Hunicker, Dr., W. Patrick St.
Hyland, Charles, E. Patrick St.

J

Jameson, Mr. and Mrs., Court Square.
Jarboe, Mrs., E. Second St.

K

Kehoe, Mrs. William, Whisner St.
Kennedy, Mrs. James, E. Third St.
Kennedy, Mr. and Mrs. J., S. Market St.
Kennedy, Mr. and Mrs. T., S. Market St.
Kennedy, Mr. and Mrs. M., N. Patrick Street.
Kline, Mrs., N. Patrick St.

L

Lammen, John, Gas House Road.
Lanbright, Mrs., E. Patrick St.
Larkin, Mrs., S. Market St.
Lepps, Mrs., E. Third St.
Libhertz, Mrs. William, E. Third St.
Linton, Benj., Carroll St.
Little, Mrs. T., East St.
Little, Frank, Fourth St.
Long, Mrs., E. Fourth St.
Luyder, Mr. and Mrs. C., E. Third St.

M

McAvoy, Kate, E. Second St.
McCaffrey, William, W. Patrick St.
McEween, Alford, Clifton.
McDermott, Mrs. C. M., N. Patrick St.
McKenzie, Wm., Rocky Springs.
McKenzie, Mrs. T. M., Rocky Springs.
McMahon, Mrs., E. Fourth St.
McSherry, Mrs., E. Second St.
McSherry, Mrs. R., Court Square.
Maroni, Carmel, S. Market St.
Marino, Salvator, S. Market St.
Marino, Mr. and Mrs. A., S. Market St.
Meyer, Thomas, Telegraph St.
Miller, Milton, Gas House Road.
Morgan, Mrs., Frederick, Md.
Morgan, Mr. and Mrs. Scott, W. Sixth Street.
Moran, Mr. and Mrs. Thomas, Court Square.
Mulinex, Mrs. M., S. Market St.
Murphy, Daniel, W. Patrick St.

ST. JOHN'S CHURCH—Concluded.

N

Neidhardt, Mrs., E. Patrick St.
Neidhardt, Mrs., E. Patrick St.
New, George C., S. Market St.
Niles, Mrs., Burch St.
Nickless, Mr. and Mrs. Chas., W. Sixth Street.
Nogle, Mrs., W. Sixth St.
Nutt, Mr. and Mrs. Calvin, Ruthland Hall.

P

Payne, Miss Ella, W. Market St.
Payne, Mrs. E., W. Patrick St.
Phillipps, Mr. and Mrs. John, W. Sixth Street.
Plunkard, Mrs. George, N. Patrick St.
Poole, Mrs. Georgie, E. Third St.

R

Remmer, Peter, E. Fifth St.
Roberts, Mrs., E. Third St.
Roberts, W., E. Third St.
Roether, Mrs. V., N. Patrick St.
Rohrbach, Mr. and Mrs. Charles, Lime Kilns.
Rosl, Charles, S. Market St.
Rowe, August, Fourth St.
Rowe, Dick, Fourth St.
Rowe, Mr. and Mrs. Joseph, Fourth St.

S

St. Atley, C. B., E. Second St.
Sappington, Dr., W. Market St.
Schaffer, Mrs. Rose, N. Patrick St.
Schenk, Mrs. Mary, S. Market St.
Schmidt, W. D., Bennett Bldg.
Schill, John, N. Patrick St.
Schwing, Mrs. Louis, E. Fourth St.
Seachurst, Mrs., E. Church St.
Seymour, E., W. Third St.
Sharrett, Joseph, W. Patrick St.
Shill, Mrs., Whisner St.
Sheffield, John, E. Second St.
Smallwood, Addie, S. Market St.
Smith, Mrs. S., Telegraph St.
Smith, Mrs., E. Patrick St.
Smith, Mrs. Fannie, Carroll St.
Smith, Mr. and Mrs. C., E. Third St.

Smith, Christopher, Fourth St.
Snyder, Mr. and Mrs., East St.
Sparrow, Francis, W. Market St.
Spissard, Mrs., N. Patrick St.
Starner, Mr. and Mrs. Charles, E. Fifth Street.
Stevens, Joseph, E. Patrick St.
Strallman, Ida, E. Patrick St.
Strip, Elmer, E. Second St.
Stuab, Blanche, E. Second St.
Summers, Mr. and Mrs. Elias, E. Third Street.

T

Topper, John, E. Patrick St.
Tyson, J. J., W. Sixth St.

V

Van Horn, Bertha, E. Fourth St.

W

Wachter, Lucy, E. Third St.
Wallace, Mary, E. Church St.
Walsh, Miss Kate, W. Patrick St.
Whisner, Philip and Mary, E. Third St.
Whisser, Mrs., N. Patrick St.
Wilcom, Mr. and Mrs. Jacob, Rich Mills.
Wilcom, Mr. and Mrs. John, Rich Mills.
Willis, Mrs., W. Seventh St.
Wilson, John, W. Third St.
Wilson, Charles and Virgie, E. Church Street.
Wilson, George, E. Patrick St.
Wilson, Marion, E. Patrick St.
Wilson, Mrs. N. J., E. Patrick St.
Winkleman, Mrs., Fourth St.
Wolfe, Mrs., Fourth St.
Worley, James, Gas House Road.
Wright, J. H., N. Market St.
Street.

Y

Yingling, Mr. and Mrs. V., W. Market
Young, Mrs., W. Sixth St.
Young, Mr. and Mrs. William G., E. Second St.
Young, Mrs. Edith, N. Patrick St.

Z

Zimmerman, John, Carroll St.

SKETCH OF ST. MARY'S CHURCH

HAGERSTOWN, MD.

The city of Hagerstown, the county seat of one of the most fertile counties of the Commonwealth of Maryland, was founded by Jonathan Hager, in the year 1739. Up to the year of Independence, 1776, Washington County did not exist as a separate county, but in that memorable year it was formed out of Frederick, and since that time has existed and flourished as one of the most beautiful counties of the State of Maryland, which to Catholics is of special interest, since it was settled and colonized by Lord Baltimore, a Catholic nobleman from England. It was not until ten years after the United States gained its independence that from Conewago, near Hanover, Pa., which is yet active as a Catholic mission, the Rev. James Fremback, one of the early pioneers of the Catholic mission at Conewago, was sent to establish the first Catholic mission at Hagerstown. The records concerning Father Fremback's first acts are rather meagre, but it is an established fact that in the year 1787 Jonathan Hager, the founder of Hagerstown, though not of Catholic faith, donated to him a piece of ground on N. Walnut Street for a burying ground, on a corner of which a log house was erected as a place of worship for the few scattered Catholics of the mission. It is due to that noble Catholic Missionary to mention that he founded missions in a number of places between Hagerstown and Cumberland. He was one of those indefatigable priests who nobly devoted their whole lives to the extension of their holy Faith. After many years of incessant labors Father Fremback was called to enjoy the reward of the good and faithful servant.

From the following letter dated 1791, addressed to Bishop John Carroll, of Baltimore, it would appear that Father Dennis Cahill was in charge here at that time. "I have been successful," he writes, "since I came to these parts. The congregations are growing numerous and the members of each most exemplary and pious. I attended at Elizabeth Town, Hagerstown, Martinsburg, Shepherdstown, Winchester, Fort Cumberland and Chambers Town (Chambersburg, Pa.) the four former more frequently than the latter. Mr. Hager has given land for a burying ground."

On May 24, 1794, Father Cahill bought from Adam Miller, of Bedford County, Pa., the lot on West Washington and Walnut Streets, whereon stands the present church. The price paid for the lot was the small sum of five shillings.

In 1799 Hagerstown was visited by the Rev. Francis Bodkins. After him the Prince Priest, Father Gallitzin and the Saintly Father Nicholas Zocci, together with the Rev. Father Duhamel, afterward of Mt. St. Mary's, Emmitsburg, complete the period up to 1848. Then came Father Redmond, who acted as pastor here for four years.

Father Redmond was succeeded by the Rev. Timothy Ryan in 1822, a young priest who vigorously carried on the noble work begun. It may here be incidentally remarked that when in the year 1831 and 1832 an epidemic of cholera prevailed among the operatives in the construction of the C. and O. Canal along the line at Williamsport, Father Ryan made the most strenuous efforts for the relief of the sufferers. This noble pioneer of the Holy Catholic Church not alone caused St. Mary's Church at Hagerstown to be erected, but he began in

1835 the building of St. Peter's at Hancock. After working with the most indefatigable zeal for the improvement of all the Catholic missions he had founded in and around Hagerstown, he died on June 2, 1837, in his fifty-third year, and lies buried in front of St. Mary's Church on West Washington Street. In his last illness he had been assisted by the Rev. Father Michael Guth, who succeeded him as chief pastor of the different missions. For seven years he zealously discharged his duties, when he was called away in 1845, and temporarily succeeded by Rev. Father Joseph Plunkett, from Virginia. In the same year Rev. Father Henry Myers, a man of saintly character, and the most serene disposition, took charge of all the missions from Hagerstown to Cumberland, holding services in private houses where there were no churches. His kindly nature won him friends everywhere not alone among the adherents of his own faith, but also among non-Catholics. The Catholic Church at Williamsport owes its existence to this noble priest. After twelve years of the most active missionary labor he left for Pikesville, near Baltimore, in 1857, being succeeded by the Rev. Father George Flautt, who for a while had been with him in his missionary field. The following year, 1858, there followed Father Myers, who in the meantime had become the pastor of St. Vincent's Church at Baltimore. He died a short time before Father Myers, his friend and colaborer. Both these men leave the memory of a holy life behind them which will never be forgotten in the history of the Catholic mission of this section.

In 1858 Rev. Father Edmund Didier took charge of this mission, a man of great enterprising spirit, who made great improvements, materially increasing the membership of his diverse congregations. He founded a new mission at Clearspring, where for years services had been held in private houses. After three years of the most active and energetic life, he was followed by the Rev. John Gloyd, then pastor of St. Peter's Church, at Hancock. He stayed here, however, but a short time. Father Malachy Moran came in 1862, discharging his duties during a portion of the memorable and tumult tempestuous years of the Civil War. In these troublesome times Father Moran showed himself a fearless and active shepherd. From 1864 to 1865 this mission was temporarily filled by the Jesuit Fathers McDonough, Stonestreet and Janelect, until in the summer of 1865 Father Edmund Didier returned, carrying on his pastorate until 1868, when he became pastor of St. Vincent's Church, Baltimore.

After Father Didier's departure for his new sphere of activity the Rev. John M. Jones succeeded as pastor of St. Mary's. He enjoyed the reputation of a great scholar and linguist. Among the many improvements owing to him, mention must be made of the addition of the brick tower and vestibule to St. Mary's Church, finished in 1871. Father Jones also imported from Germany the statue of the Crucifixion behind the main altar. Three years after the beginning of Father Jones' pastorate, Rev. Desiderius DeWulf took charge, but for a very short time. He was succeeded by Father Jones, who a second time devoted his valuable services to the missions. During Father Jones' second pastorate the Sisters of St. Joseph established here a parochial school. This school is now conducted by the Sisters of Notre Dame. The school has ever been a great success and exercised considerable influence in the community as an educational institute. During his second pastorate, Father Jones also caused to be erected the present St. Augustine's Church at Williamsport.

In 1883 Father J. Alphonse Frederick became the next pastor, remaining in charge until 1883. Among the many good works undertaken during his regime was the erection of the Dahlgren Memorial Chapel on the summit of the South Mountain, 1881-1882. Rev. Henry Voltz came in 1883 and served until 1885, when he was followed by the Rev. Dominic Manley.

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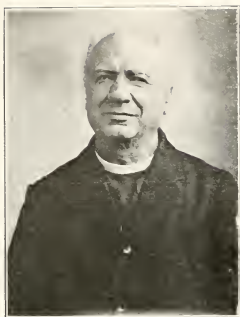
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Although Father Manley was pastor here for the short space of two years, the memory of his saintly soul is still cherished by the members of both parishes. Ever and always the priest, Father Manley's whole personality was a sermon; his life a treatise on faith. Needless to remark he left a lasting imprint throughout this region. Called to devote his life to the work of Negro Missions, he returned to Baltimore, much to the regret of his many loyal and devoted children. Father Manley died in Baltimore, October 30, 1893.

In October, 1887, the present pastor, Father Rabbia, assumed charge. Since his first arrival by his unwavering activity and zeal, and by his scholarship, he has greatly contributed to the growth of Catholicity in this community and the embellishment of the Church. Among the many improvements undertaken and completed under the pastorate of Father Rabbia, mention must be made of the new St. Joseph's School building with large auditorium attached; the Crucifixion over the main altar and the improving of both church and rectory at Williamsport. He is esteemed not only by the members of his own flock, but by non-Catholics as well. On the occasion of his 68th birthday, in November last, the esteem and love his parishioners cherish for him was evidenced by the large crowd gathered in St. Joseph's Hall. May he be spared to reach the golden jubilee of his priesthood, is the earnest prayer of his many and devoted children. He has as his assistant, Rev. Albert E. Smith.

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REV. ALBERT SMITH, Assistant.

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Afternoon and Evening Service.—Sunday School, 3 p. m.; Vespers, 4 p. m.; League of the Sacred Heart, First Friday, 8 p. m.

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SKETCH OF ST. PETER'S CHURCH

HANCOCK, MD.

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Hancock is situated on the National Pike, one hundred miles from Baltimore. It is a very old town, and takes its name from the first settler, a certain Mr. Hancock, who seems to have no other title to historical distinction.

There were Catholics living in Hancock as early as 1800; they must, however, have been very few, because the population of the village at that time did not reach a hundred. The few Catholics residing here were attended by the priests who journeyed over Braddock's Road to Cumberland, and later, by the priests who journeyed over the National Pike on their way to the same missions. The See of Richmond was created in 1820, and a priest shortly afterward was stationed at Winchester, Va., and it was from this mission that one began to visit Hancock, in Maryland. Fathers Redman and Gildea were the first priests that visited regularly the people of Hancock. Father Gildea is still well remembered; he was one of the great builders in his day. His remains rest under Old St. Vincent's Church.

About the year 1833 the mission assumed some importance on account of the Chesapeake and Ohio Canal.

In 1833 Rev. Timothy Ryan was saying Mass regularly at Hancock, and one year later he commenced the building of St. Peter's Church, which was completed during his administration. The church is brick and is substantially built.

Father Ryan continued to minister to the spiritual wants of Hancock until his death, in 1838. Up to 1860 St. Peter's remained a mission of Hagerstown, attended by Father Guth and Father Myers, who is still kindly remembered by the old people. Later Father Gloyd worked with signal success among his scattered flock until November, 1862, when he was appointed to Taneytown. The next pastor to Hancock was the Rev. Michael Dausch. A total abstinence society established by him still exists, full of life and youthful vigor.

In 1871 Rev. Stanislaus F. Ryan came to Hancock. Father Damer was assistant at St. Patrick's Church, Cumberland, and he and Father Ryan exchanged places with permission of His Grace the Archbishop of Baltimore. Rev. Charles Damer thus began one of the longest and most successful pastorates of St. Peter's.

In 1881 Rev. John D. Weider came to Hancock and remained until October, 1885. Father Weider was successful and popular. Rev. John D. Manly was the next pastor of Hancock. He took charge toward the end of 1885. Father Manly spent three years on this mission. Father Manly is at present pastor of St. Anthony's, Emmitsburg.

November 15, 1890, Thomas E. Lyons became pastor of St. Peter's. Father Lyons remained here until promoted to Westernport. Rev. Francis A. Wunnenberg was appointed to succeed Father Lyons. He remained in Hancock until promoted to Oakland. The century closed with Rev. Romanus Mattingly in charge of St. Peter's and the outlying missions. St. Peter's is at present in charge of Rev. H. S. Nagengast, who was formerly prominently connected with St. Anthony's Church, of Anthonyville, near Baltimore city.

